

**Date: 8/3/22**

**TO: CITY COUNCIL**

**FROM: HELEN HOWARTH, CITY MANAGER**

**RE: Manager's Report**

**Audit:**

City Finance staff is to be commended for their work to help the Newhouse Rogers audit team complete their on-site work. Staff spent many extra hours pulling files, answering questions, and providing backup for requests from the auditors. The audit will be complete on time due to their efforts. Council should expect an audit report in early October.

**Budget Revisions**

City is waiting on State notification of final school bond debt reimbursement amounts as well as community revenue sharing allocations. The state is delayed in providing award agreements with final amounts. These numbers, as well as expense changes, will be the basis of a budget amendment now anticipated for presentation and approval at the September 7<sup>th</sup> Council meeting.

**Harbor Bond**

Attorney Michael Schwartz of Birch Horton Bitner and I have been working with the Alaska Bond Bank to finalize required documents for issuance of the voter approved \$5M bond for South Harbor construction. Council will be asked to approve two resolutions at the next Council meeting.

**Sales tax code revision**

Staff recommends a major revision of City sales tax code to respond to citizen and business concerns, and to bring the code up to date as there has been no revision since before 2000. Alaska Municipal League noted major issues with our code when trying to conform with new Remote Sales Tax program provisions.

**Bear Aware**

In response to the bear presentation by biologist Charlotte Westing at the last Council meeting, Refuse and Public Safety departments are in regular email communication with Department of Fish and Game around bear sightings/issues. Refuse has shared the trash pickup schedule with DF&G, and warnings and tickets will be issued to residents not properly securing trash.

**State of Alaska Police/Jail contract allocation**

City received notice from the Governor's office of the addition of \$195,000 to the City's contract for Police/Jail for State FY23 (July 1, 2022-June 20, 2023). This increase, which will bring the contract total to around \$320,000, is the result of significant advocacy work by Alaska Municipal League and Police Chief association, and acknowledges the work performed by local police departments on behalf of the State. The increase is expected to establish a new benchmark for future state funding.

### **Staff Changes**

Change may be inevitable but losing good staff is always hard. Three valuable members of our team are leaving City employment. We thank them for their service to City and wish them well in their new positions, and new residences.

Chief Nate Taylor will leave his position in August to become a police officer in Valdez. I have contracted with Greg Russell, retired police chief and consultant, to help with the hiring process.

June James, who has served several roles with City including most recently as Administrative Assistant at the Police Department, has taken a job with Native Village of Eyak. Her position is being advertised now.

Andrew Scott, who has been on contract as City's IT manager, will be moving out of state at the end of August. City has hired Isaac Batman to fill the permanent, full time position. He will be arriving in Cordova to begin work in early September.

# South Harbor Rebuild Report

## RFP

- Waiting for electrical input from engineers
- Fine-tuning Appendix F and RFP body
- Conceptual drawings complete
- Compiling other Appendixes

## Geophysical Work

- Sampling was done 7/21-23 - Report August 12<sup>th</sup>

## Geotechnical – Work

- Drilling week of September 19<sup>th</sup> about 7 days
- Final report mid to late October

## Funding

- Denali Commission has not announced – hopefully by end of the month
- Legislative funds were approved.
- Bond is moving through the process

## Grant Agreement Pre-Work

- NEPA documents are scheduled to be to MARAD by August 1<sup>st</sup>
- Bond is moving through the process

## Schedule

We are waiting to learn the preliminary results of the geophysical work before the release date of the RFP. If geophysical shows a lot of potential issues for pile driving will consider having RFP open until the geotechnical work is completed. Weighing this information, with the continued concern about the chain of supply and inflation, difficulties in pile driving could be a substantial change order.

We are also obligated to have MARAD templates in the RFP that are not yet available. I have continued to reach out them for updates.

