

Chair

Erin Cole

Vice Chair

Jim Fritsch

Commissioners

Gabby Brown

Kara Rodrigues

Kelsey Hayden

Danny Carpenter

Grace Lee

Parks & Recreation**Director**

Samantha Hagerthy-Schneider

**CITY OF CORDOVA
PARKS & RECREATION COMMISSION
MEETING AGENDA
TUESDAY, OCTOBER 27TH 2026. 6 PM
COMMUNITY ROOM A & B
CORDOVA CENTER**

REGULAR AGENDA

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. APPROVAL OF MINUTES**
 - a. Minutes from September 29th, 2026, Regular Meeting.
- 4. COMMUNICATIONS FROM VISITORS**
 - a. Audience Comments regarding agenda items
- 5. REPORTS**
 - a. Director's Report – Verbal including department projects, FY27 fee schedule, FY27 budget, Master Plan update, and staffing.
- 6. NEW BUSINESS**
 - a. Skaters' Cabin Update - Including finished drawings from Alaska Insulated Panels and kit cost.
- 7. COMMISSION BUSINESS FROM THE FLOOR**
- 8. COMMENTS FROM THE AUDIENCE**
- 9. PENDING AGENDA**
- 10. ADJOURNMENT**

You may submit written public comments via email to parksandrec@cityofcordova.net, mail comments to Dept. of Parks & Recreation, City of Cordova, PO Box 364, Cordova, AK 99574, or deliver them to Bidarki Recreation Center directly. Written public comments must be received by 4:00 p.m. on the day of meeting.

City of Cordova
Parks & Recreation Commission
September 29, 2026
Cordova Center
Minutes

1. Call TO Order

The meeting was called to order at 6:06 PM by **chair Erin Cole.**

2. Roll Call

Present 5- Commission Chair Erin Cole
Commission Vice Chair Jim Fritsch
Commission member Kelsey Hayden
Commission member Kara Rodriguez
Commission member Grace Lee

Excused Absence 1 – Commission member Danny Carpenter
Commission member Gabby Brown

Also present: P&R Director Samantha Hagerthy- Schneider
Recreation Clerk Taylor Parker

3. Approval Of Minutes

K/Hayden K/Rodriguez to approve minutes of July 28th, 2026, regular meeting

Upon voice vote, the motion carried 5-0

4. Public Business From The Floor

5. Reports

a. Directors Report

Director Hagerthy-Schneider spoke to the Director's report. Topics to include:

- General updates
- Updates about programs and what is going to be going on over the next few weeks.

- Spoke to the upcoming drawings of the new Skaters' cabin and how there is \$14,344 toward the \$20,000 match.
- Gave updates about the pool and what the future schedule may look like as well as spoke to staffing.
- Talked about the upcoming budget season and when updates can be expected about the fee schedule.
- Terms are coming up for Erin and Kara.
- Spoke to the amount of temp funding that is currently had and what that means for scheduling.
- Answered questions about the pool and what goes into the scheduling, planning, and operations.

6. New Business

7. Commission Business from the Floor

8. Comments From The Audience

9. Pending Agenda

10. Adjournment

K/Hayden K/Rodriguez to adjourn the meeting

Chair E/Cole adjourned the meeting at 6:47 PM.



Parks & Recreation Commission Agenda Item #5a

On Agenda: 10/27/2026

ITEM TITLE: Director's Report

SUBMITTED BY: Samantha Hagerthy-Schneider

☒ **INFORMATION**

☐ **MOTION**

☐ **RESOLUTION**

Information:

Verbal including department projects, FY27 fee schedule, FY27 budget, Master Plan update, and staffing.
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Parks & Recreation Commission Agenda Item #6a

On Agenda: 10/27/2026

ITEM TITLE: Director's Report

SUBMITTED BY: Samantha Hagerthy-Schneider

☒ **INFORMATION**

☐ **MOTION**

☐ **RESOLUTION**

Information:

Skaters' Cabin Update – Including finished drawings from Alaska Insulated Panels and kit cost.

CITY OF CORDOVA, SKATERS CABIN

20'x28'

560 S.F. INSIDE

448 S.F. COVERED DECK

NOTE: THE CONTRACT SHALL GOVERN THIS PROJECT. ANY ITEMS DEPICTED IN THIS DRAWING SET THAT ARE IN EXCESS OF THE CONTRACT INCLUSIONS ARE PROVIDED FOR REFERENCE ONLY



SKATERS CABIN

ALASKA
INSULATED
PANELS

PHONE: (907) 357-2769
FAX: (907) 357-2770
alaskainsulatedpanels.com

Project Name:
CITY OF CORDOVA
20'X28' CABIN
CORDOVA, ALASKA

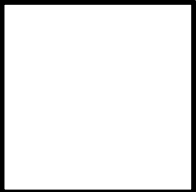
#	Revision:	Date:
0	PRELIMINARY	10/08/2026
1	APPROVAL	10/21/2026

Drawing Title:
ARCHITECTURAL
TITLE SHEET

Date: 10/21/26
Drawn By: GP
Checked By:

G001

ISSUED FOR APPROVAL



ALASKA
INSULATED
PANELS

PHONE: (907) 357-2769
FAX: (907) 357-2770
alaskainsulatedpanels.com

Project Name:
CITY OF CORDOVA
20'X28' CABIN
CORDOVA, ALASKA

#	Revision:	Date:
0	PRELIMINARY	10/08/2026
1	APPROVAL	10/21/2026

Drawing Title:
ARCHITECTURAL
DRAWING INDEX

Date: 10/21/26
Drawn By: GP
Checked By:

G002

SHEET INDEX	
SHEET	TITLE
G001	ARCHITECTURAL, TITLE SHEET
G002	ARCHITECTURAL, SHEET INDEX
G003	ARCHITECTURAL, GENERAL NOTES
A100	ARCHITECTURAL, FLOOR PLAN
A200	ARCHITECTURAL, EXTERIOR ELEVATIONS
A300	ARCHITECTURAL, SECTIONS
A301	ARCHITECTURAL, SECTIONS
A600	ARCHITECTURAL, SCHEDULES
S100	STRUCTURAL, FOUNDATION PLAN
S101	STRUCTURAL, FOUNDATION PADS
S102	STRUCTURAL, FOUNDATION ELEVATIONS
S103	STRUCTURAL, FOUNDATION DETAILS
S104	STRUCTURAL, FLOOR FRAME
S105	STRUCTURAL, ROOF FRAMING PLAN
S200	STRUCTURAL, WALL PROFILES
S201	STRUCTURAL, DETAILS
S500	STRUCTURAL, GUARD RAILS
S501	STRUCTURAL, STAIR DETAILS
S502	STRUCTURAL, TIMBER FRAME TRUSS
S503	STRUCTURAL, TIMBER FRAME TRUSS DETAILS
S800	STRUCTURAL, FOUNDATION BRACKETS
E100	ELECTRICAL, LAYOUT

ISSUED FOR APPROVAL

GENERAL:

1. THE STRUCTURAL DRAWINGS AND SPECIFICATIONS REPRESENT THE FINISHED STRUCTURE. THEY DO NOT INDICATE THE METHOD OF CONSTRUCTION. THE CONTRACTOR SHALL PROVIDE ALL MEASURES NECESSARY TO PROTECT THE STRUCTURE DURING CONSTRUCTION. SUCH MEASURES SHALL INCLUDE, BUT NOT BE LIMITED TO, BRACING, SHORING OF LOADS DUE TO CONSTRUCTION EQUIPMENT,ETC. OBSERVATION VISITS TO THE SITE BY THE STRUCTURAL ENGINEER SHALL NOT INCLUDE INSPECTION OF THE ABOVE ITEMS.
2. CONSTRUCTION MATERIAL SHALL BE SPREAD OUT IF PLACED ON FRAMED FLOORS OR ROOF. LOAD SHALL NOT EXCEED THE DESIGN LIVE LOAD PER SQUARE FOOT.
3. REFERENCE IS MADE TO VARIOUS TEST STANDARDS FOR MATERIALS, SUCH STANDARDS SHALL BE THE LATEST EDITION AND/OR ADDENDUM.
4. ESTABLISH AND VERIFY ALL OPENINGS AND INSERTS FOR ARCHITECTURAL, MECHANICAL, ELECTRICAL AND PLUMBING WITH APPROPRIATE TRADES, DRAWINGS, AND SUBCONTRACTORS PRIOR TO CONSTRUCTION. DO NOT PENETRATE ANY STRUCTURAL ELEMENTS (BEAMS, COLUMNS,WALLS, SLABS, ETC) WITHOUT PRIOR WRITTEN APPROVAL OF THE STRUCTURAL ENGINEER.
5. OPTIONS ARE FOR CONTRACTOR CONVENIENCE. CONTRACTOR SHALL BE RESPONSIBLE FOR ALL CHANGES NECESSARY IF AN OPTION IS CHOSEN AND CONTRACTOR SHALL COORDINATE ALL DETAILS.
6. NOTES AND DETAILS ON DRAWINGS SHALL TAKE PRECEDENCE OVER GENERAL STRUCTURAL NOTES AND TYPICAL DETAILS. WHERE NO SPECIFIC DETAILS ARE SHOWN, CONSTRUCTION SHALL CONFORM TO SIMILAR WORK ON THE PROJECT.
7. "BY OTHERS" MAY BE CALLED OUT AND REFERS TO WORK, DESIGN OR THE RESPONSIBILITY BEING REFERRED TO WILL BE COMPLETED BY ANOTHER PARTY, NOT BY ALASKA INSULATED PANELS.
8. WHERE ANY DISCREPANCIES OCCUR BETWEEN PLANS, DETAILS, GENERAL STRUCTURAL NOTES AND SPECIFICATIONS, THE GREATER REQUIREMENTS SHALL GOVERN.
9. ANY ENGINEERING DESIGN PROVIDED BY OTHERS AND SUBMITTED FOR REVIEW SHALL BEAR THE SEAL OF A CIVIL ENGINEER REGISTERED IN THE STATE OF ALASKA.

SHOP DRAWINGS:

THE CONTRACTOR SHALL REVIEW, STAMP WITH HIS APPROVAL, DATE AND SIGN ALL SHOP DRAWINGS REQUIRED BY THE CONTRACT DOCUMENTS PRIOR TO SUBMITTING TO THE ENGINEER. AT THE TIME OF SUBMISSION, THE CONTRACTOR SHALL INFORM THE ENGINEER IN WRITING OF ANY DEVIATION IN THE SHOP DRAWINGS FROM THE REQUIREMENTS OF THE CONTRACT DOCUMENTS.

DISCLAIMER:

1. AIP OPERATIONS, DBA ALASKA INSULATED PANELS IS NOT AN ARCHITECTURAL OR ENGINEERING FIRM. THESE PLANS SHOULD NOT BE USED FOR CONSTRUCTION WITHOUT OBTAINING A PLANS REVIEW BY AN ARCHITECT, ENGINEER, INSPECTOR OR OTHER QUALIFIED CODE OFFICIAL. THE OWNER AND BUILDER SHALL REVIEW THE PLANS AND SPECIFICATIONS AND NOTIFY THE DESIGNER OF ERRORS, CONFLICTS OR OMISSIONS BEFORE STARTING CONSTRUCTION.
2. BY ACCEPTING THIS DESIGN THE OWNER AGREES TO INDEMNIFY AND HOLD HARMLESS AIP OPERATIONS, DBA ALASKA INSULATED PANELS FROM ANY AND ALL CLAIMS THAT MAY RESULT FROM THE USE OF THESE PLANS.
3. THIS DESIGN IS THE COPYRIGHTED PROPERTY OF AIP OPERATIONS, DBA ALASKA INSULATED PANELS. THE OWNER IS GRANTED A ONE-TIME LICENSE TO CONSTRUCT THE DESIGN.
4. WORK SHALL BE DONE IN COMPLIANCE WITH ALL APPLICABLE LOCAL, STATE, FEDERAL AND INTERNATIONAL STANDARDS.
6. OWNER IS RESPONSIBLE FOR OBTAINING ALL REQUIRED PERMITS.
7. ALASKA STATUTE AS.09.45.881-899 CONTAINS IMPORTANT REQUIREMENTS THAT YOU MUST FOLLOW BEFORE YOU MAY FILE A COURT ACTION FOR DEFECTIVE DESIGN, CONSTRUCTION OR REMODELING AGAINST THE DESIGNER OR BUILDER OF YOUR HOME WITHIN ONE YEAR OF THE DISCOVERY OF A DESIGN, CONSTRUCTION OR REMODELING DEFECT. BEFORE YOU FILE A COURT ACTION, YOU MUST DELIVER TO THE DESIGNER OR BUILDER A WRITTEN NOTICE OF ANY DESIGN, CONSTRUCTION OR REMODELING CONDITION YOU ALLEGED ARE DEFECTIVE IN ORDER TO PROVIDE YOUR DESIGNER OR BUILDER WITH THE OPPORTUNITY TO MAKE AN OFFER TO REPAIR OR PAY FOR THE DEFECTS. YOU ARE NOT OBLIGATED TO ACCEPT ANY OFFER MADE BY THE DESIGNER OR BUILDER. THERE ARE STRICT DEADLINES AND PROCEDURES UNDER STATE LAW AND FAILURE TO FOLLOW THEM MAY AFFECT YOUR RIGHT TO FILE A COURT REPAIR OR PAY FOR THE STRICT DEADLINES AND PROCEDURES UNDER STATE LAW AND FAILURE TO FOLLOW THEM MAY AFFECT YOUR RIGHT TO FILE A COURT ACTION.

CODE:
2021 EDITION OF THE INTERNATIONAL BUILDING CODE (IBC) WITH LOCAL AMENDMENTS.
2021 EDITION OF THE INTERNATIONAL RESIDENTIAL CODE (IRC) WITH LOCAL AMENDMENTS.

DESIGN LOADS:

ROOF SNOW LOAD 100 PSF
FLOOR LIVE LOAD 100 PSF

WIND LOADS:

BASIC WIND SPEED 130 MPH
EXPOSURE B
IMPORTANCE FACTOR 1.0

SEISMIC LOADS:

SEISMIC DESIGN CATEGORY D
BUILDING CATEGORY II
IMPORTANCE FACTOR 1.0
SITE CLASSIFICATION D
Ss 1.50G
S1 0.55G
SEISMIC RESTRAINT SYSTEM: STRUCTURAL INSULATED PANELS
R: 6 1/2
Ωo: 3
CD: 4
BASE SHEAR COEFFICIENT V=15W (0.11W ASD)

STRUCTURAL STEEL:

TYPICAL STEEL STRENGTHS
STRUCTURAL STEEL ASTM A992 (FY = 50 KSI)
PIPE STEEL ASTM A501 (FY = 36 KSI) OR ASTM A53,TYPE E OR S, GRADE B (FY = 35 KSI)
TUBULAR STEEL ASTM A500 GRADE "B" (FY = 46 KSI)
BOLTS ASTM A325
ANCHOR BOLTS ASTM A307

LATEST AISC AND AWS CODES APPLY. ALL CONSTRUCTION PER LATEST AISC HANDBOOK. ALL BOLTS, ANCHOR BOLTS, EXPANSION BOLTS, ETC., SHALL BE INSTALLED WITH STEEL WASHERS. ALL WELDING TO BE BY WELDERS HOLDING VALID CERTIFICATES AND HAVING CURRENT EXPERIENCE IN THE TYPE OF WELD SHOWN ON THE DRAWINGS OR NOTES. CERTIFICATES SHALL BE THOSE ISSUED BY AN ACCEPTED TESTING AGENCY. ALL WELDING TO BE DONE BY E70 SERIES LOW HYDROGEN RODS. ALL WELDING PER AMERICAN WELDING SOCIETY (AWS) STANDARDS. ALL WELDS SHALL BE MADE WITH A FILLER METAL THAT HAS A MINIMUM CHARPY V-NOTCH TOUGHNESS OF 20 FOOT-POUNDS AT MINUS 20 DEGREES F., AS DETERMINED BY AWS CLASSIFICATION OF MANUFACTURER CERTIFICATION. CONTRACTOR MAY SHOP WELD OR FIELD WELD AT HIS DISCRETION.

WOOD:

TYPICAL MINIMUM WOOD PROPERTIES

MEMBER	FB (PSI)	FV (PSI)	E (PSI)	FC (PSI)	SPECIES AND GRADE
JOISTS	1150 (REP)	75	1,400,000	875	HEM FIR #2
BEAMS:					
WIDTH	1050 (SING)	70	1,300,000	775	HEM FIR #2
STUDS:					
2 X 4	725 (REP)	75	1,200,000	500	HEM FIR #2
2 X 6 OR LARGER	675 (REP)	75	1,200,000	550	HEM FIR #2
LEDGERS AND TOP PLATES	1000 (SING)	75	1,400,000	875	HEM FIR #2

FRAMING LUMBER SHALL COMPLY WITH THE LATEST EDITION OF THE GRADING RULES OF THE WESTERN WOOD PRODUCTS ASSOCIATION. ALL SAWN LUMBER SHALL BE STAMPED WITH THE GRADE MARK OF AN APPROVED GRADING AGENCY. ALL PRESERVATIVE TREATED LUMBER SHALL BE PRESSURE TREATED USING ALKALINE COPPER QUATERNARY (ACQ) WITH A RETENTION OF 0.25 POUNDS PER CUBIC FOOT.

GLU-LAM BEAMS:

TYPICAL GLULAM BEAM MINIMUM PROPERTIES

FB	FV	FC (PERPENDICULAR)	E
2,400 PSI	165 PSI	650 PSI	1,800,000 PSI

BEAMS CANTILEVERING OVER SUPPORTS SHALL HAVE THE SPECIFIED MINIMUM PROPERTIES TOP AND BOTTOM. SPECIES FOR OUTER LAMINATIONS SHALL BE DOUGLAS FIR AND SPECIES FOR CORE LAMINATIONS SHALL BE HEM FIR OR BETTER. ALL BEAMS SHALL BE FABRICATED USING WATERPROOF GLUE. FABRICATION AND HANDLING PER LATEST AITC STANDARDS. BEAMS TO BEAR AITC STAMP AND CERTIFICATE AND GRADE STAMP.

