

Committee Chairman

Dave Zastrow

Committee Secretary

Elizabeth Senear

Committee Members

Toni Godes

Michelle Hahn

Ryan Schuetze

Stormy Haught

Parks & Recreation

Director

Duncan Chisholm

The City of Cordova
Trails Committee

Regular Meeting

January 29, 2024 @ 6:00 pm
USFS 2nd Floor Public Meeting Room

AGENDA

A. Call to Order and Roll Call

B. Approval of Regular Agenda

C. Correspondence/Visitors

1. Presentation of Correspondence
2. Invited Visitors Presentations

D. Discussion Items

1. Review draft resolution expanding trails committee from (6) members to seven (7) members and three (3) year terms with no restrictions
2. Review RTCA edits to the draft Comprehensive Trails Plan
3. Review committee member assignments for trails plan writing and data gathering

E. Next meeting date & place/agenda items

G. Adjournment

If you have a disability that makes it difficult to attend city-sponsored functions, you may contact 424-6200 for assistance

Full City Committee agendas and packets available online at www.cityofcordova.net

**CITY OF CORDOVA, ALASKA
RESOLUTION XX-XX-XX**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CORDOVA, AMENDING RESOLUTION 11-18-29 TO
INCREASE THE NUMBER OF TRAILS COMMITTEE MEMBERS FROM SIX TO SEVEN AND IMPLAMENT
THREE YEAR TERMS WITH NO RESTRICTION FOR NUMBER OF TERMS**

WHEREAS, City Council re-authorized creation of the City Trails Committee (the “Committee”) via Resolution 11-18-29 approved on November 7, 2018; and

WHEREAS, there have been multiple inquiries from the community to serve on the Committee, indicating an increased interest in the Committee due to future trail project enhancement and development of new trails; and

WHEREAS, the City Council seeks increased input from diverse users as the Committee advises the Parks and Recreation Commission who in turn advises the City Council on existing trail enhancements and new trail development projects within the City of Cordova,

NOW, THEREFOR, BE IT RESOLVED THAT the City Council of the City of Cordova, Alaska hereby amends the membership to seven and sets three-year terms with no restriction for number of terms.