CITY OF CORDOVA  
FUND SUMMARY  
FOR THE 6 MONTHS ENDING JUNE 30, 2022

GENERAL FUND

	PY ACTUAL	YTD ACTUAL	BUDGET	VARIANCE	PCNT
<u>REVENUE</u>					
TAXES	1,521,530.44	2,010,207.02	7,216,685.00	5,206,477.98	27.9
LICENSES & PERMITS	375.00	1,420.00	21,000.00	19,580.00	6.8
OTHER GOVERNMENTAL	643,891.56	714,790.95	2,969,336.00	2,254,545.05	24.1
LEASES & RENTS	139,205.75	164,768.69	278,718.00	113,949.31	59.1
LAW ENFORCEMENT	133,752.06	145,789.62	293,804.00	148,014.38	49.6
D. M. V.	29,469.35	30,132.31	60,700.00	30,567.69	49.6
PLANNING	5,830.00	2,570.00	6,500.00	3,930.00	39.5
RECREATION	24,083.93	57,116.98	64,000.00	6,883.02	89.3
POOL	5,389.59	7,231.40	15,000.00	7,768.60	48.2
SALE OF PROPERTY	1,050.00	11,783.55	3,000.00	( 8,783.55)	392.8
INTERFUND TRANSFERS IN	319,082.04	.00	749,827.00	749,827.00	.0
OTHER REVENUE	11,805.80	42,325.45	115,718.00	73,392.55	36.6
STATE DEBT SERVICE REIMBURSME	.00	47,361.00	378,000.00	330,639.00	12.5
	2,835,465.52	3,235,496.97	12,172,288.00	8,936,791.03	26.6
<u>EXPENDITURES</u>					
CITY COUNCIL	3,995.61	357.93	5,300.00	4,942.07	6.8
CITY CLERK	159,450.67	161,464.82	307,561.00	146,096.18	52.5
CITY MAYOR	244.00	.00	1,500.00	1,500.00	.0
CITY MANAGER	117,777.74	214,714.72	499,728.00	285,013.28	43.0
FINANCE	269,840.35	275,330.16	481,578.00	206,247.84	57.2
PLANNING	63,762.16	68,428.04	148,840.00	80,411.96	46.0
PLANNING COMMISSION	697.88	995.86	1,500.00	504.14	66.4
DEPARTMENT OF MOTOR VEHICLES	42,183.35	39,343.14	35,259.00	( 4,084.14)	111.6
LAW ENFORCEMENT	477,974.03	512,264.89	1,121,684.00	609,419.11	45.7
JAIL OPERATIONS	115,183.91	137,073.60	278,815.00	141,741.40	49.2
FIRE & EMS	191,089.73	235,813.19	507,272.00	271,458.81	46.5
DISASTER MANAGEMENT	10,101.79	7,387.41	11,000.00	3,612.59	67.2
LIBRARY AND MUSEUM	360,493.73	309,653.59	810,775.00	501,121.41	38.2
FACILITY UTILITIES	104,375.20	120,158.37	178,600.00	58,441.63	67.3
PUBLIC WORKS ADMINISTRATION	93,809.89	92,530.43	200,745.00	108,214.57	46.1
FACILITY MAINTENANCE	183,623.43	195,693.62	377,783.00	182,089.38	51.8
STREET MAINTENANCE	303,680.11	284,323.74	814,124.00	529,800.26	34.9
SNOW REMOVAL	28,790.64	47,279.88	71,494.00	24,214.12	66.1
EQUIPMENT MAINTENANCE	191,451.01	169,494.02	352,391.00	182,896.98	48.1
PARKS MAINTENANCE	48,191.33	80,832.78	260,476.00	179,643.22	31.0
CEMETERY MAINTENANCE	169.28	941.17	6,695.00	5,753.83	14.1
PARKS & REC ADMINISTRATION	.00	24,541.33	229,505.00	204,963.67	10.7
RECREATION - BIDARKI	122,509.01	130,036.88	193,326.00	63,289.12	67.3
RECREATION - SWIMMING POOL	139,930.49	190,336.41	286,893.00	96,556.59	66.3
SKI HILL	31,898.80	37,938.92	102,118.00	64,179.08	37.2
NON-DEPARTMENTAL	218,213.45	316,761.39	961,226.00	644,464.61	33.0
LONG TERM DEBT SERVICE	415,612.50	391,487.50	1,715,100.00	1,323,612.50	22.8
INTERFUND TRANSFERS OUT	149,549.00	.00	.00	.00	.0
TRANSFERS TO OTHER ENTITIES	1,176,384.98	1,289,581.93	2,211,000.00	921,418.07	58.3