PLYWOOD:

TYPICAL PLYWOOD PROPERTIES AND ATTACHMENT

USE	THICKNESS	SPAN/INDEX	RATIO	EDGE NAILING	INTERMEDIATE NAILING
ROOF	5/8"	42/20	8D	AT 6" O.C.	8D AT 12" O.C
FLOOR	3/4 " T&G	42/20	8D	AT 6" O.C.	8D AT 12" O.C

ALL PLYWOOD SHALL BE APA RATED SHEATHING WITH AN EXTERIOR OR EXPOSURE 1 DURABILITY CLASSIFICATION AND SHALL BEAR THE STAMP OF AN APPROVED TESTING AGENCY. LAY UP ROOF WITH THE FACE GRAIN PERPENDICULAR TO SUPPORTS. ON ROOFS WHERE PLYWOOD IS LAID UP WITH LONG DIMENSION PARALLEL TO SUPPORTS, USE A MINIMUM OF 5-PLY PANELS. STAGGER JOINTS. ALL NAILING SHALL BE COMMON NAILS.

FABRICATED WOOD "I" JOISTS:

JOIST SIZES ARE AS INDICATED ON PLANS AND SCHEDULES. BASIS OF DESIGN IS BOISE CASCADE BCI JOISTS. JOISTS SHALL HAVE CURRENT I.C.C. APPROVAL. DESIGN, FABRICATION AND ERECTION SHALL BE IN ACCORDANCE WITH THE APPLICABLE I.C.C. REPORT. ADDITIONAL JOISTS WILL BE SUPPLIED AS REQUIRED TO SUPPORT MECHANICAL EQUIPMENT.

LAMINATED VENEER LUMBER (LVL):

LVL SIZES ARE AS INDICATED ON PLANS AND SCHEDULES. BASIS OF DESIGN IS BOISE CASCADE VERSALAM. DESIGN, FABRICATION, AND ERECTION SHALL BE IN ACCORDANCE WITH THE APPLICABLE I.C.C. REPORT.

STRUCTURAL INSULATED PANELS (SIP):

STRUCTURAL INSULATED PANELS SHALL BE MANUFACTURED AND FABRICATED FOR CONSTRUCTION BY ALASKA INSULATED PANELS. FACINGS AND THICKNESS AS SHOWN ON THE DRAWINGS.

ALASKA
INSULATED
PANELS
PHONE: (907) 357-2769
FAX: (907) 357-2770
alaskainsulatedpanels.com

Project Name:
CITY OF CORDOVA
20'X28' CABIN
CORDOVA, ALASKA

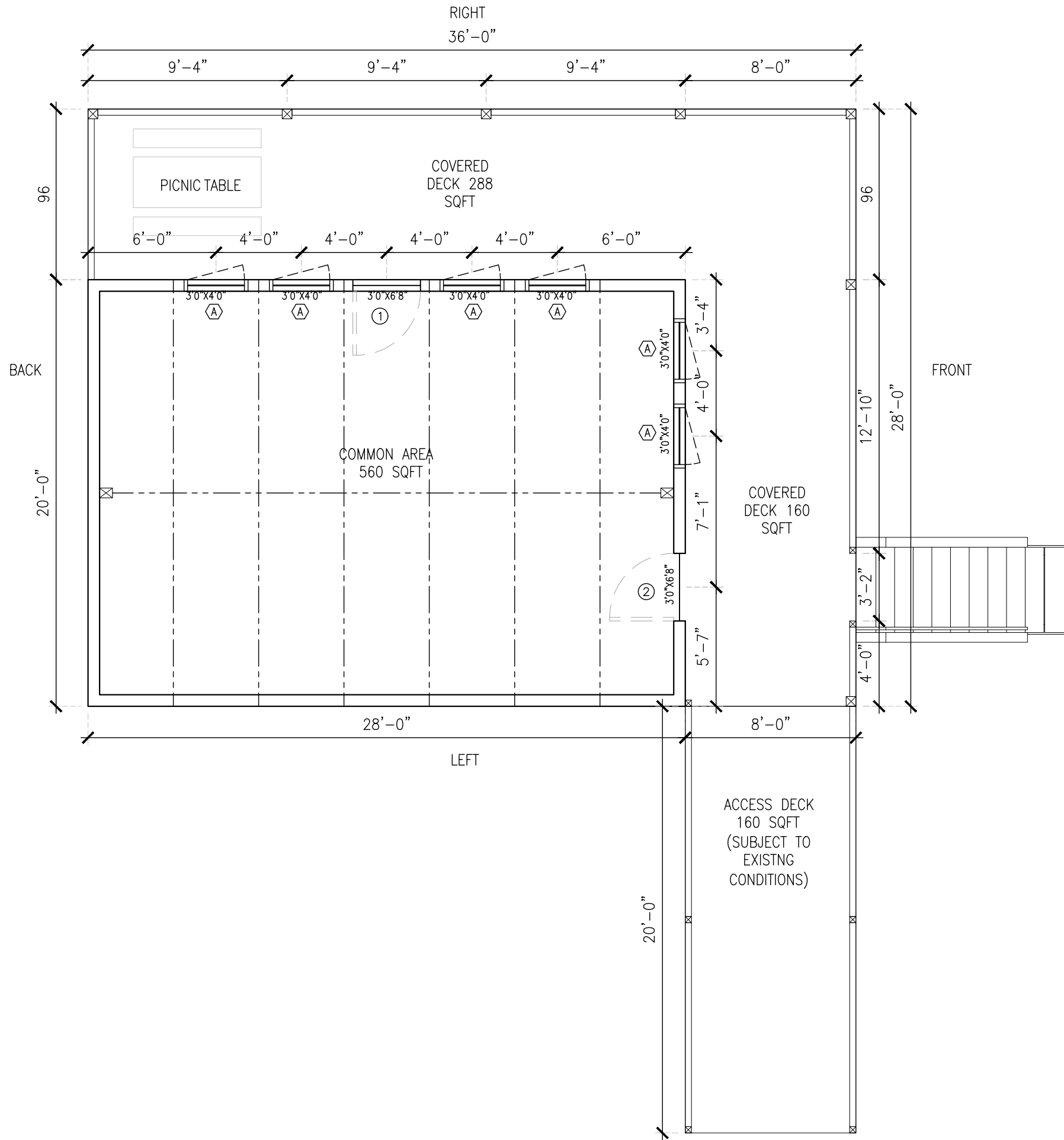
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0	PRELIMINARY	10/08/2026
1	APPROVAL	10/21/2026

Drawing Title:
ARCHITECTURAL
GENERAL NOTES

Date: 10/21/26
Drawn By: GP
Checked By:

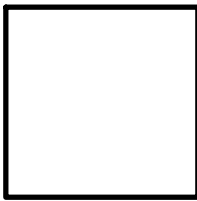
G003

ISSUED FOR APPROVAL



1 FLOOR PLAN
SCALE: 1/4"=1'0" 11x17 SHEET

ISSUED FOR APPROVAL



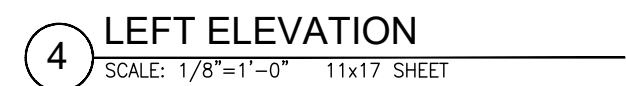
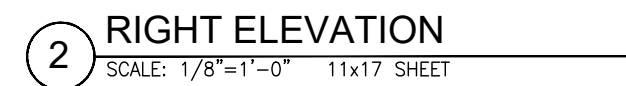
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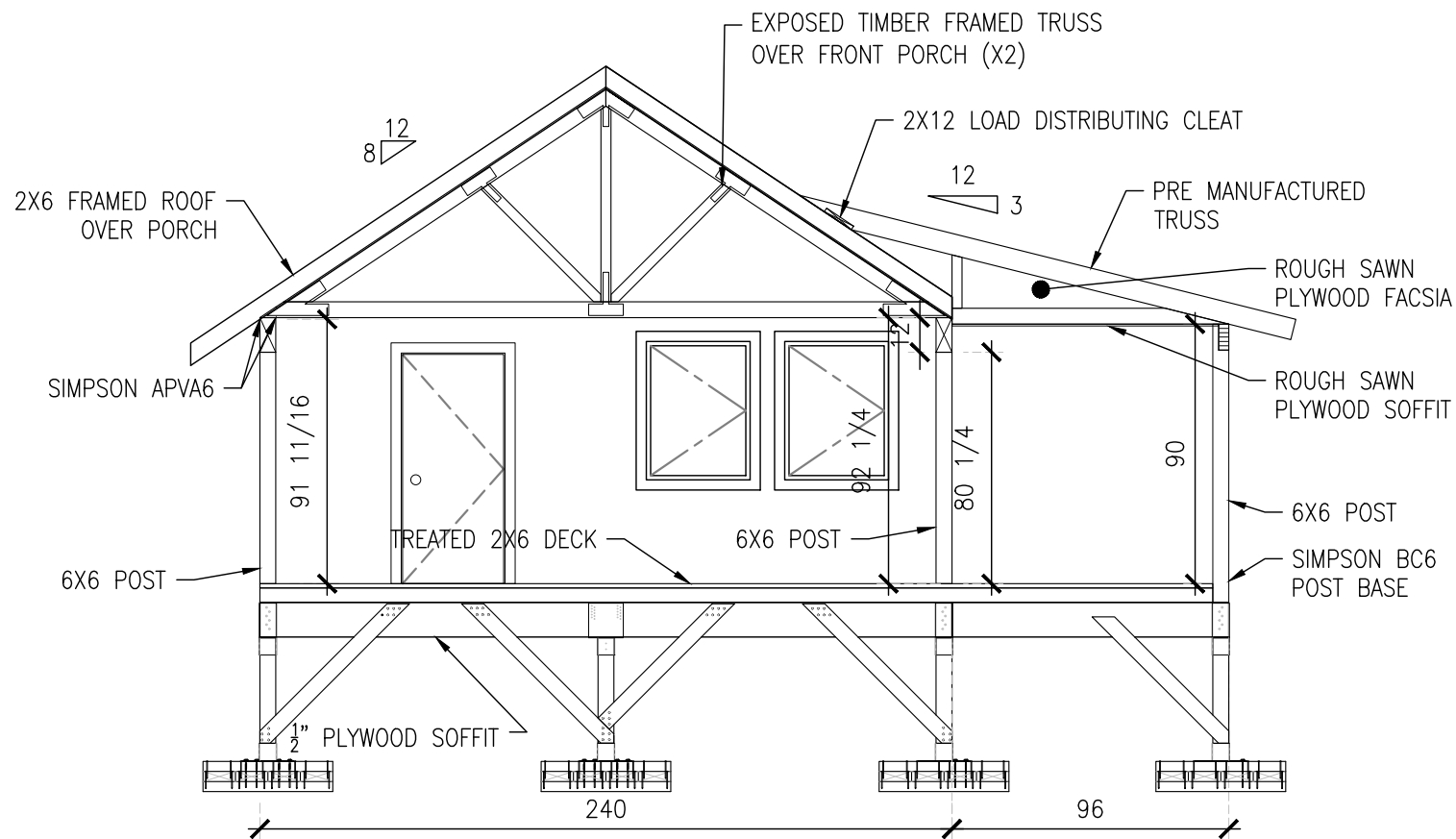
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ARCHITECTURAL
FLOOR PLAN
Date: 10/21/26
Drawn By: GP
Checked By:

A100

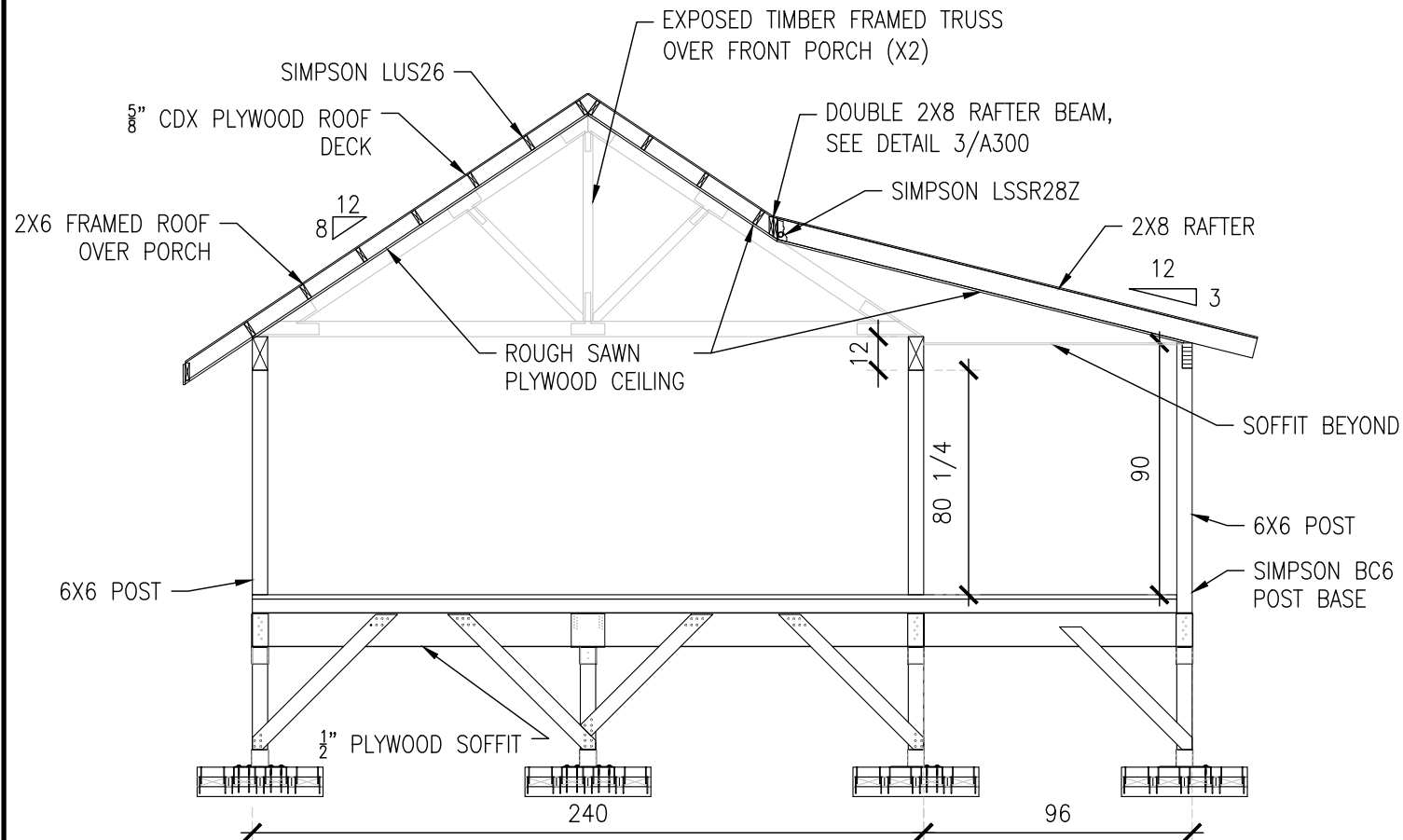


A200

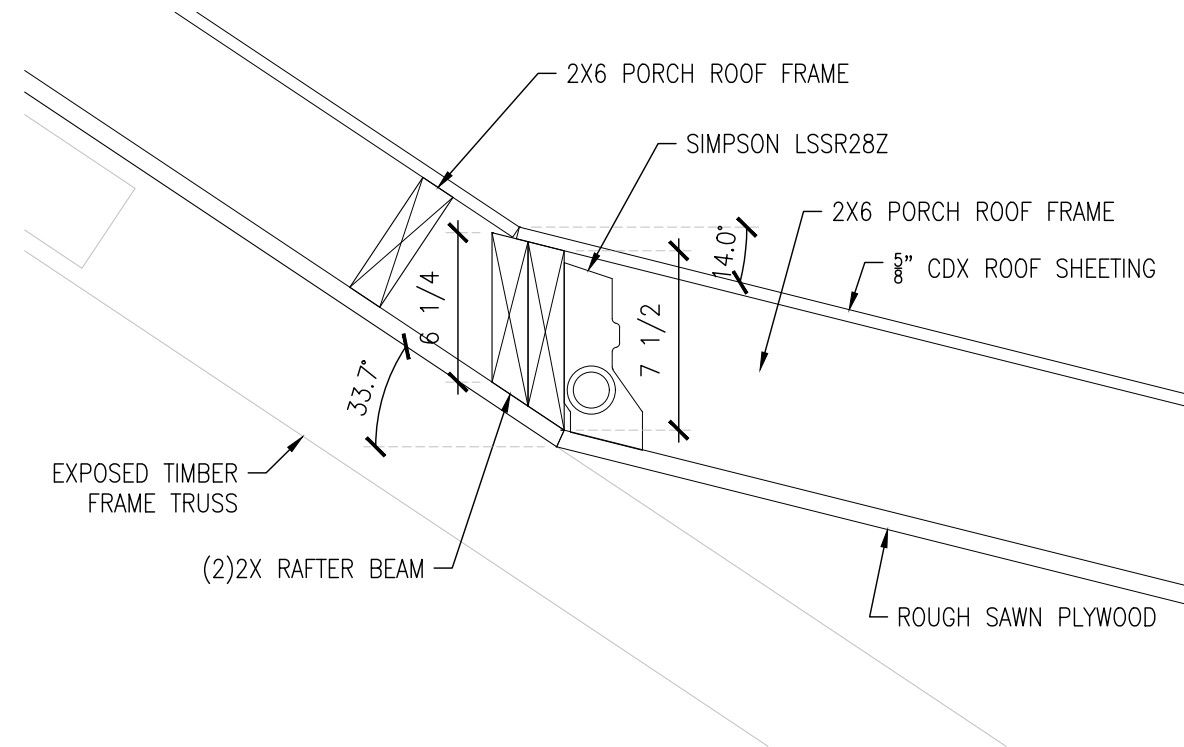
ISSUED FOR APPROVAL



1 BUILDING SECTION AT PORCH
SCALE: 3/16"=1'-0" 11x17 SHEET



2 BUILDING SECTION AT FRAMED ROOF
SCALE: 3/16"=1'-0" 11x17 SHEET



3 PORCH RAFTER BEAM
SCALE: 3/16"=1'-0" 11x17 SHEET

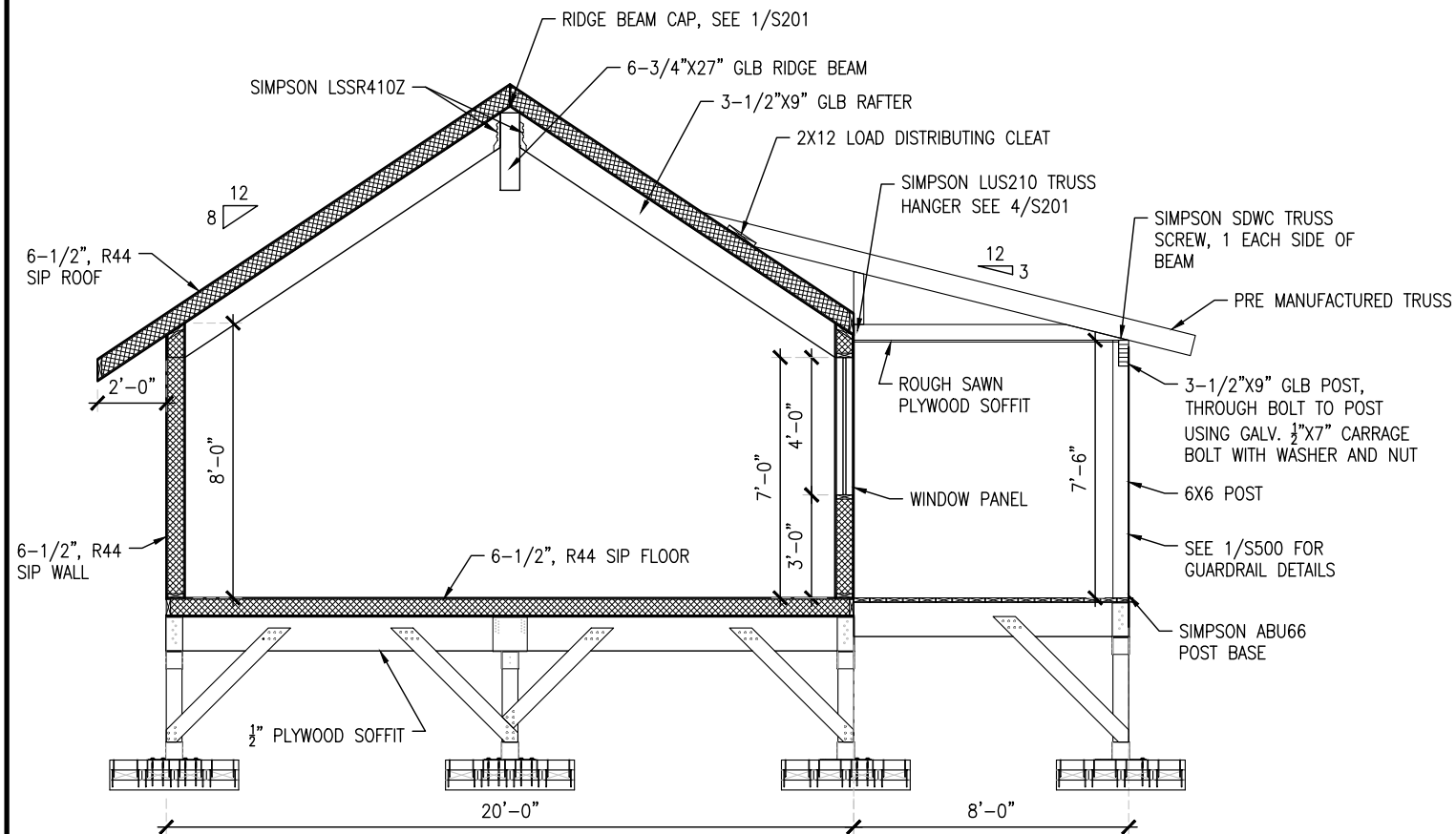
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Drawing Title:
**ARCHITECTURAL
SECTIONS**

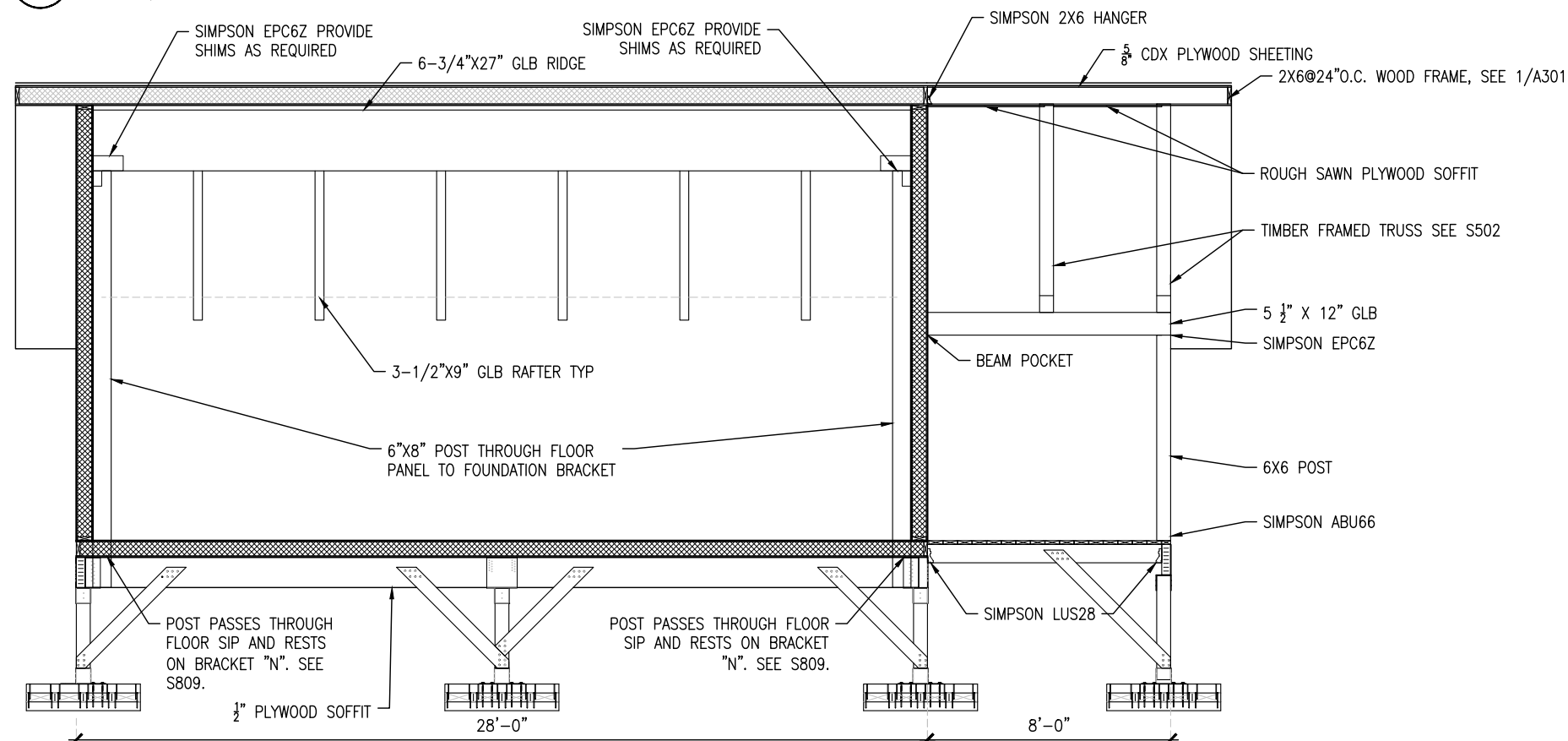
Date: 10/21/26
Drawn By: GP
Checked By:

A300

ISSUED FOR APPROVAL



1 BUILDING SECTION
SCALE: 3/16"=1'-0" 11x17 SHEET



2 BUILDING SECTION
SCALE: 3/16"=1'-0" 11x17 SHEET

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**ARCHITECTURAL
SECTIONS**

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Checked By:

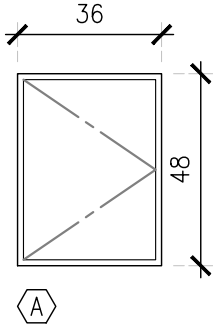
DOOR SCHEDULE						
TAG	QTY	SIZE	TYPE	SWING	JAMB DEPTH	COMMENTS
①	1	3'-0"x6'-8"	6 PANEL	LH	7-1/4"	INSULATED FIBERGLASS; WITHOUT BRICK MOLD, EXT DOOR
SIP PANEL						
②	1	3'-0"x6'-8"	6 PANEL	RH	7-1/4"	INSULATED FIBERGLASS; WITHOUT BRICK MOLD, EXT DOOR
SIP PANEL						
EXTERIOR DOOR HARDWARE WILL BE KWIKSET WITH STANDARD KNOB AND SATIN NICKEL FINISH. PROVIDE LOW PRESSURE FOAM SEALANT FOR EXTERIOR DOORS						

1

DOOR SCHEDULE

SCALE: NTS, 11x17 SHEET

WINDOW SCHEDULE						
TAG	WINDOW ID	DESCRIPTION	LOCATION	RO SIZE	SWING	
Ⓐ	3040	SINGLE SASH CASEMENT/EGRESS	COMMON AREA	3'-0"x4'-0"	LH	0
					RH	6
WINDOWS WILL BE WHITE VINYL, NFRC RATED, TRIPLE PANE GLASS. LOW E SQUARED, ARGON GAS FILLED. OPERATIONAL PANES WILL BE CASEMENT STYLE. OPERABLE CASEMENT SASH MUST YIELD A MINIMUM OF 5.7 SQ FT CLEAR SPACE TO SATISFY "EGRESS" REQUIREMENTS. USE ONLY LOW PRESSURE FOAM SEALANT.						



2

WINDOW SCHEDULE

SCALE: NTS, 11x17 SHEET

FINISH SCHEDULE										
LOCATION	FLOOR		BASE		WALL		CEILING		WINDOW/DOOR TRIM	
	MATERIAL	FINISH	MATERIAL	FINISH	MATERIAL	FINISH	MATERIAL	FINISH	TRIM	WINDOW DOOR WRAP
EXTERIOR WALLS	N/A	N/A	1X4 WOOD	N/A	48" METAL SIDING WAINSCOT WRB	BOARD & BATTEN UPPER WRB	N/A	N/A	CEDAR/PAINT	CEDAR/PAINT
INTERIOR WALLS				N/A		UNFINISHED			1X4 WOOD	3/4" WOOD
COVERED DECK	2X6 P.T. WOOD		NONE			UNFINISHED OR PAINT	3/8" ROUGH SAWN	PAINT	CEDAR	CEDAR

1

FINISH SCHEDULE

SCALE: NTS 11x17 SHEET

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Project Name:
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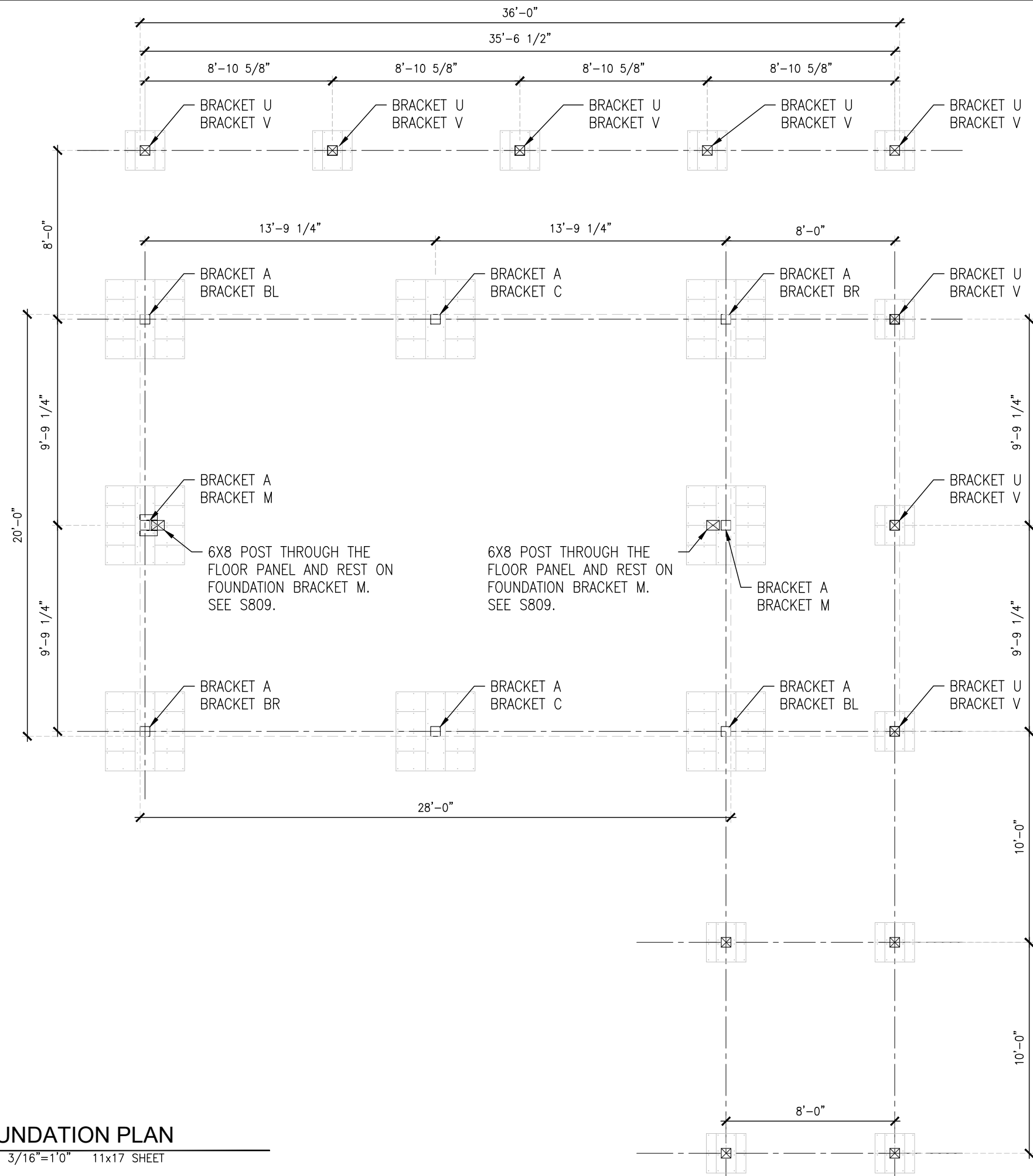
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Drawing Title:
SCHEDULES

Date: 10/21/2026
Drawn By: GP
Checked By:

A600

ISSUED FOR APPROVAL



FOR FOUNDATION PAD DETAILS SEE:
 4'X4' PAD - SEE 1/S101
 2'X2' PAD - SEE 2/S101
 SEE S800 FOR BRACKETS

ISSUED FOR APPROVAL

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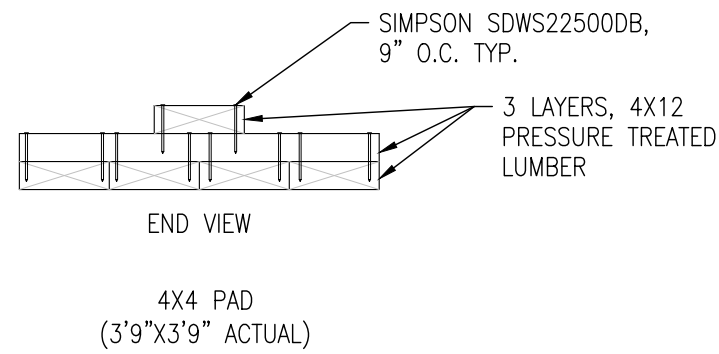
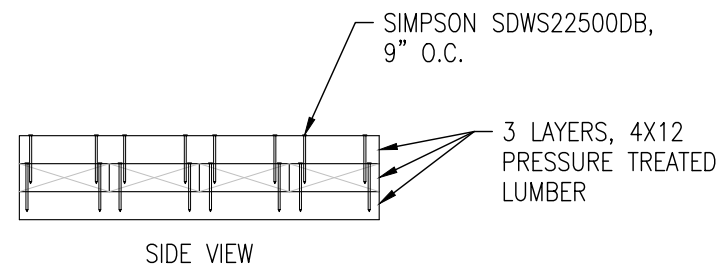
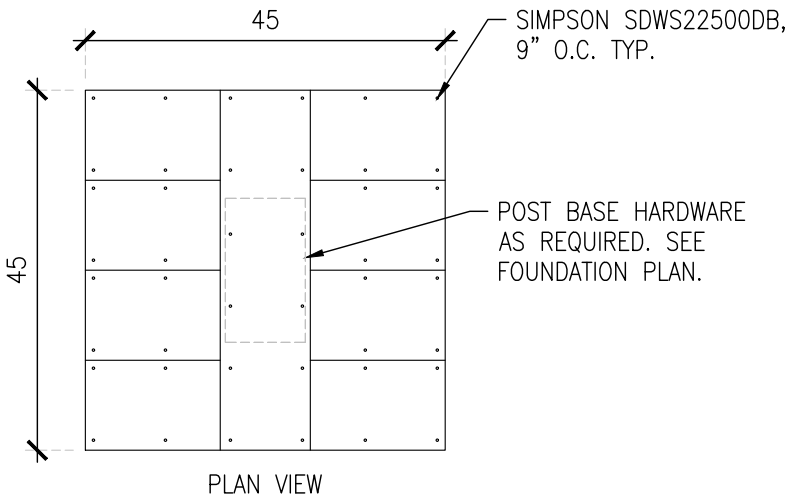
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Drawing Title:
 STRUCTURAL
 FOUNDATION PLAN

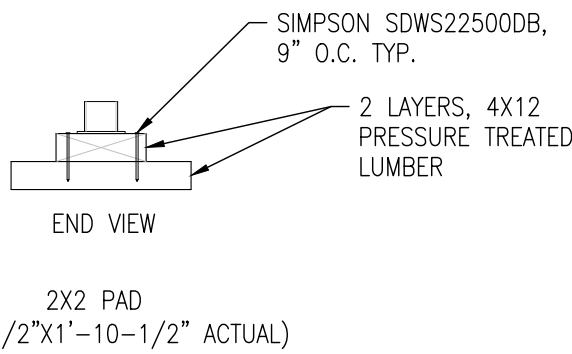
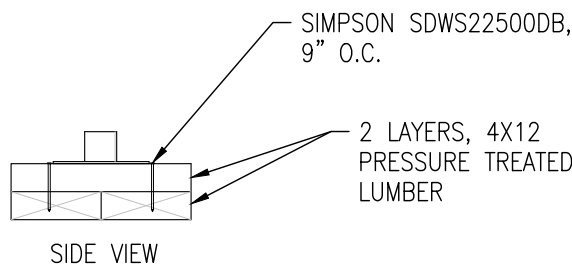
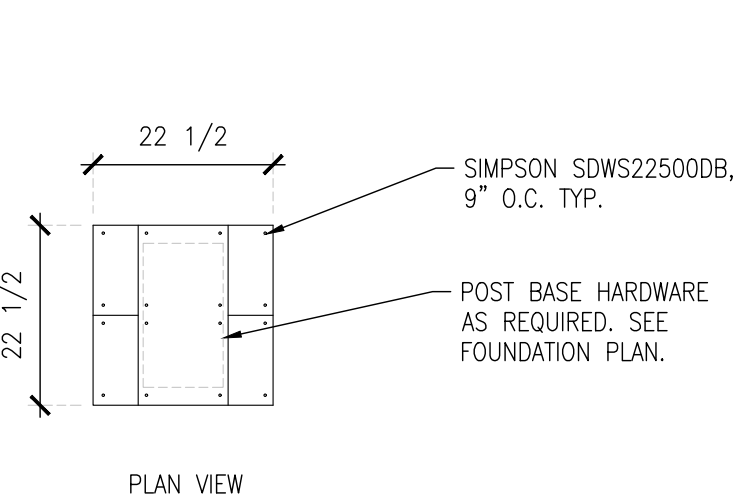
Date: 10/21/26
 Drawn By: GP
 Checked By:

S100

DETAIL NOTES:
4X12 PRESSURE TREATED LUMBER PAD (3)
LAYERS THICK. LAMINATE EACH LAYER WITH
(2) ROWS OF SIMPSON SDWS22500DB AT
9" O.C.