CITY OF CORDOVA  
FUND SUMMARY  
FOR THE 6 MONTHS ENDING JUNE 30, 2022

GENERAL FUND

PY ACTUAL	YTD ACTUAL	BUDGET	VARIANCE	PCNT
5,020,984.07	5,334,765.72	12,172,288.00	6,837,522.28	43.8
( 2,185,518.55)	( 2,099,268.75)	.00	2,099,268.75	.0

CITY OF CORDOVA  
FUND SUMMARY  
FOR THE 6 MONTHS ENDING JUNE 30, 2022

	PY ACTUAL	YTD ACTUAL	BUDGET	VARIANCE	PCNT
<u>REVENUE</u>					
101 GENERAL FUND	2,835,465.52	3,235,496.97	12,172,288.00	8,936,791.03	26.6
104 CITY PERMANENT FUND	501,158.78	( 1,529,597.96)	424,900.00	1,954,497.96	(360.0)
203 FIRE DEPT. VEHICLE ACQUISITION	10,801.30	22,924.85	.00	( 22,924.85)	.0
205 VEHICLE REMOVAL/IMPOUND FUND	434.50	50.00	.00	( 50.00)	.0
333 COVID-19	.00	( 252,288.98)	.00	252,288.98	.0
335 ARPA - CLFRF	.00	667,209.54	.00	( 667,209.54)	.0
401 GENERAL PROJ & GRANT ADMN	372,074.43	133,339.21	.00	( 133,339.21)	.0
502 HARBOR ENTERPRISE FUND	728,367.07	649,770.89	1,667,122.00	1,017,351.11	39.0
503 SEWER ENTERPRISE FUND	398,120.69	449,463.09	909,323.00	459,859.91	49.4
504 WATER ENTERPRISE FUND	325,993.29	337,882.82	840,758.00	502,875.18	40.2
505 REFUSE ENTERPRISE FUND	519,050.90	564,654.80	1,381,382.00	816,727.20	40.9
506 ODIK CAMP PARK	10,214.84	15,236.50	68,280.00	53,043.50	22.3
654 LT2 COMPLIANCE PROJECT	13,850.00	.00	.00	.00	.0
702 HARBOR FUND DEP'N RESERVE	297,121.47	256,060.06	325,000.00	68,939.94	78.8
703 SEWER FUND DEP'N RESERVE	50,000.00	.00	295,000.00	295,000.00	.0
704 WATER FUND DEP'N RESERVE	30,000.00	.00	50,000.00	50,000.00	.0
705 REFUSE FUND DEP'N RESERVE FUN	50,000.00	.00	260,000.00	260,000.00	.0
805 LANDFILL FUND	50,135.58	82.82	50,000.00	49,917.18	.2
810 HEALTH INTERNAL SERVICE FUND	511,898.52	577,883.51	.00	( 577,883.51)	.0
	6,704,686.89	5,128,168.12	18,444,053.00	13,315,884.88	27.8
<u>EXPENDITURES</u>					
101 GENERAL FUND	5,020,984.07	5,334,765.72	12,172,288.00	6,837,522.28	43.8
104 CITY PERMANENT FUND	.00	.00	100,000.00	100,000.00	.0
203 FIRE DEPT. VEHICLE ACQUISITION	1,727.75	1,700.62	.00	( 1,700.62)	.0
205 VEHICLE REMOVAL/IMPOUND FUND	1,072.31	1,661.93	.00	( 1,661.93)	.0
333 COVID-19	90,751.90	17,583.46	.00	( 17,583.46)	.0
335 ARPA - CLFRF	.00	38,004.19	.00	( 38,004.19)	.0
336 LSTA GRANTS	.00	43,541.82	.00	( 43,541.82)	.0
401 GENERAL PROJ & GRANT ADMN	271,526.45	194,797.86	.00	( 194,797.86)	.0
502 HARBOR ENTERPRISE FUND	873,239.89	434,432.26	1,730,730.00	1,296,297.74	25.1
503 SEWER ENTERPRISE FUND	450,871.50	293,817.40	1,784,493.00	1,490,675.60	16.5
504 WATER ENTERPRISE FUND	405,695.24	313,289.66	1,040,534.00	727,244.34	30.1
505 REFUSE ENTERPRISE FUND	613,586.58	354,402.91	1,665,627.00	1,311,224.09	21.3
506 ODIK CAMP PARK	32,402.75	17,100.21	68,280.00	51,179.79	25.0
654 LT2 COMPLIANCE PROJECT	17,720.50	.00	.00	.00	.0
655 ACWF#261171-S LOAN	.00	717,056.94	.00	( 717,056.94)	.0
702 HARBOR FUND DEP'N RESERVE	.00	159,765.39	.00	( 159,765.39)	.0
703 SEWER FUND DEP'N RESERVE	16,356.59	219,586.24	245,000.00	25,413.76	89.6
704 WATER FUND DEP'N RESERVE	12,668.40	5,170.65	300,000.00	294,829.35	1.7
705 REFUSE FUND DEP'N RESERVE FUN	.00	.00	210,000.00	210,000.00	.0
810 HEALTH INTERNAL SERVICE FUND	695,959.51	701,004.71	.00	( 701,004.71)	.0
	8,504,563.44	8,847,681.97	19,316,952.00	10,469,270.03	45.8
	( 1,799,876.55)	( 3,719,513.85)	( 872,899.00)	2,846,614.85	(426.1)