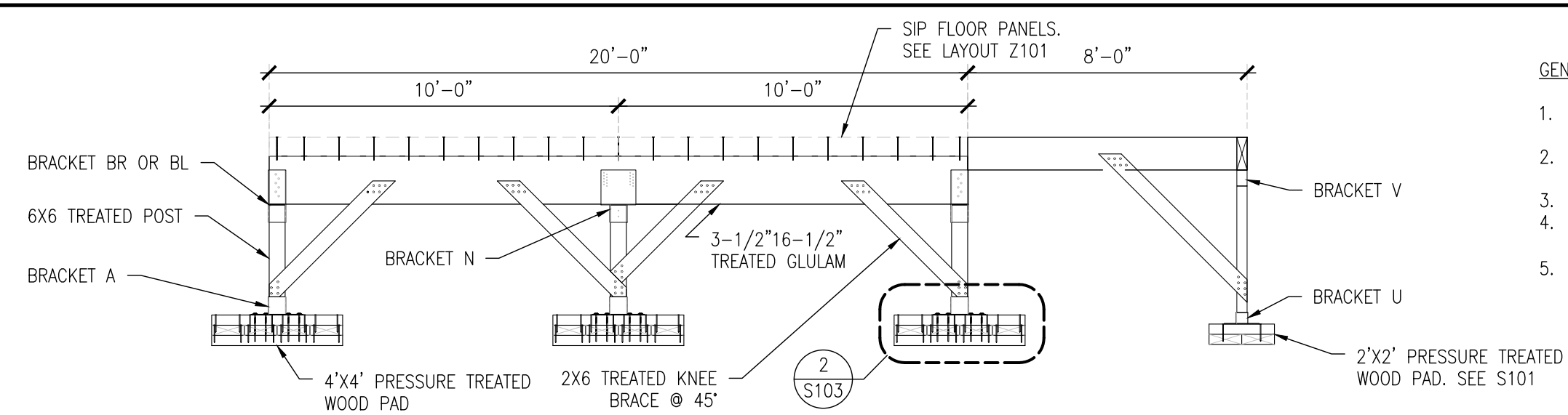


DETAIL NOTES:
PAD - 4X12 PRESSURE TREATED LUMBER
PAD (2) LAYERS THICK. LAMINATE EACH
LAYER WITH (2) ROWS OF SIMPSON
SDWS22500DB AT 9" O.C.



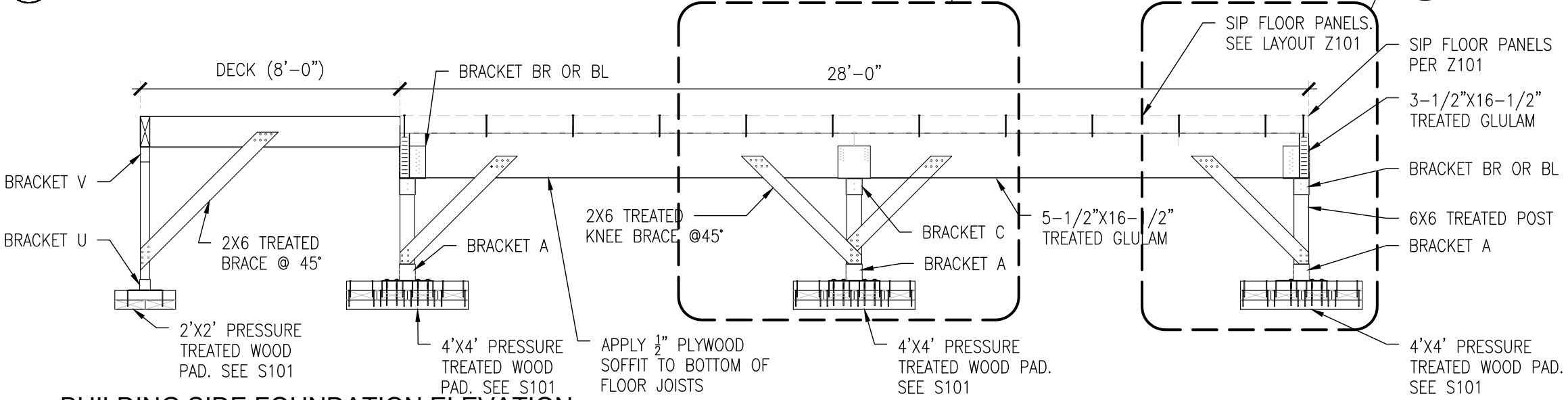
ISSUED FOR APPROVAL

#	Revision:	Date:
0	PRELIMINARY	10/08/2026
1	APPROVAL	10/21/2026

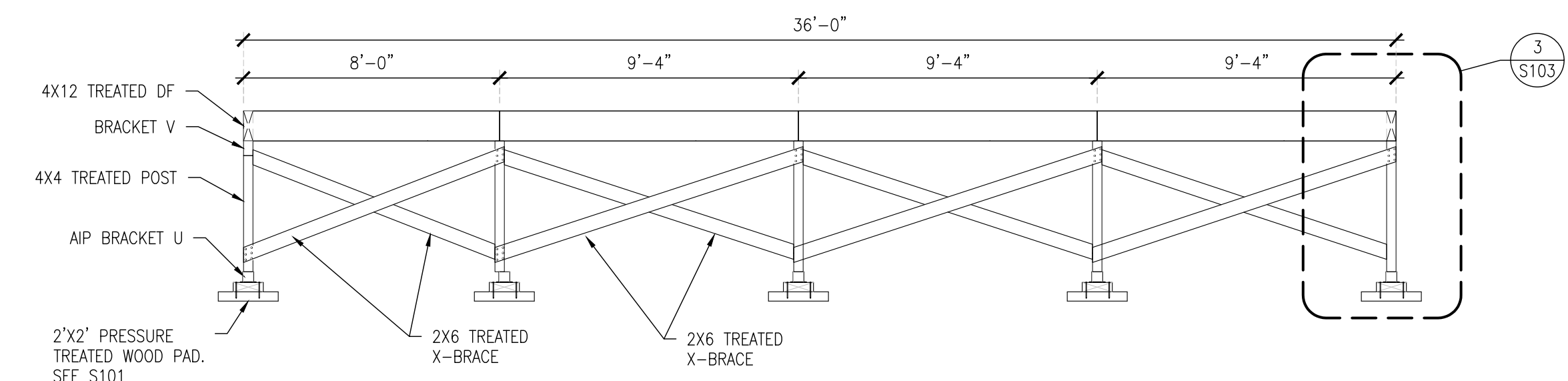


- GENERAL NOTES:**
1. ALL FASTENERS SHALL HAVE A CORROSION RESISTANT COATING.
 2. ALL DECK MATERIALS SHALL CONFORM WITH 2021 IBC CHAPTER 23 OR AS REQUIRED BY LOCAL CODES.
 3. SEE SHEET S103 FOR FASTENING DETAILS.
 4. POST HEIGHT & BRACE LENGTH MAY VARY PER SIGHT CONDITIONS. MAXIMUM POST HEIGHT 4'-0".
 5. POST AND PAD FOUNDATION REQUIRES A MINIMUM OF 1000 LBS PER SQ FT BEARING CAPACITY.

1 BUILDING END FOUNDATION ELEVATION
SCALE: 1/4"=1'-0" 11x17 SHEET



2 BUILDING SIDE FOUNDATION ELEVATION
SCALE: 1/4"=1'-0" 11x17 SHEET



3 DECK FOUNDATION ELEVATION
SCALE: 1/4"=1'-0" 11x17 SHEET

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PANELS**
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FAX: (907) 357-2770
alaskainsulatedpanels.com

Project Name:
**CITY OF CORDOVA
20'X28' CABIN
CORDOVA, ALASKA**

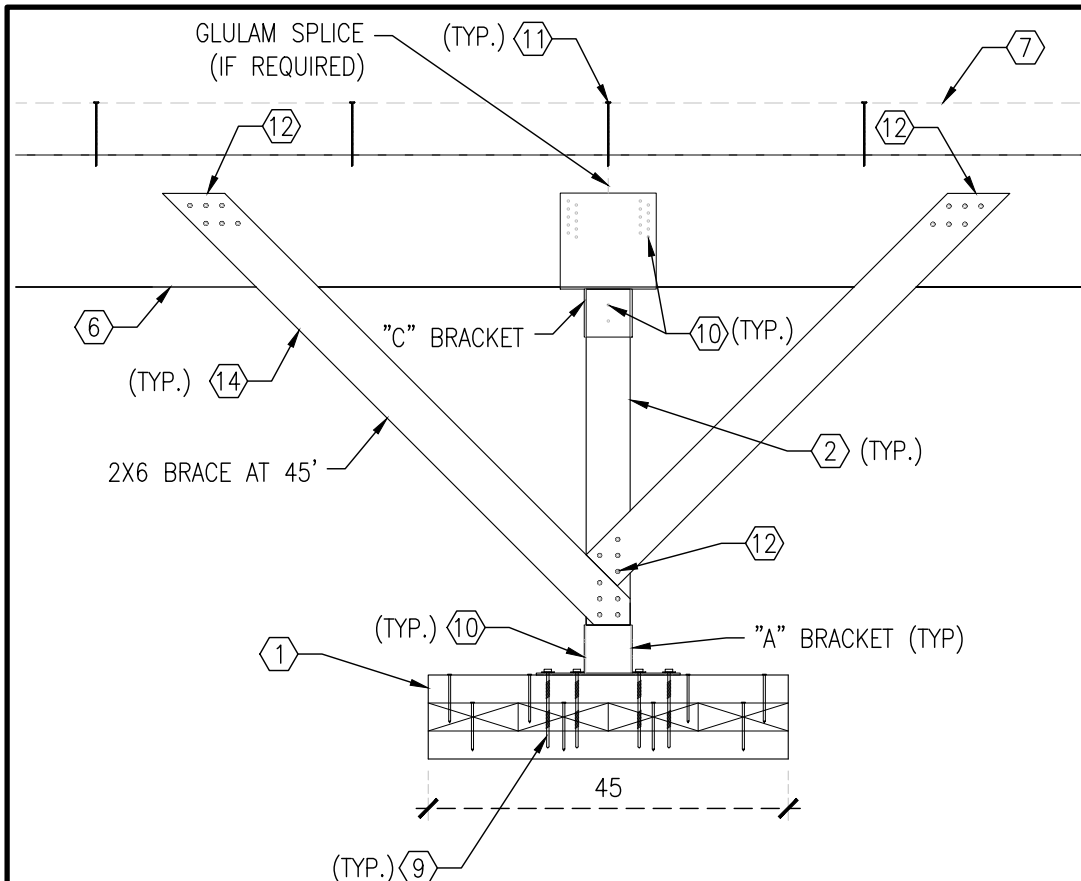
#	Revision:	Date:
0	PRELIMINARY	10/08/2026
1	APPROVAL	10/21/2026

Drawing Title:
**STRUCTURAL
FOUNDATION ELEVATIONS**

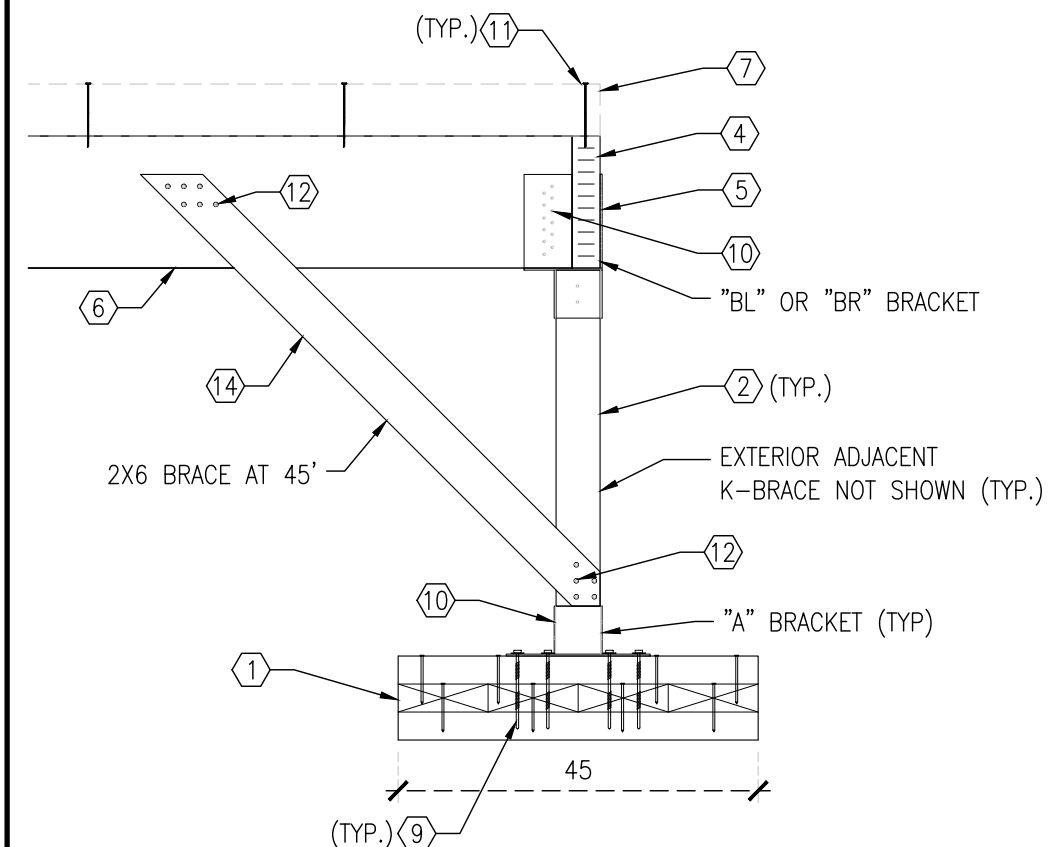
Date: 10/21/26
Drawn By: GP
Checked By:

S102

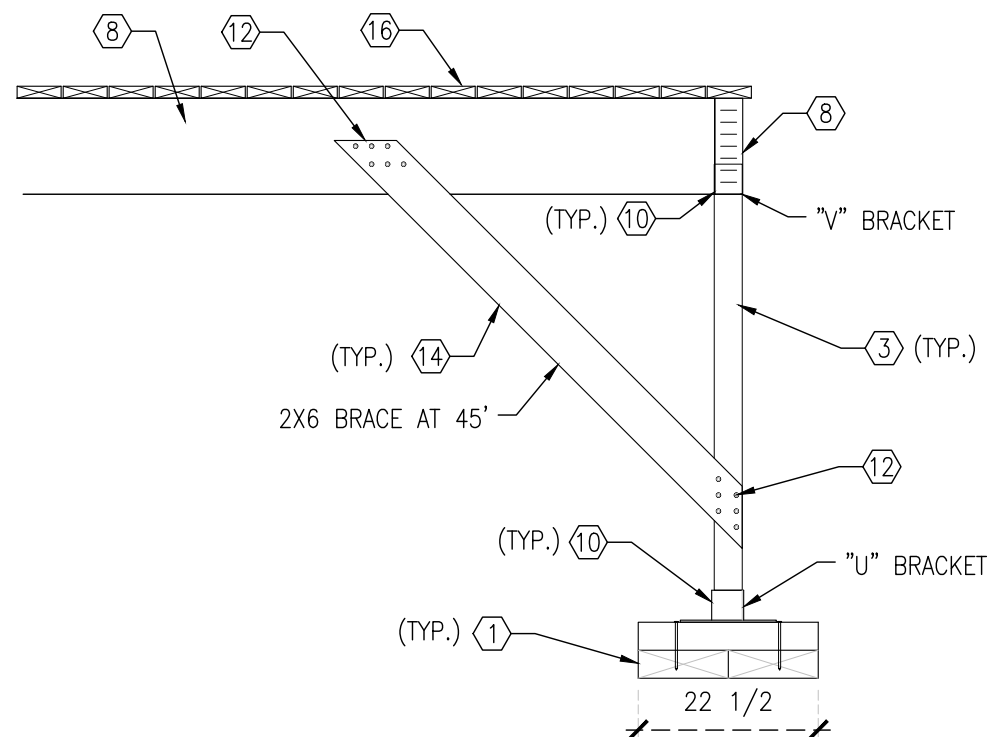
ISSUED FOR APPROVAL



1 MID POST & PAD
SCALE: NTS 11x17 SHEET



2 END POST & PAD
SCALE: NTS 11x17 SHEET



3 DECK POST & PAD
SCALE: NTS 11x17 SHEET

GENERAL NOTES:

1. ALL FASTENERS SHALL HAVE A CORROSION RESISTANT COATING.
2. ALL DECK MATERIALS SHALL CONFORM WITH IBC CHAPTER 23 OR AS REQUIRED BY LOCAL CODES.

SHEET NOTES:

1. SEE S101 FOR PAD CONSTRUCTION
2. 6X6 TREATED POST
3. 4X4 TREATED POST
4. 3-1/2"X16-1/2" TREATED GLULAM
5. 1/2"X6" LAG SCREW.
6. 5-1/2"X16-1/2" TREATED GLULAM.
7. SIP PANELS PER PLAN
8. 3-1/2"X12" TREATED GLB
9. SIMPSON SDWS22500DB.
10. 1/4"X2-1/2" SDS SCREW
11. 8" SIP SCREWS @12"O.C.
12. 1/4"X3-1/2" SDS SCREWS FOR WOOD TO WOOD CONNECTION 6 AT EACH END OF BRACE.
13. 4X12 TREATED DF
14. 2X6 PRESSURE TREATED LUMBER
15. MST-37 STRAP (TO SECURE WALL TO FLOOR SYSTEM)
16. TREATED 2X6 DECK.