City of Cordova  
602 Railroad Ave.  
P.O. Box 1210  
Cordova, Alaska 99574  
Phone: (907) 424-6100  
Fax: (907) 253-6120  
Email: [policechief@cityofcordova.net](mailto:policechief@cityofcordova.net)  
Web: [www.cityofcordova.net](http://www.cityofcordova.net)

# CITY OF CORDOVA

## *Office of Chief of Police*

From: Nate Taylor, Police Chief  
To: Mayor and Council  
Via: Helen Howarth, City Manager  
Subject: 2<sup>nd</sup> Quarter 2022 Police Report  
Date: July 6, 2022

### PERSONNEL:

The department is short one officer and has not had any applicants for that position. We opened a seasonal Community Service Officer position, something we have had in the past. My hope is that this position can be used to grow a young person into a police officer for the department.

### PATROL:

The Cordova Police Department responded to a total of 433 calls for service during the 2<sup>nd</sup> Quarter of 2022. This is up from 209 calls in FY21. From these calls 16 arrests were made, up from 11 arrests in FY21. There were 18 citations issued for moving, equipment, parking, and other violations. 19 warnings were also given.

### DISPATCH:

Dispatch is now fully staffed, and the dispatchers are enjoying somewhat normal schedules for the first time in quite a while. We have been contacted by Saint Paul Police Department about providing APSIN (State person and vehicle database) services to them. We are looking to this possibility.

### JAIL:

14 people were placed in custody which, in addition to 2 remands, accounted for 54-man days in the jail facility this quarter, compared to 11 arrests, 4 remands, and 65.5-man days 2<sup>nd</sup> quarter FY21.

We also have 4 persons on remote alcohol or GPS monitoring. This program is an effective way to ensure compliance with conditions of release, while allowing persons to still maintain employment.

#### TRAINING:

Officer Butler attended Use of Force instructor training in Anchorage which was provided free of charge by the Federal Law Enforcement Training Center. This training provides the skills necessary to conduct safe and effective use of force training to our other officers.

I attended Glock armor course in Fairbanks. This training was provided free of charge by the Alaska Police Standards Council. This training allows me to inspect and service our pistols to ensure they remain operational.

I attended the Conference on Crimes Against Women in Dallas thanks to a scholarship which covered the cost of the conference, lodging, and part of the travel. Also attending this conference were members of the Cordova Family Resource Center and NVE. I have attended this conference regularly over the past ten years as part of our sexual assault team.