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CORDOVA, ALASKA**

#	Revision:	Date:
0	PRELIMINARY	10/08/2026
1	APPROVAL	10/21/2026

Drawing Title:
**STRUCTURAL
FOUNDATION DETAILS**

Date: 10/21/26
Drawn By: GP
Checked By:

S103

ISSUED FOR APPROVAL

Project Name:
CITY OF CORDOVA
20'X28' CABIN
CORDOVA, ALASKA

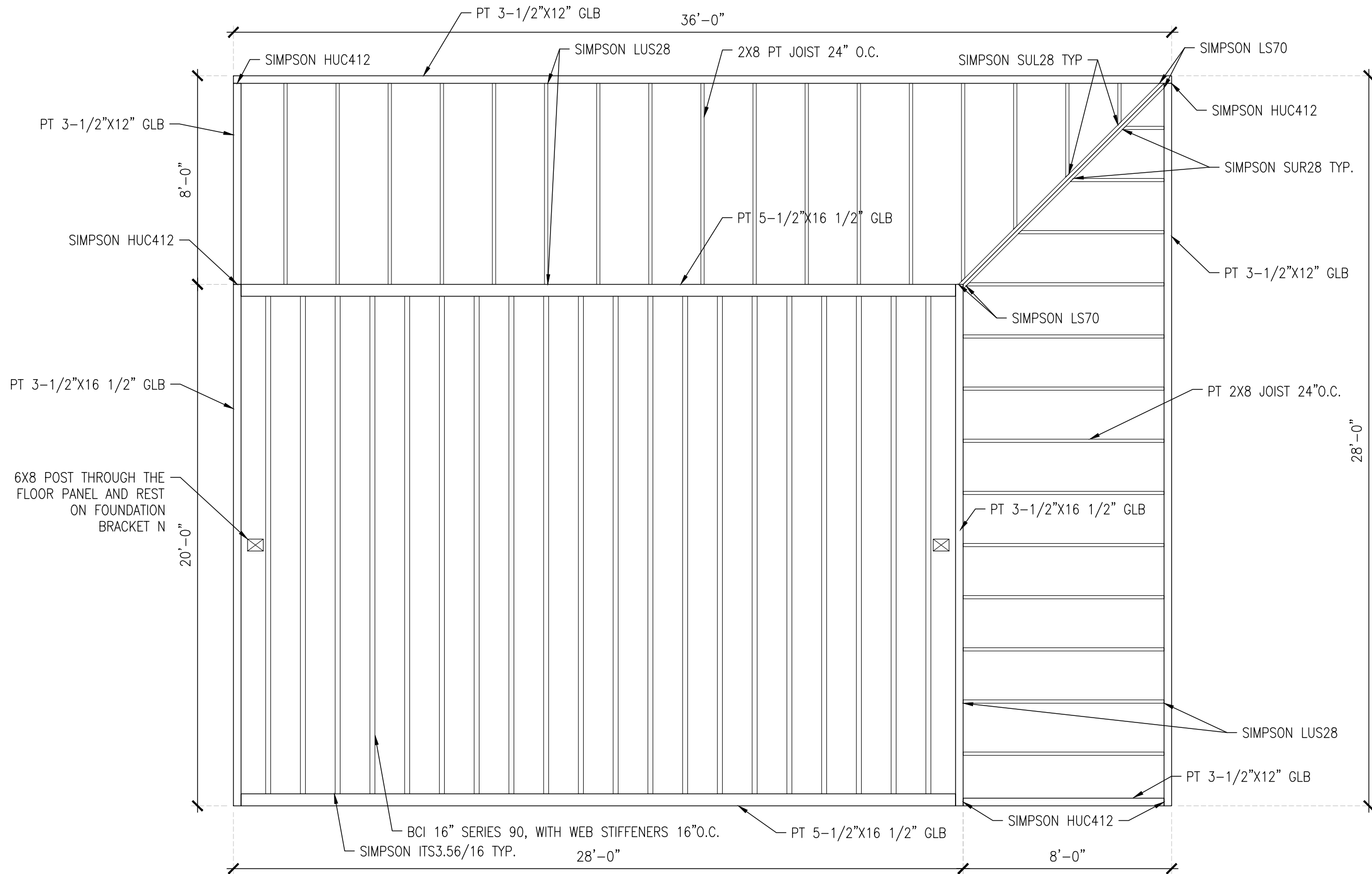
#	Revision:	Date:
0	PRELIMINARY	10/08/2026
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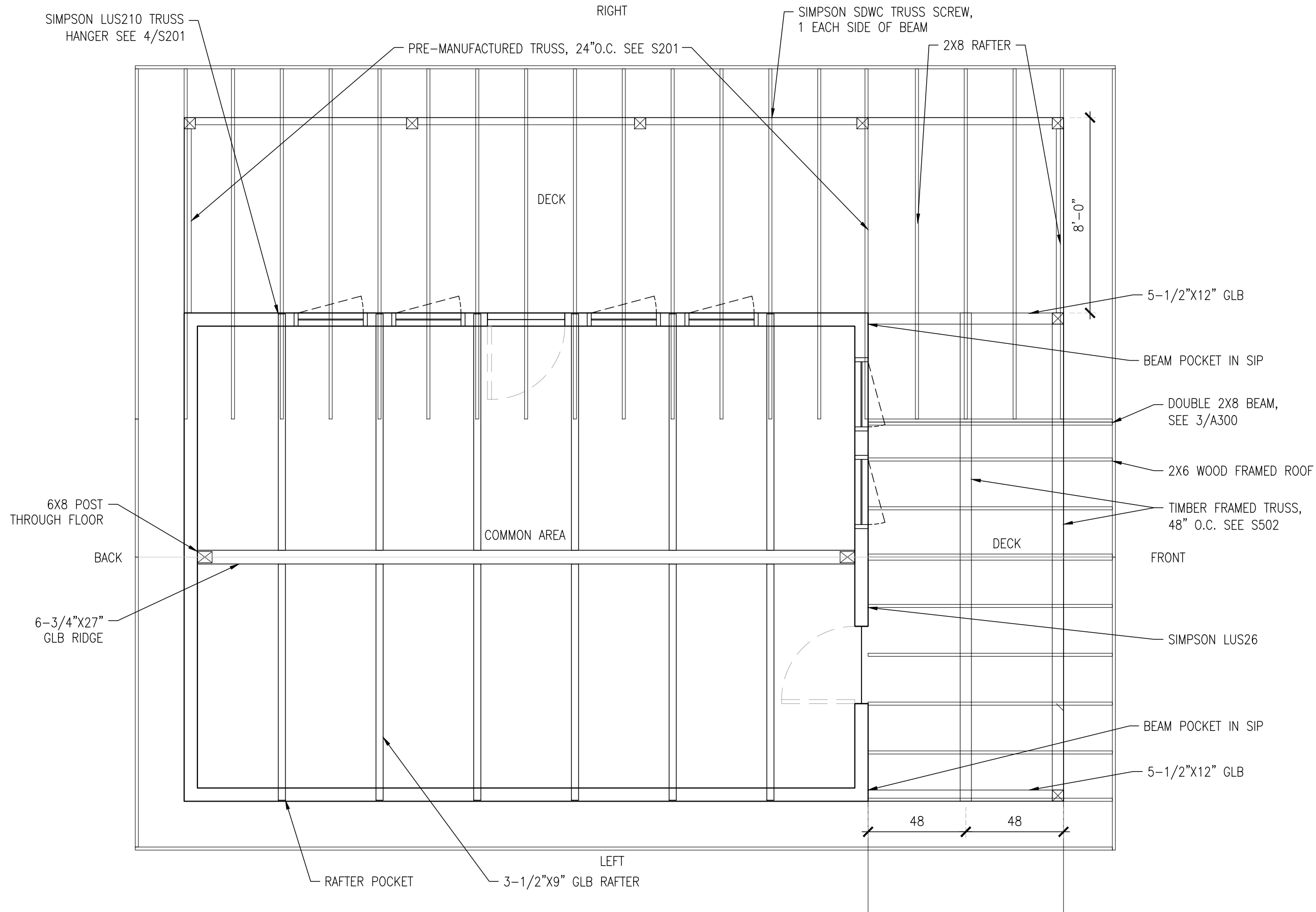
Drawing Title:
STRUCTURAL
FLOOR FRAME

Date: 10/21/26
Drawn By: GP
Checked By:

S104

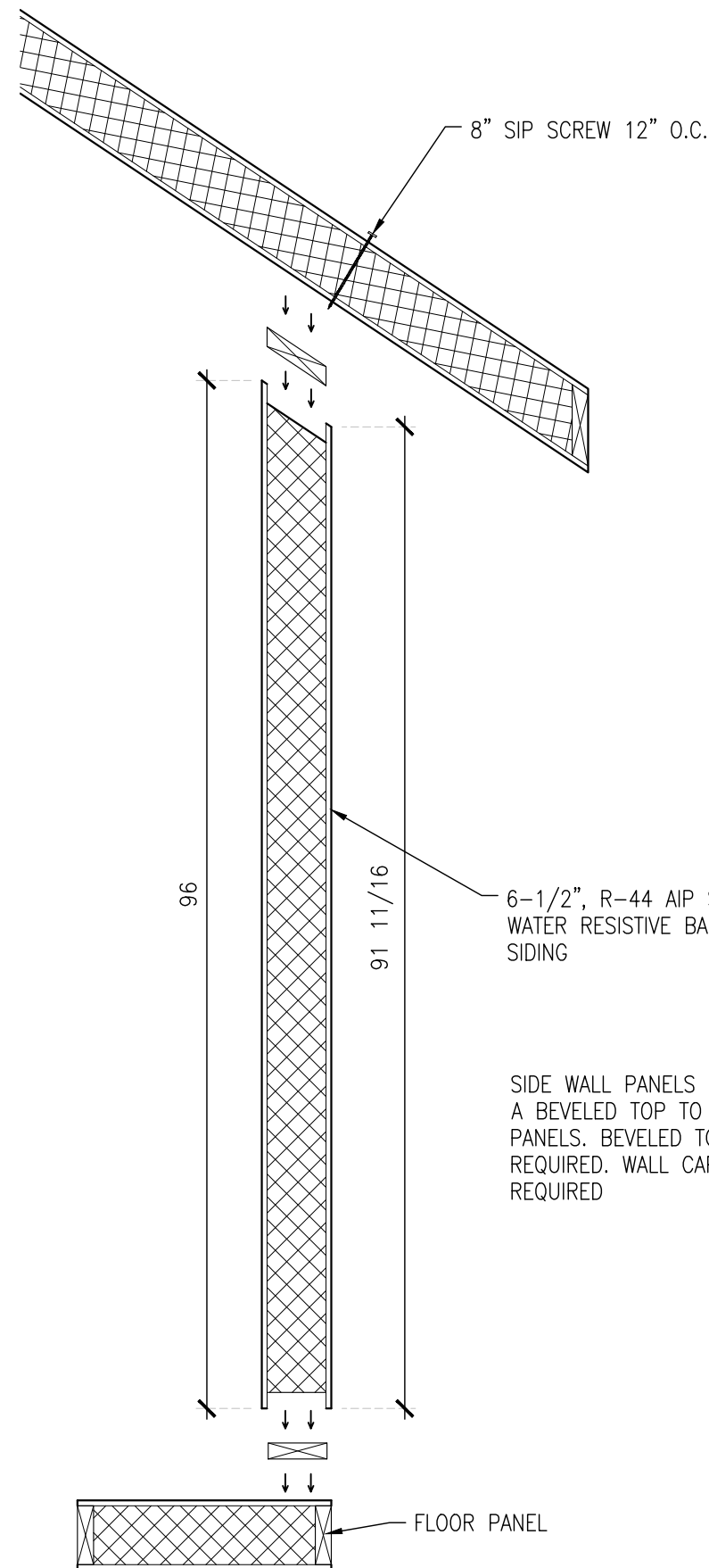
ISSUED FOR APPROVAL



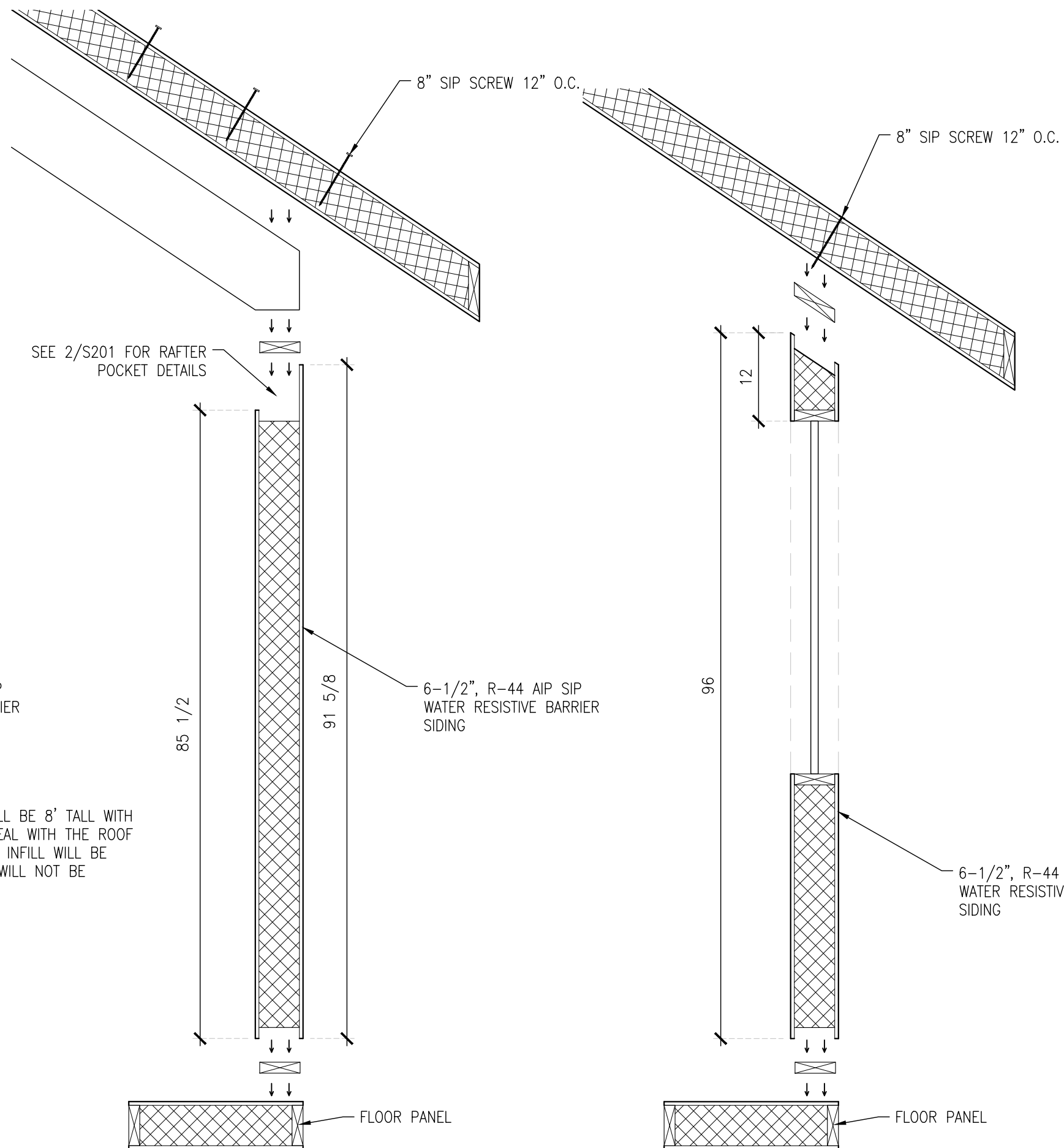


#	Revision:	Date:
0	PRELIMINARY	10/08/2026
1	APPROVAL	10/21/2026

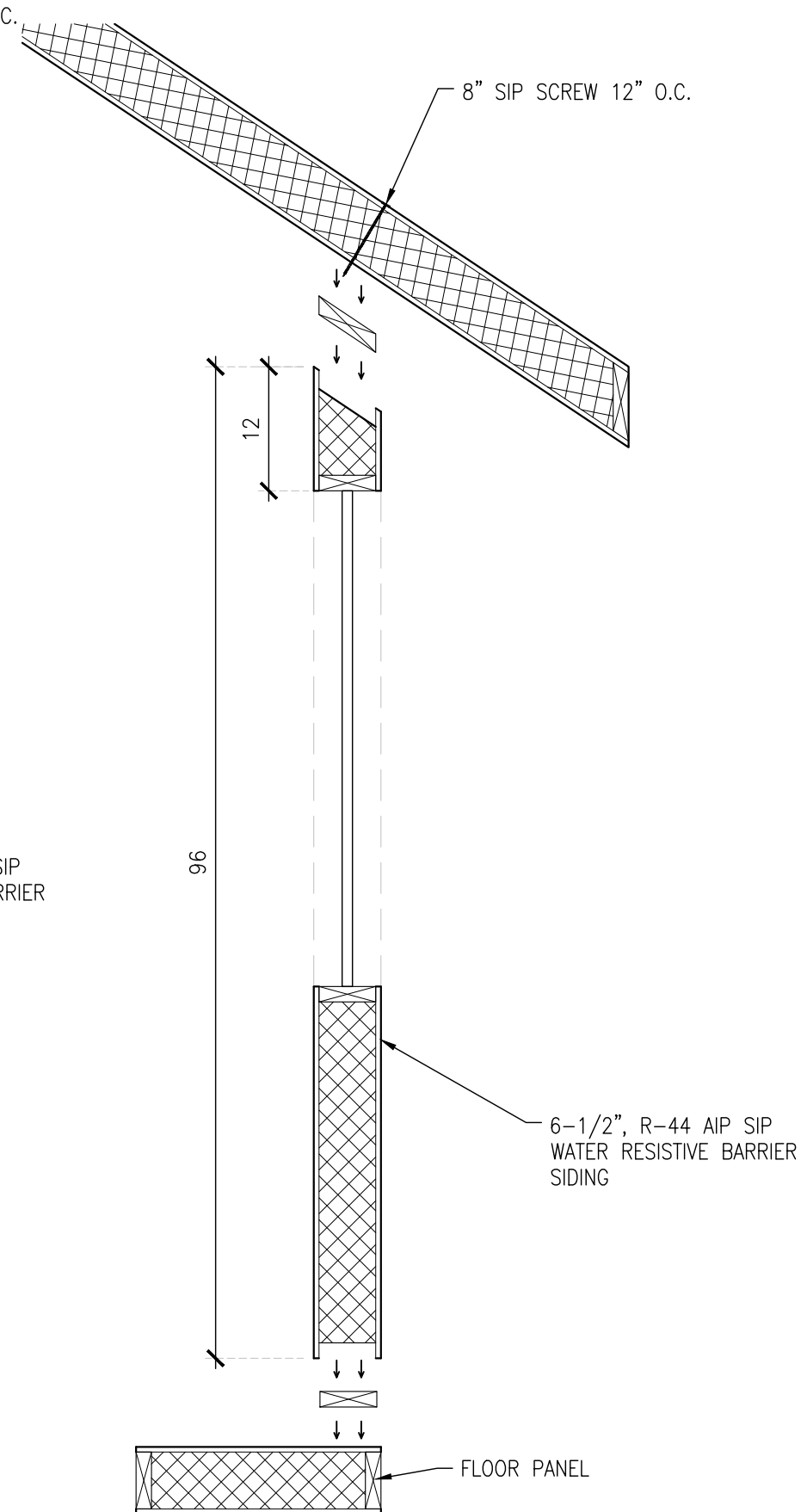
ISSUED FOR APPROVAL



1 TYPICAL WALL ASSEMBLY
SCALE: 3/4"=1'0" 11x17 SHEET



2 TYPICAL WALL ASSEMBLY AT RAFTER
SCALE: 3/4"=1'0" 11x17 SHEET

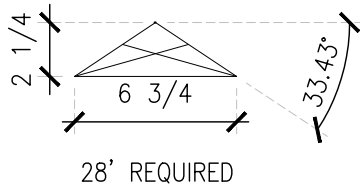


3 TYPICAL WALL ASSEMBLY AT WINDOW
SCALE: 3/4"=1'0" 11x17 SHEET

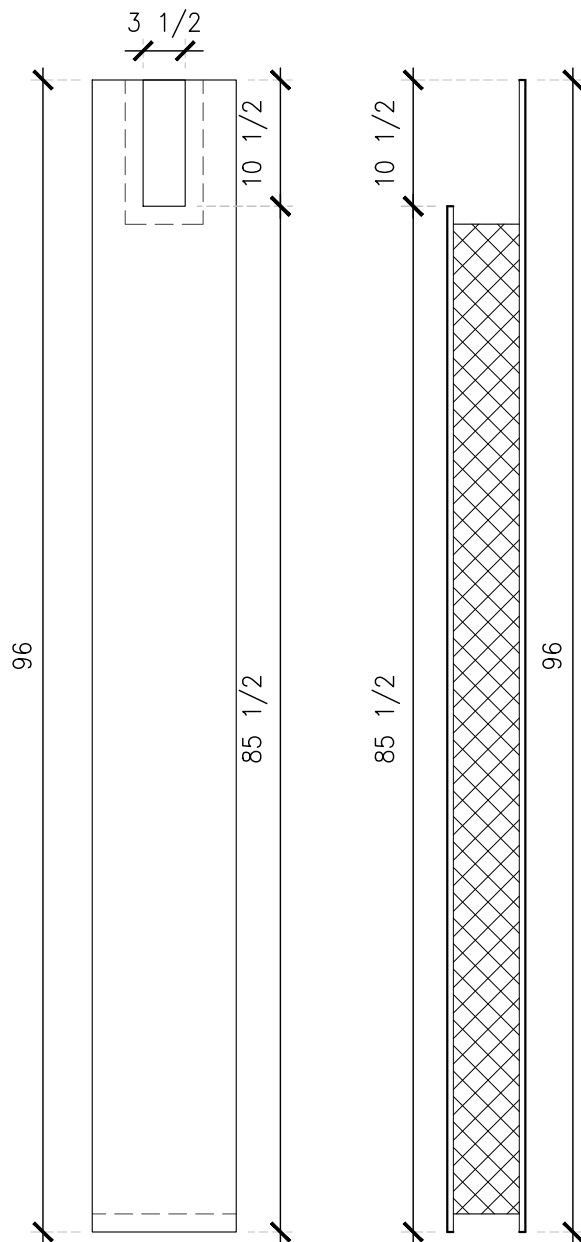
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0	PRELIMINARY	10/08/2026
1	APPROVAL	10/21/2026

Drawing Title:
STRUCTURAL
EXTERIOR WALL PROFILES

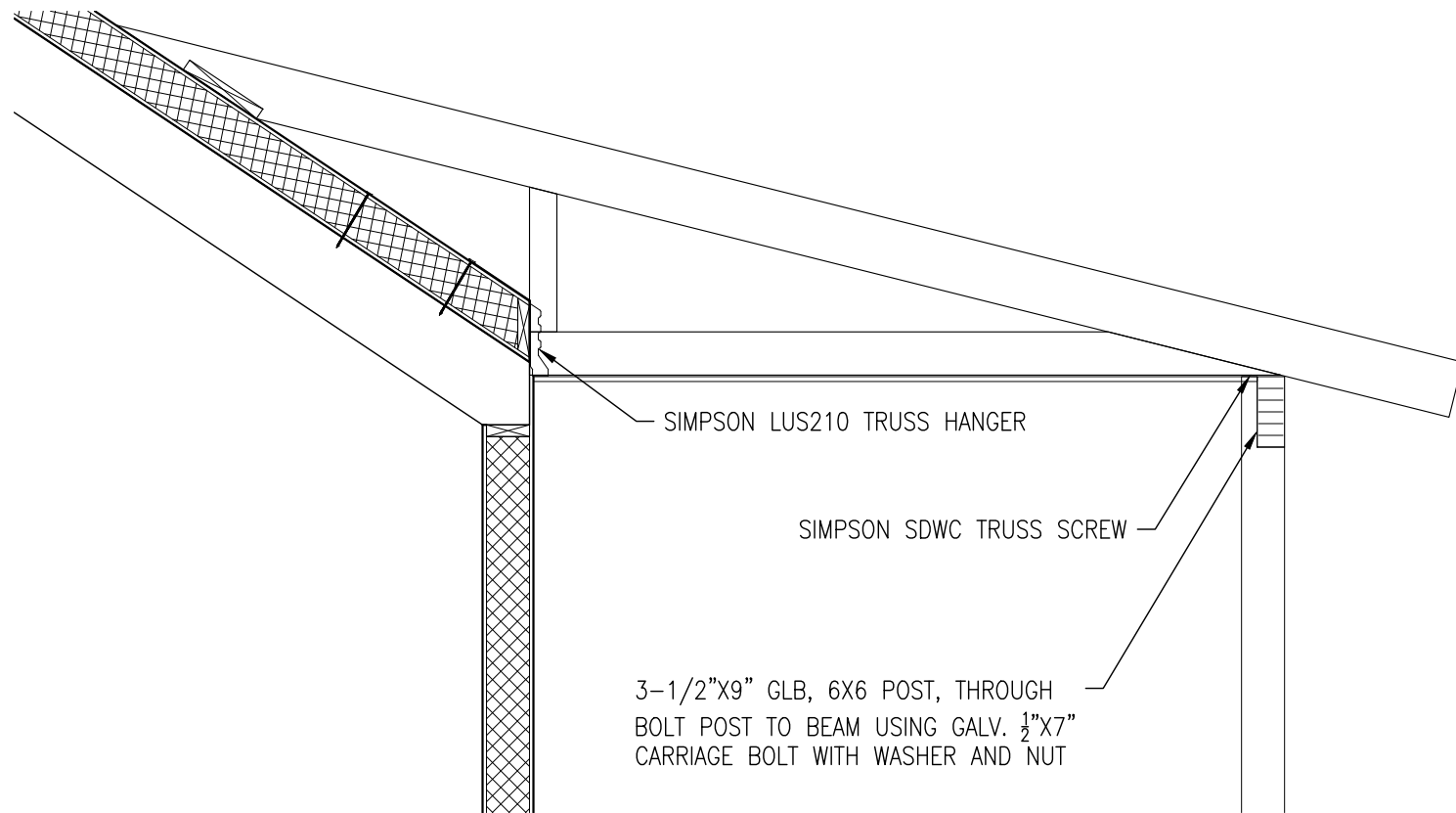
Date: 10/21/26
Drawn By: GP
Checked By:



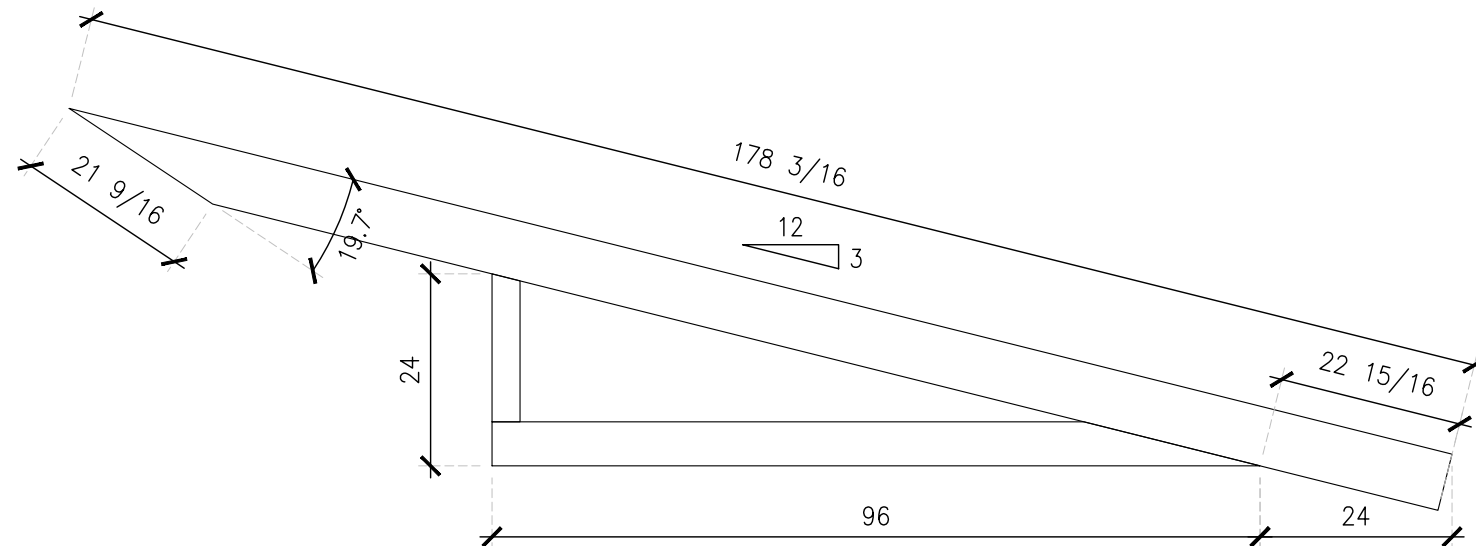
1 RIDGE BEAM CAP
SCALE: 1-1/2"=1'0" 11x17 SHEET



2 TYPICAL RAFTER POCKET
SCALE: 1 1/2"=1'0" 11x17 SHEET



4 COVERED DECK/TRUSS CONNECTION
SCALE: 1/2"=1'0" 11x17 SHEET



3 DECK TRUSS
SCALE: 1/2"=1'0" 11x17 SHEET

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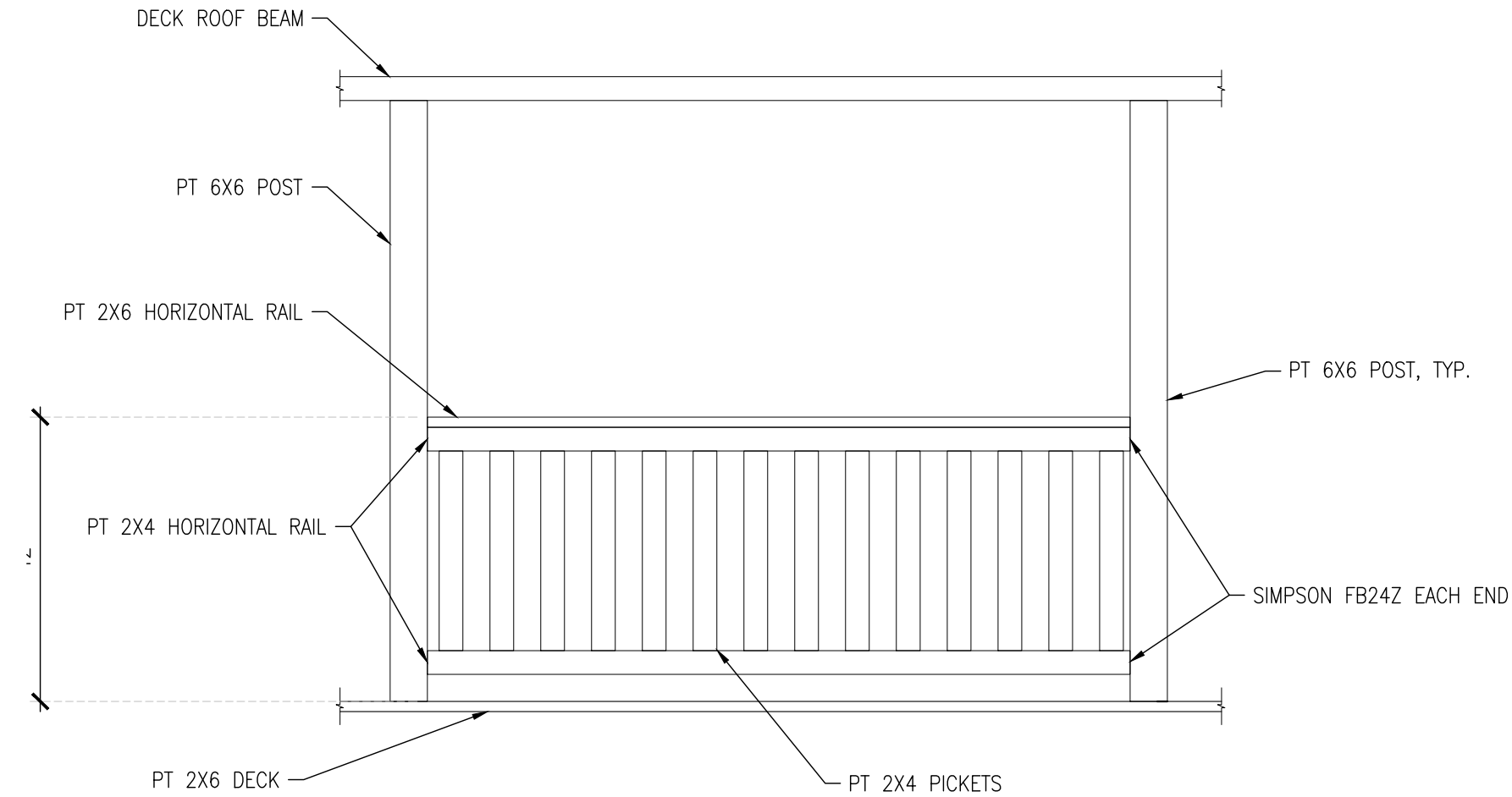
Project Name:
CITY OF CORDOVA
20'X28' CABIN
CORDOVA, ALASKA

#	Revision:	Date:
0	PRELIMINARY	10/08/2026
1	APPROVAL	10/21/2026

Drawing Title:
STRUCTURAL
DETAILS
Date: 10/21/26
Drawn By: GP
Checked By:

S201

ISSUED FOR APPROVAL



1 TYPICAL GUARD RAIL
SCALE: 1/2"=1'-0" 11x17 SHEET

ISSUED FOR APPROVAL

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Project Name:
CITY OF CORDOVA
20'X28' CABIN
CORDOVA, ALASKA

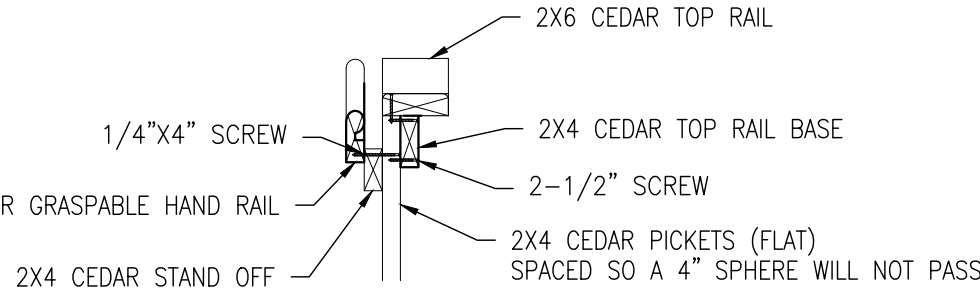
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0	PRELIMINARY	10/08/2026
1	APPROVAL	10/21/2026