#### DMV:

The DMV office had 579 paid transactions this quarter by 605 customer's totaling \$36,241. \$10,822 of that was the city's share. In addition, 17 road tests were conducted. Online booking of DMV appointments is very useful and allows people to be notified if there are any changes to their appointments.

#### PROJECTS:

Administrative Specialist, June James, is working on moving into her own office which will free up space in dispatch and allow her to work with less distractions.

A Silent Firearms Auction generated \$5446.50 of unexpected revenue for the Department.

Respectfully,



Nate Taylor  
Police Chief

Visitation: 2552

Last Year: 1545

- Visitors were from:
  - **Alaska:** Anchorage, Palmer, Cordova, Wasilla, Chugiak, Palmer, Juneau, Fairbanks, Valdez, Girdwood, Yakutat, Auk Bay, Delta Junction, Kodiak, Homer, Soldotna, Eagle River,
  - **United States:** WV, CA, IA, OR, WI, NC, WA, MA, MN, TN, MD, VA, AZ, UT, NV, FL, CO, SD, HI, IL, MO, NH, ID, MT, NY, MT, AR, OK, SC, IN, WY, NM, OH, KY, PA, TX, KS
  - **International:** Puerto Rico, France, Germany, England, Scotland, Australia, Poland, Mexico, Sweden, Guatemala, Czech Republic, Norway, Philippines

#### Copper River Gallery Events:

- I am not just a scribble



**Student ART Show**  
by Mt. Eccles Elementary School!

Cordova Museum's **Copper River Gallery**  
April 1-April 30, 2022

opening Reception  
April 1, 5-6 pm  
Followed by the movie  
**"ENCANTO"**  
@ 6:00 pm in the  
**NORTH STAR THEATER!**





- Avian Art



**"FOLDED *Feathers*" Art Workshop**  
 with visiting artist **Kassandra Mirosh**

Each participant will create a 10" x 8" raven ornament/wall hanging/magnet out of cardboard, recycled and specialty paper. Kassandra encourages you to bring paper that is special to you like cards or photographs that you might like to incorporate into your creation... but that is not required. She will have a variety of beautiful material for you to choose from.



CORDOVA  
HISTORICAL  
SOCIETY

**Saturday, May 7th from 12:00 to 2:00 pm.**  
**Ages 13 and up. \$25 workshop fee includes all materials.** Spaces are limited. Please sign up at the Cordova Museum, or call 424-6665.



- Jump Start Art



*The Copper River Gallery & Cordova Arts & Pageants*  
presents

**Covid "Artist Relief" Grants Recipients Exhibit**

*Opening Reception: Friday, June 10th from 5-7 pm*

*Exhibit runs through July 30, 2022*

In 2020, Cordova's local Arts Council, Cordova Arts and Pageants distributed COVID Artist Relief grants to 31 Cordova artists and arts groups. This exhibit showcases the work of these dedicated and deserving grant recipients.