Drawing Title:
STRUCTURAL DETAILS

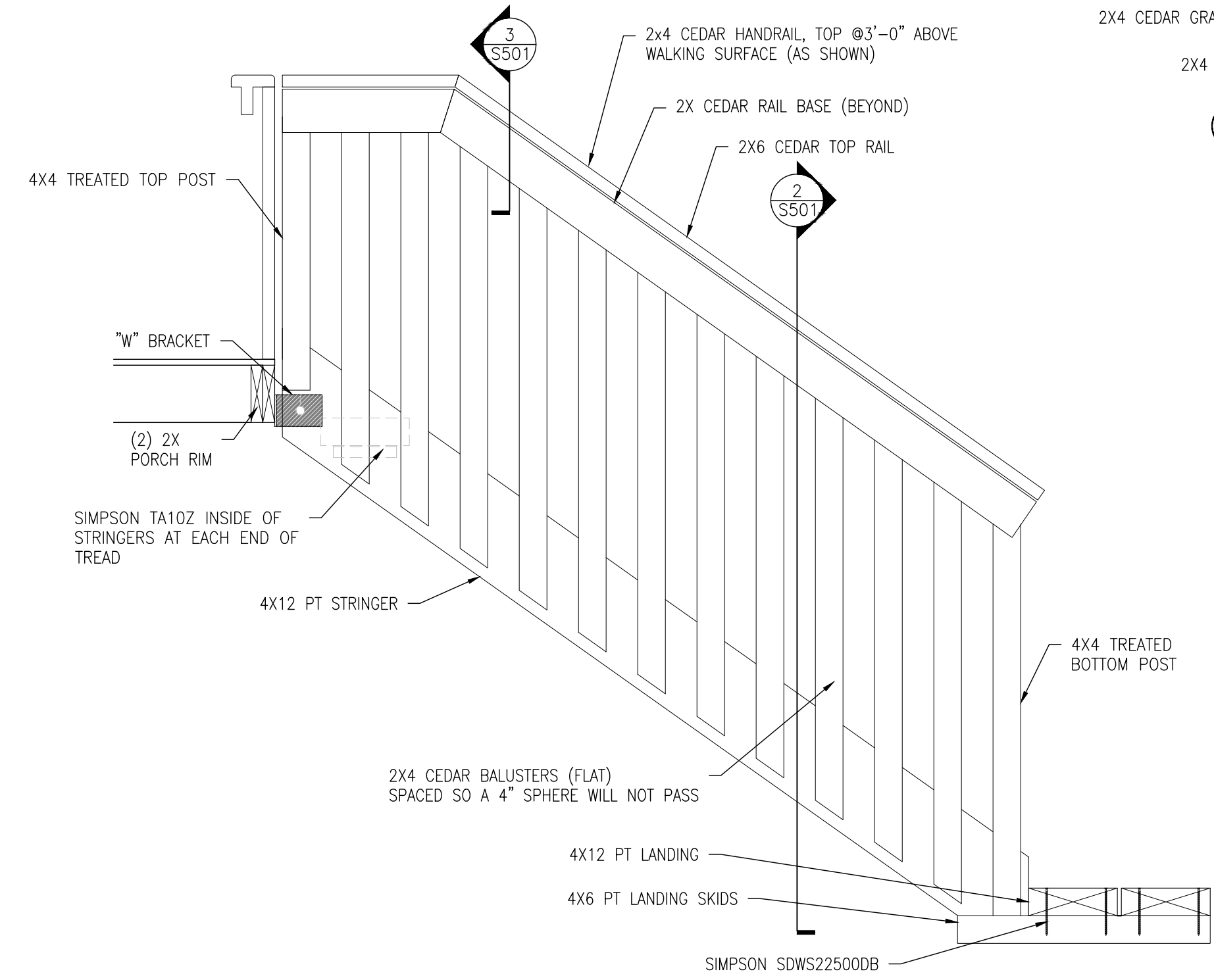
Date: 10/21/26
Drawn By: GP
Checked By:

S500

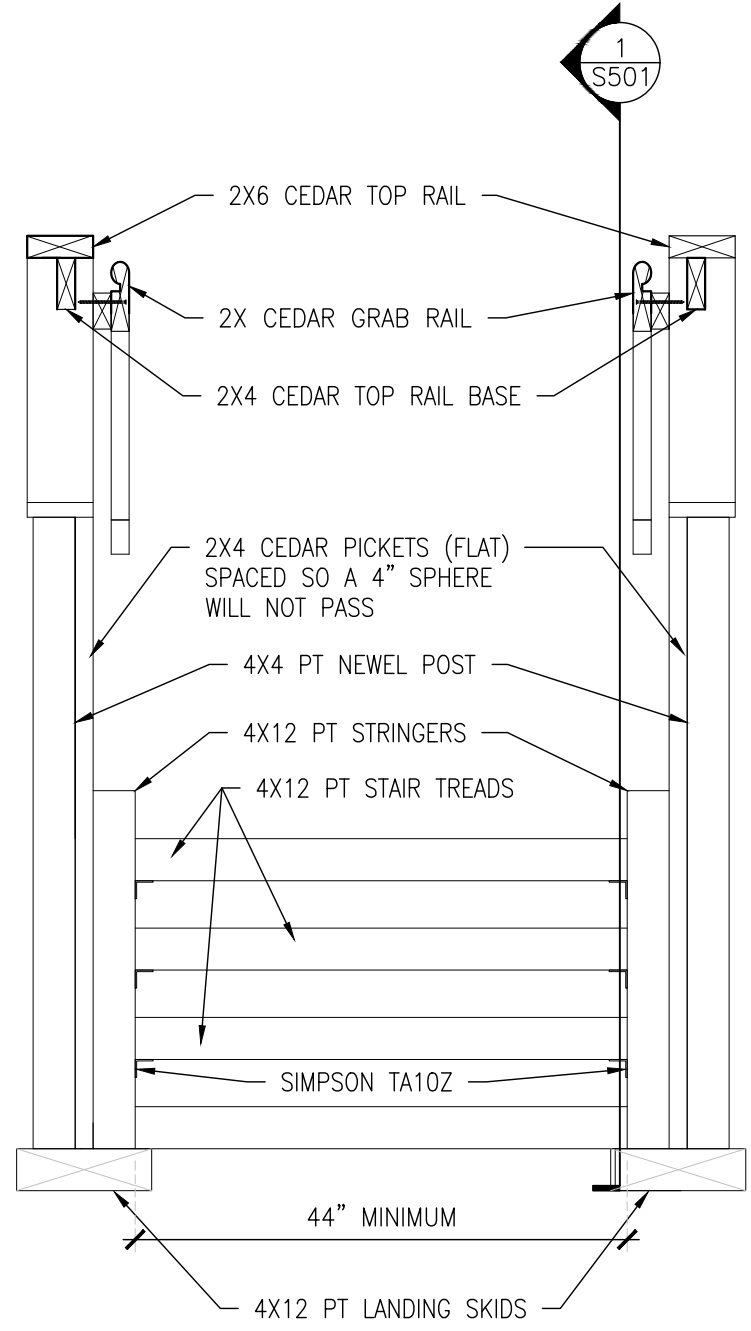
NOTE:
STAIR HEIGHT MAY VARY PER SITE CONDITIONS.



3 HAND RAIL DETAIL
SCALE: 3/4"=1'-0" 11x17 SHEET



1 STAIR SECTION 1/S501
SCALE: 3/4"=1'-0" 11x17 SHEET



2 STAIR SECTION 2/S501
SCALE: 3/4"=1'-0" 11x17 SHEET

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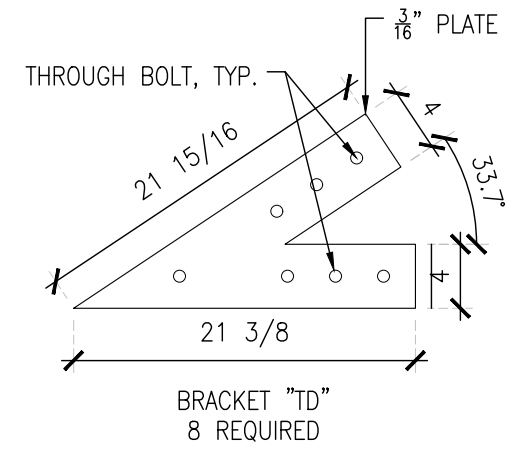
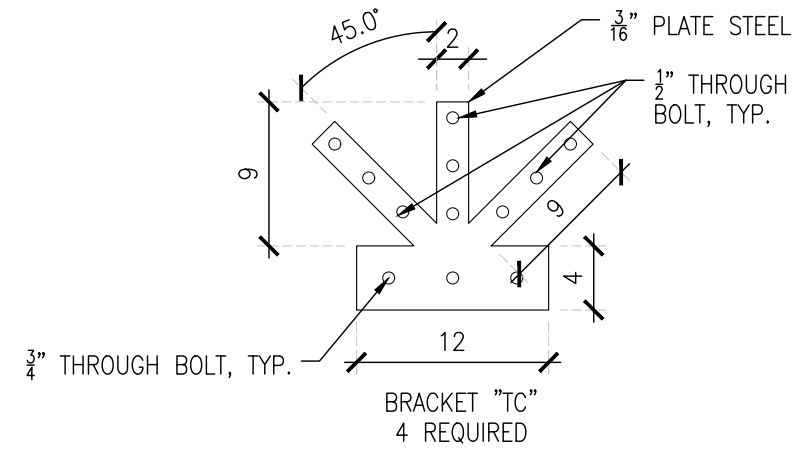
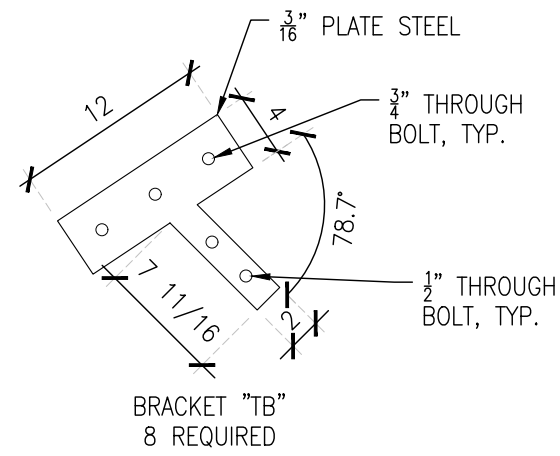
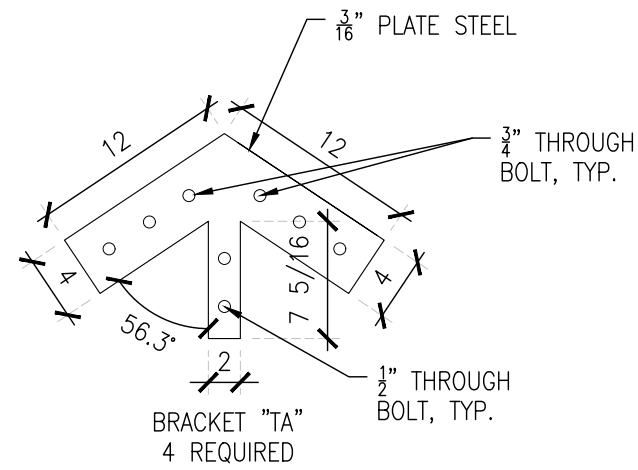
Project Name:
CITY OF CORDOVA
20'X28' CABIN
CORDOVA, ALASKA

#	Revision:	Date:
0	PRELIMINARY	10/08/2026
1	APPROVAL	10/21/2026

Drawing Title:
STAIR DETAILS
Date: 10/21/26
Drawn By: GP
Checked By:

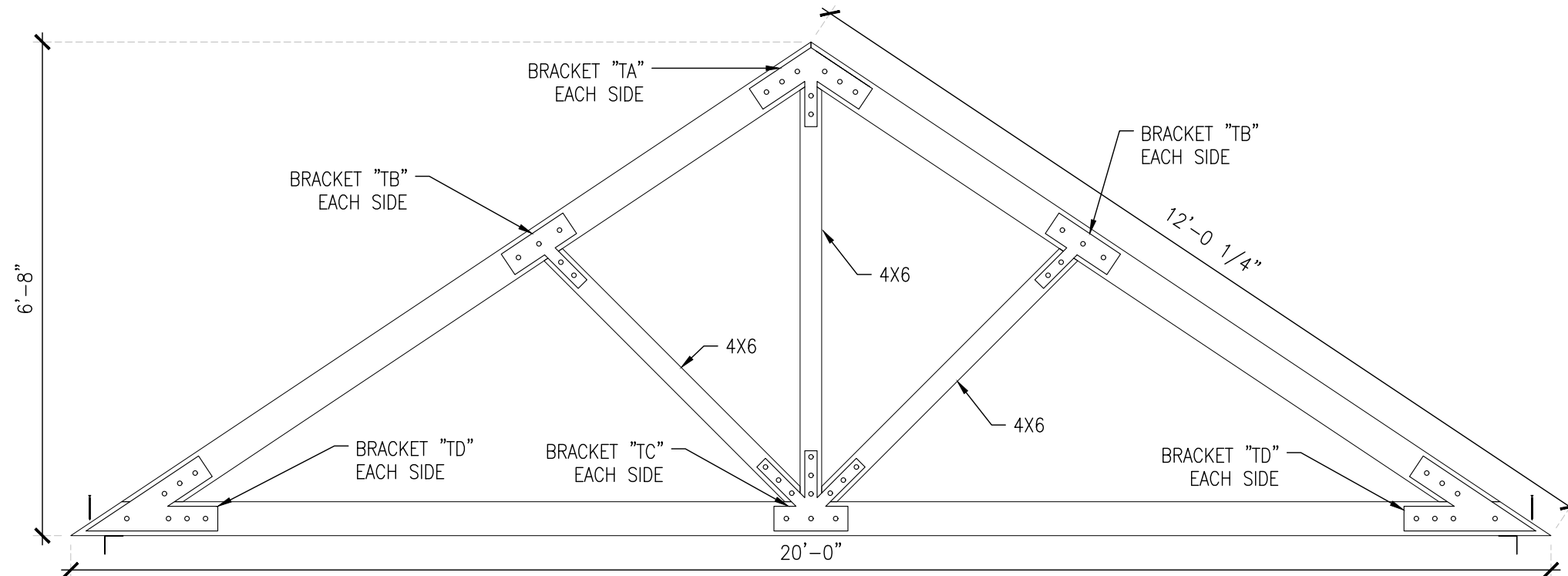
S501

ISSUED FOR APPROVAL



1 TIMBER FRAMED TRUSS BRACKETS

SCALE: 1"=1'-0" 11x17 SHEET



1 TIMBER FRAMED TRUSS

SCALE: 1/2"=1'-0" 11x17 SHEET

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Project Name:
CITY OF CORDOVA
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0	PRELIMINARY	10/08/2026
1	APPROVAL	10/21/2026

Drawing Title:
STRUCTURAL
TIMBER FRAMED TRUSS

Date: 10/21/26
Drawn By: GP
Checked By:

S502

ISSUED FOR APPROVAL

#	Revision:	Date:
0	PRELIMINARY	10/08/2026
1	APPROVAL	10/21/2026

Drawing Title:

STRUCTURAL
TIMBER FRAMED TRUSS
DETAILS

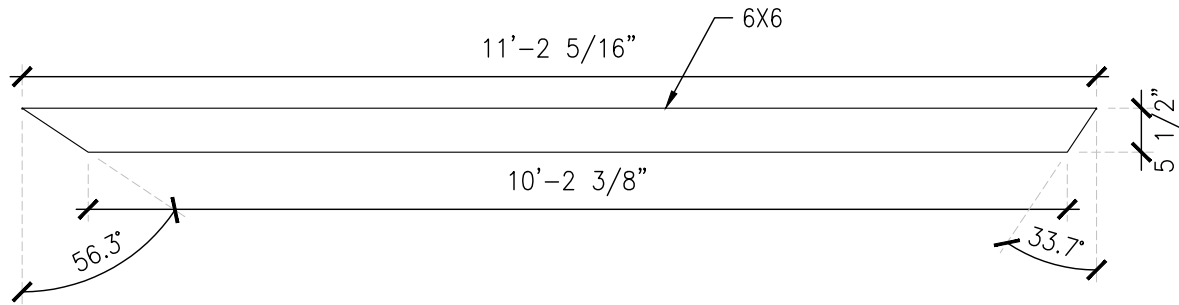
Date: 10/21/26

Drawn By: GP

Checked By:

S503

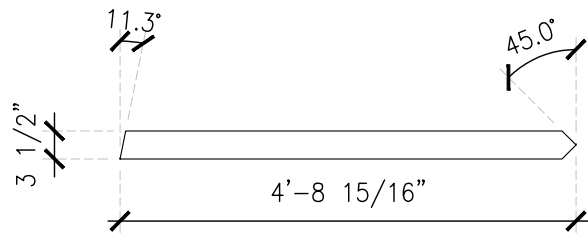
ISSUED FOR APPROVAL



1

TIMBER FRAMED TRUSS TOP CHORD

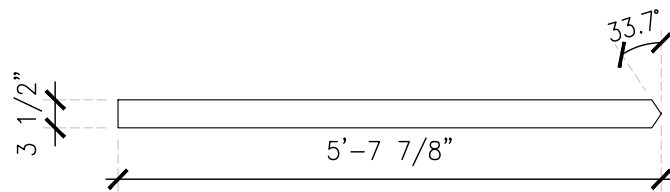
SCALE: 1/2"=1'-0" 11x17 SHEET



1

TIMBER FRAMED TRUSS DIAGONAL MEMBER

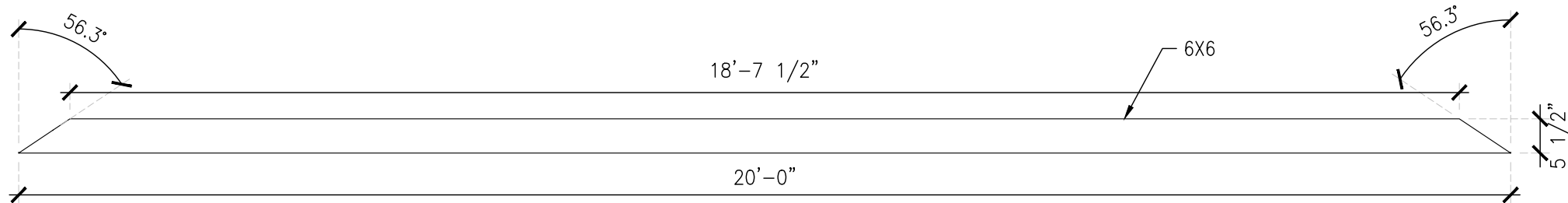
SCALE: 1/2"=1'-0" 11x17 SHEET



1

TIMBER FRAMED TRUSS VERTICAL MEMBER

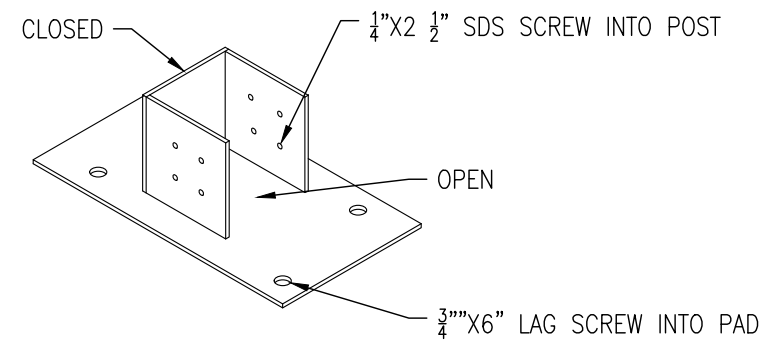
SCALE: 1/2"=1'-0" 11x17 SHEET



1

TIMBER FRAMED TRUSS BOTTOM CHORD

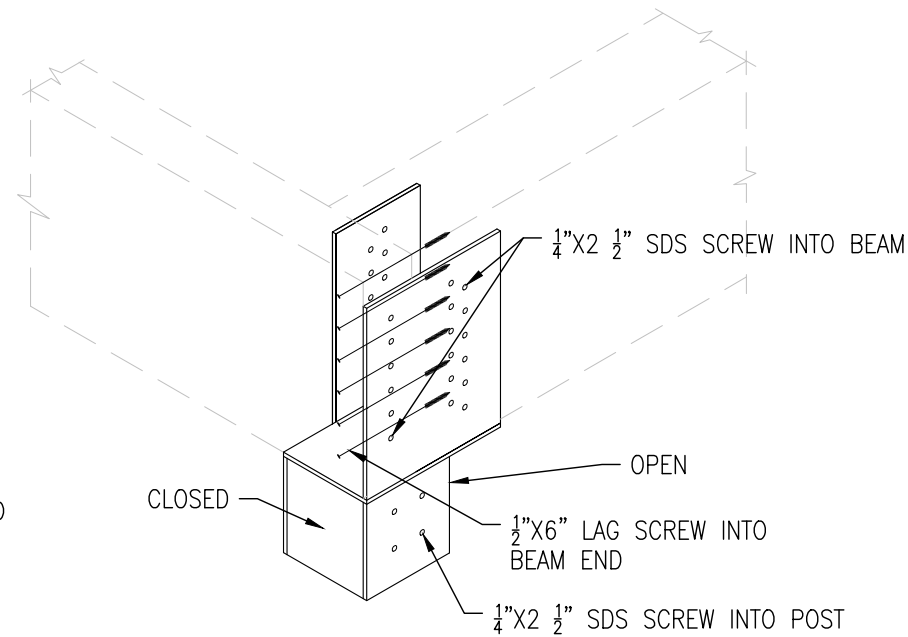
SCALE: 1/2"=1'-0" 11x17 SHEET



FASTENERS:
 4EA - 3/4" X 6" LAG SCREW, WASHER
 8EA - 1/4" X 2 1/2" SDS SCREW

1 BRACKET "A"

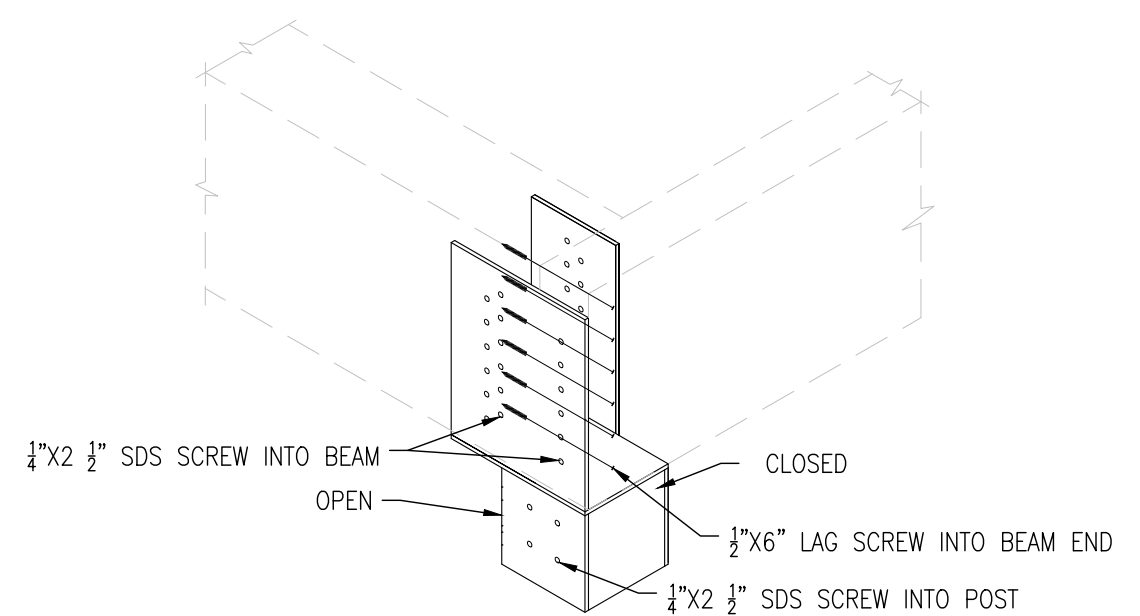
SCALE: 1"=1'-0" 11x17 SHEET



FASTENERS:
 6EA - 1/2" X 6" LAG SCREW, WASHER
 38EA - 1/4" X 2 1/2" SDS SCREW

2 BRACKET "BR"

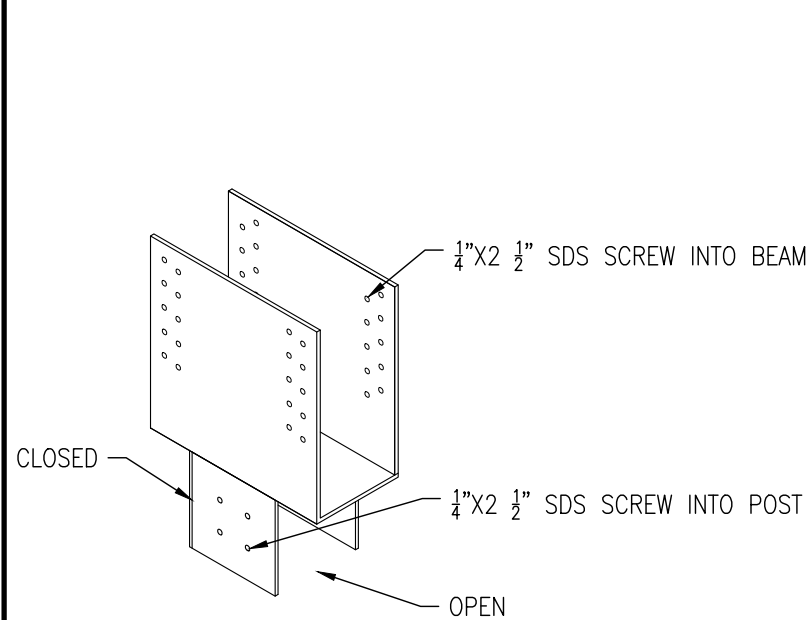
SCALE: 1"=1'-0" 11x17 SHEET



FASTENERS:
 6EA - 1/2" X 6" LAG BOLT, WASHER
 38EA - 1/4" X 2 1/2" SDS SCREW

3 BRACKET "BL"

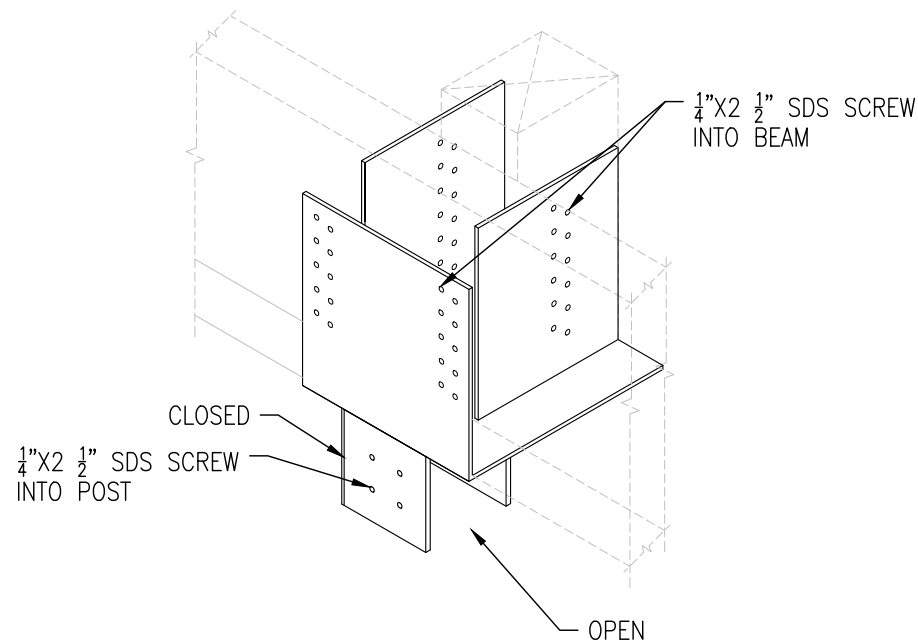
SCALE: 1"=1'-0" 11x17 SHEET



FASTENERS:
 48EA - 1/4" X 2 1/2" SDS SCREW

4 BRACKET "C"

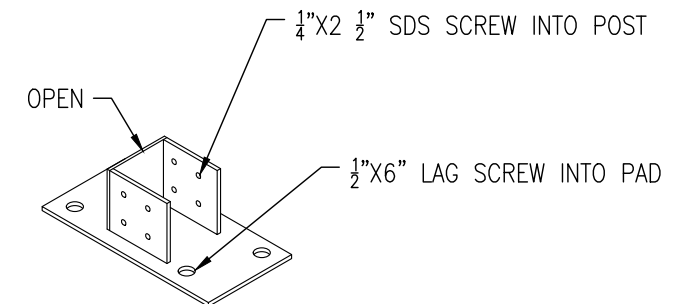
SCALE: 1"=1'-0" 11x17 SHEET



FASTENERS:
 52EA - 1/4" X 2 1/2" SDS SCREW

5 BRACKET "M"

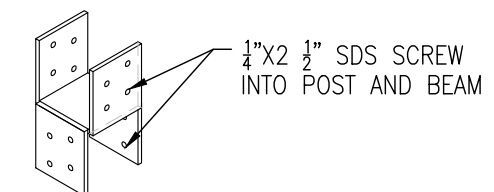
SCALE: 1"=1'-0" 11x17 SHEET



FASTENERS:
 4EA - 1/2" X 6" LAG SCREW, WASHER
 8EA - 1/4" X 2 1/2" SDS SCREW

6 BRACKET "U"

SCALE: 1"=1'-0" 11x17 SHEET



FASTENERS:
 16EA - 1/4" X 2 1/2" SDS SCREW

7 BRACKET "V"

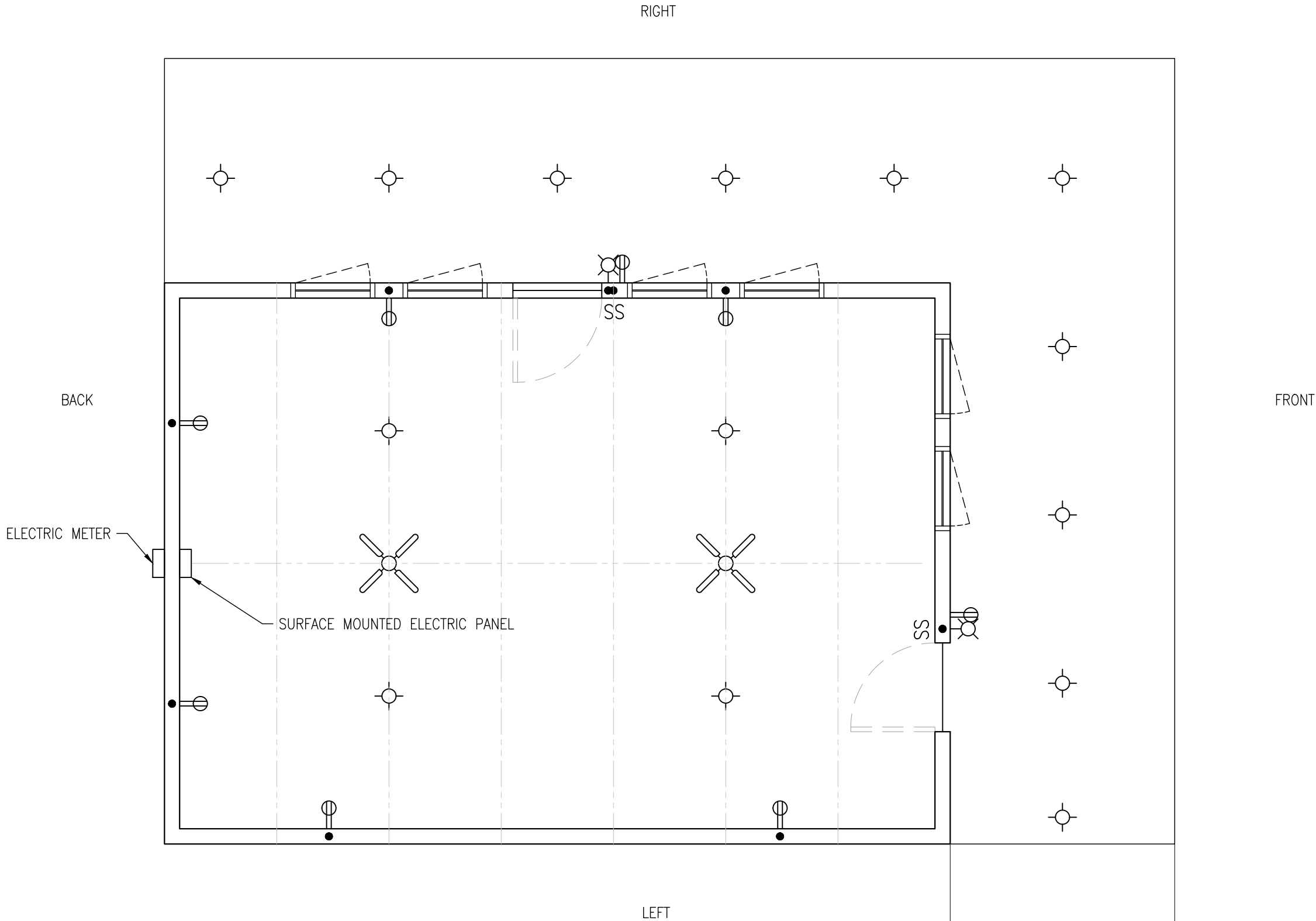
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#	Revision:	Date:
0	PRELIMINARY	10/08/2026
1	APPROVAL	10/21/2026

Drawing Title:
 SHOP DRAWINGS
 FOUNDATION BRACKETS

Date: 10/21/26
 Drawn By: GP
 Checked By:

ELECTRICAL NOTES:
THE ELECTRICAL CONTRACTOR SHALL "DESIGN-BUILD" ALL ELECTRICAL WIRING. THE SCHEMATICS CONTAINED IN THESE DRAWINGS ARE FOR REFERENCE OF SWITCHES, OUTLETS, LIGHTING FIXTURES AND OTHER DEVICE LOCATIONS ONLY. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PREPARING ALL DRAWINGS, DIAGRAMS AND CALCULATIONS WHICH ARE REQUIRED FOR OBTAINING A PERMIT.



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Project Name:
CITY OF CORDOVA
20'X28' CABIN
CORDOVA, ALASKA

#	Revision:	Date:
0	PRELIMINARY	10/08/2026
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Drawing Title:
ELECTRICAL PLAN

Date: 10/21/2026
Drawn By: GP
Checked By:

E100

ISSUED FOR APPROVAL



PROPOSAL

DATE:	October 7, 2026	Project #:	26-020
PROJECT:	Cordova Skaters Cabin	Size:	20x28
NAME:	Samantha Hagerthy-Schneider	Square footage:	560
ADDRESS:	0	BASIS OF PROPOSAL:	
CITY/STATE/ZIP:	Cordova, AK	Based on AIP Architectural drawings dated 31 July 2026; SHELL kit budget estimate w/metal & board/batten (cabin style) siding package, door, windows, roof et al.	
CONTACT:	Samantha Hagerthy-Schneider		
EMAIL:	SHagerthySchneider@cityofcordova.net		
PHONE:	907-253-7288		

Alaska Insulated Panels is pleased to provide this proposal for your project. This package includes materials to complete your project as specified herein. Your building package will be prepared and packaged for shipping to your construction site (FOB Wasilla, AK) or Alaska Insulated Panels will coordinate shipping for you as specified below.

INCLUDED SERVICES

Design/drafting (Architectural, Structural & SIP shop drawings) & SIP Installation Instructions. **SIP Fabrication** for floor, roof & wall systems. **Purchasing**, expediting, & logistics support. **Provision** of hardware & supplies including SIP screws, fasteners, construction adhesive, foam adhesive, foam, foam gun(s), & foam gun cleaner. **Preparation for shipping** including package, crate, bag, and band for shipping with detailed packing list.

EXTERIOR FINISHES

Includes (specifications provided):

Post & Pad Foundation materials, 6.5" SIP floor system (R-44 @ 20°F), 6.5" SIP wall package (R-44 @ 20°F), 6.5" SIP Roof package (main cabin) & engineered truss roof (lake side covered deck) with painted metal roofing, treated deck materials, exterior siding (4' metal lower cladding & Rough sawn plywood w cedar battens), trim and enclosed soffits, insulated fiberglass exterior door(s), triple pane windows, and all necessary hardware, fasteners and materials to complete the exterior building envelope.

INTERIOR FINISHES

Includes (specifications provided):

wood: interior batten strips, baseboards, door & window trim, electrical materials and fixtures, small surface mounted electric heater.

PACKAGE PRICE (FOB Wasilla, AK)	\$218,350
---------------------------------	-----------

SHIPPING ESTIMATE*

Barge
Truck (list all segments)
Air freight

*Shipping charges are estimated based on current rates. Final charges will reflect the actual carrier cost at the time of shipment plus markup. We will only invoice for the difference if actual costs vary from the estimate.

TOTAL SHIPPING	\$0
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PACKAGE TOTAL INCLUDING SHIPPING	\$218,350
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This Proposal was prepared in accordance with standard estimating practices. Alaska Insulated Panels is not responsible for shortages resulting from theft, loss, damage, or installation error. Additional materials may be required to complete the project.

Shipping schedule TBD as mutually agreed by Alaska Insulated Panels and Customer. Final shipping cost will be based on actual incurred cost plus markup.

Pricing Validity - Pricing is valid for fourteen (14) calendar days only subject to the following. Alaska Insulated Panels reserves the right to revise pricing prior to contract execution and to adjust the contract price for increases in material, freight, fuel, tariff, or other cost increases beyond its control.

CUSTOMER IS RESPONSIBLE to inspect all deliveries for damage and content within five (5) days of arrival.

Todd Dow, Alaska Insulated Panels, 301 E. Aspen, Wasilla, AK 99654, (907) 357-2773

PROPOSAL, TERMS, ACCEPTANCE, AND CONTRACT

TERMS & CONDITIONS:

A 50% deposit is required to execute the order. The remaining balance is due upon completion of Design, Fabrication, Purchasing, and Preparation for Shipping activities. SIP fabrication begins after client approval of shop drawings, receipt of 50% deposit, and mutually agreed schedule.

CONTRACT:

This document constitutes the full agreement between the parties. Any alterations, changes, or deviations involving material changes must be executed through a written and approved change order with an agreed-upon cost adjustment, and full payment.

ACCEPTANCE:

By signing below, the purchaser confirms acceptance of the above pricing, specifications, and terms. Upon receipt of the required 50% deposit, Alaska Insulated Panels will prepare shop drawings for purchaser review and approval. SIP fabrication will commence once the shop drawings are approved by the customer.

Date

Approved by Client