***WE LOVE TO SUPPORT LOCAL ARTISTS!***







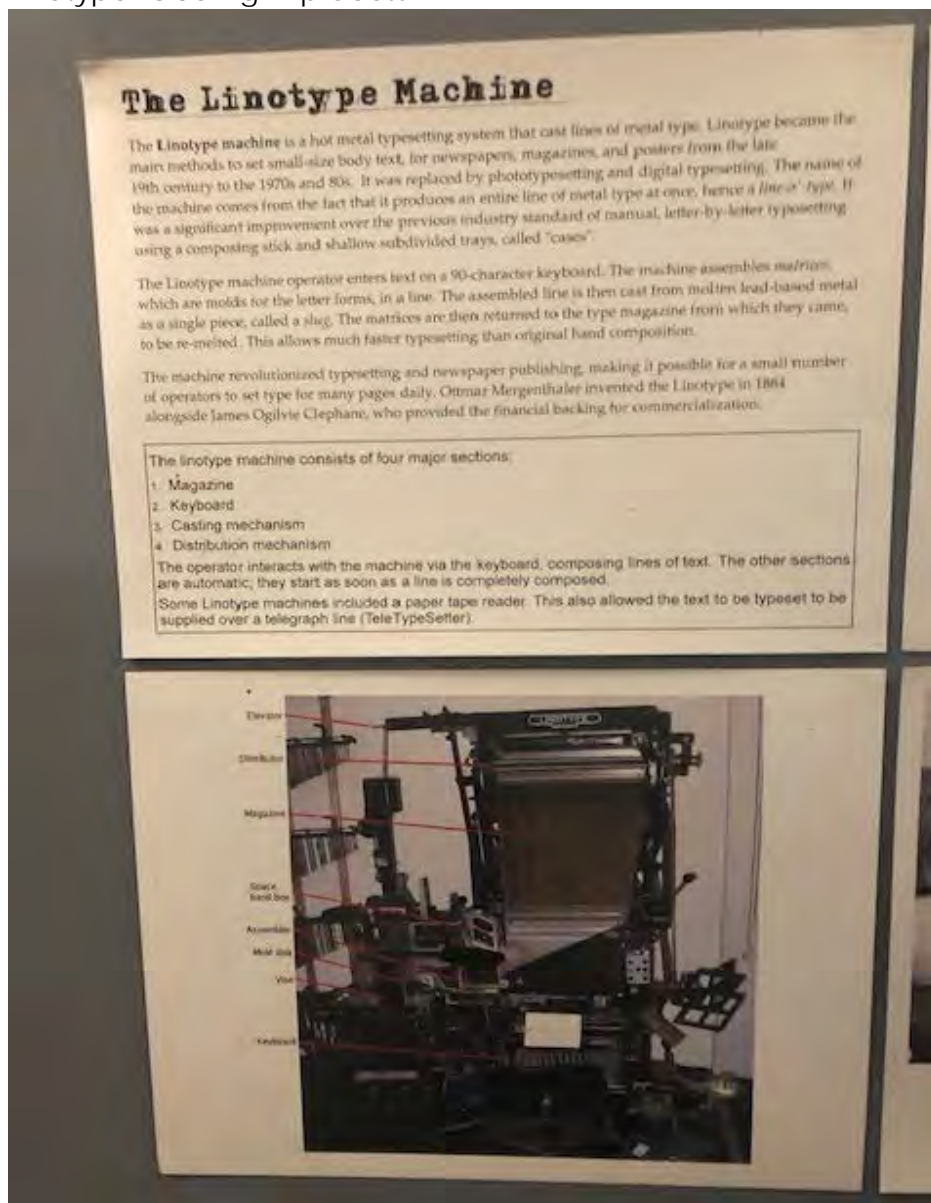
100% by Moonlight  
The  
Polaris Project  
All proceeds go to the  
Polaris Project - a non-  
profit organization that  
helps victims of human  
trafficking and modern  
slavery.  
2018





## Museum Accomplishments:

- 231 Cordova Historical Society members, 86 of whom are life members.
- All of our art exhibits were well attended, purchases supported our local artists and the continuing work in the Museum.
- Ongoing update and maintenance of [copperrivergallery@zenfolio.com](mailto:copperrivergallery@zenfolio.com)
- Completed research projects for individuals and government agencies.
- Submitted weekly museum memories to the Cordova Times.
- Currently purchasing, installing and downloading digitized versions on the Archives computer. This will be a great help for staff and visitors to research and find articles. (Currently hardware purchasing issues are holding up progress)
- Museum and Library cross training summer temps.
- Linotype Labeling in process



Curator's Notes:

- Accessioned into the permanent collection over a dozen new objects and collections, including historic CR&NWRV photographs, Alaska statehood objects, glass bottle collection, artifacts from the wreck of the SS Sophia, and more. Processing is ongoing.



- Added artifacts to the First Peoples exhibit.



- Installed the monitor with interactive Eyak language content in the Eyak native exhibit, with the vital help of Andrew Scott.





- The Museum is open Tuesday thru Friday 10am-5pm and Saturday 12noon-5pm. Each new traveling/temporary exhibit opening evening is 5-7pm with refreshments. The Museum encourages City Council and Staff to walk through Cordova History.

**TOOLS FOR HUNTING SEA MAMMALS INCLUDED A BOW, ARROWS and a CLUB**

Locally and transmittable skill as a hunter and a hunter were required for hunting or blowing at a moving target while seated in the high of a small boat. Hunters could go several miles offshore in pursuit of game and would include several tools. Tools for hunting from boats included a short, powerful bow for hunting from the boat, a long, thin, curved club for dispatching wounded game. A carved wooden spear for arrows, a throwing board, harpoon, inflated bladder, and a small boat, and nets were all used in the hunt, depending on the species hunted. Sea otter, harbor seal, sea lion, dolphin, and whale were all taken for their meat, hide, gut, and bone.

Sea hunting and fishing played equal parts in the Norwegian tradition.

# Museum Attendance

	1st Qtr	2nd Qtr	3rd Qtr	4th Qtr	Total
1981					2483
1982					2928
1983					2618
1984					1973
1985					1414
1986	221	682	1004	209	2116
1987					1677
1988	262	645	1326	345	2578
1989	238	629	1270	374	2511
1990	411	765	1534	415	3125
1991	445	936	1355	308	3044
1992	443	509	1857	705	3514
1993	281	1078	1481	406	3246
1994	608	1255	1726	452	4041
1995	458	882	2067	548	3955
1996	905	1897	2358	741	5901
1997	634	1216	2896	936	5682
1998	1047	4330	6502	906	12,785*
1999	1288	3948	4890	853	10,979*
2000	1076	1562	2931	740	6,309
2001	1185	2484	3777	934	8380
2002	1242	2343	4176	1155	8916
2003	1590	2461	4111	963	9125
2004	1839	3063	4907	1206	11,015
2005	1834	3071	5216	1508	11,629
2006	2355	2953	6,189	1771	<b>13,268</b>
2007	1919	3613	4166	1442	11,140
2008	2092	3210	4919	1476	11,697
2009	1543	2436	3618	1138	8735
2010	1121	1866	2735	1051	6773
2011	1569	2275	3314	862	8020
2012	1268	2128	2329	1068	6783
2013	952	1868	2868	1320	7008
2014	1548	1876	2527	1639	7590
2015	1291	1737	2033	2015	7076
2016	1680	2461	3039	1454	8634
2017	1115	2098	3070	1436	7719
2018	1279	2889	2599	1440	8207 **
2019	1511	2276	2902	1654	8343 **
2020	832	4	109	1053	1998***
2021	479	1545	1871	1047	4942
2022	1020	2552			3572

\*Norwegian Cruise Lines

1996—School classes begin coming to the museum.

2009—Alaska Sightseeing Cruise West pulls out.

2015—Move to Cordova Center

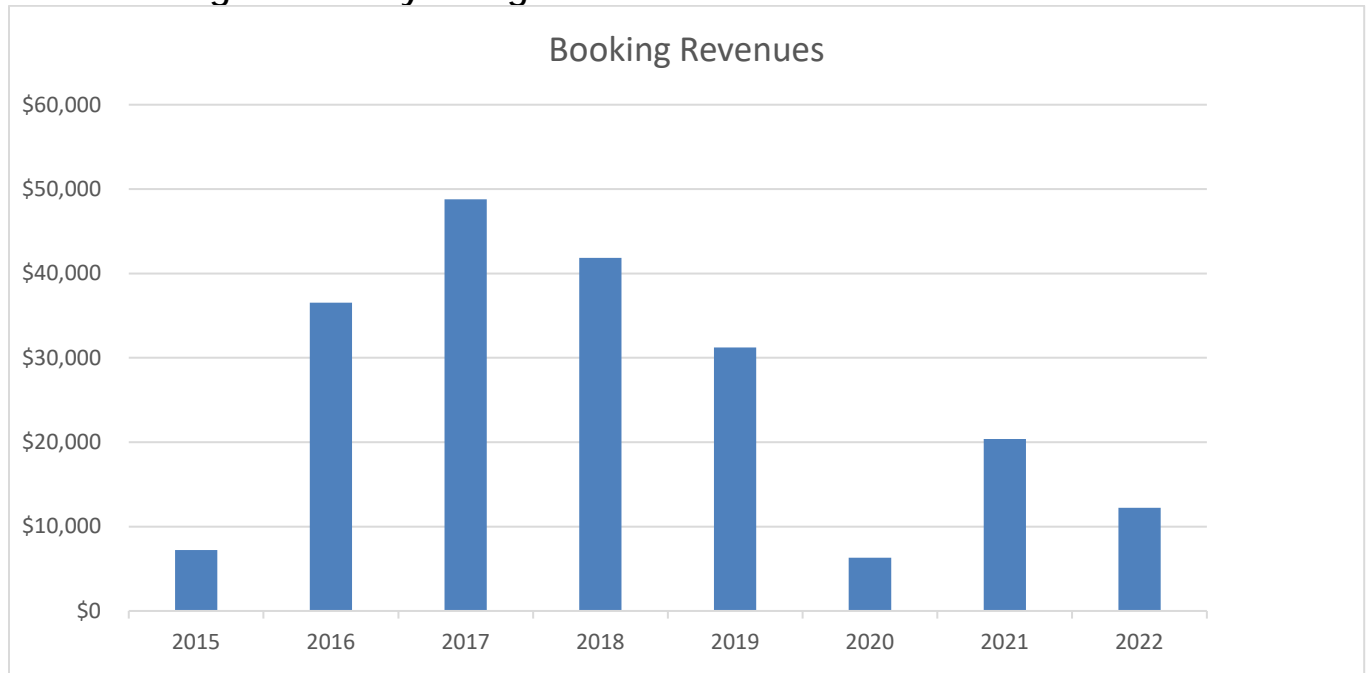
\*\* Not open on Mondays in summer

\*\*\*2020—Covid 19 Closure March to September

## Cordova Center 2nd Quarter 2022

The Cordova Center Events Management Team consists of Mimi Briggs, Malvin Fajardo and Paula Payne, With assistance from Cathy Sherman and Andrew Scott.

- Cordova Center **Use Policy**. Posted on website (thecordovacenter.com). *Always continuing to make notes for year-end review.*
- **Bookings: \* January through December 2022 \***



- **In-Kind Non-Rev:**
  - \$2093.00 - Scheduled City of Cordova Meetings & other space donations; Boards & Commissions, EMO and Council teleconferences, Early Voting and Elections
- **Revenue: \$7,691.50**
  - Some Cordova Center Event/Meeting Participants  
Current Rhythms Dance Classes & Performances, Cordova Telecom Board & Training, CR/PWS Marketing, PWS Science Center, Copper River Watershed, Native Conservancy, The Net Loft, Copper River Delta Shorebird Festival, Native Village of Eyak, Ilanka Community Medical Center, Alaska State Chamber, Copper River Nouveau, and Cordova Telecom
  - Event attendees #2,846

- **Donations:**

## Cordova Center 2nd Quarter 2022

- **Grants:**
- **Landscaping:** Maintain planting
- **Marketing:**
  - Updating fee schedule to be completed and presented to council by the end of the 3<sup>rd</sup> quarter, 2022
  - Working towards turning the Cordova Center Events into a stand-alone part of City business by 2023 budget cycle.
  - Cordova Center Staff continues work on marketing plans.
- **Upcoming Third Quarter 2022:**
  - Cordova Telecom Board, Eyak Corporation Board and Shareholder's Meeting, Isolated Power Systems, 4H NAJA Concert, Early Voting & Elections, Fungus Festival and SERVS

The Cordova Center has returned to pre- Covid-19 conditions but continues to encourage best practices, hand washing and being vigilant if experiencing symptoms. Our air handlers and exchangers are fully deployed during events. Masks and hand sanitizer are readily available for public use. Sanitizer is deployed every evening by janitorial staff.

Requests for Technical help has increased exponentially as virtual and in-person meetings are becoming the 'norm'. City Manager and current IT personnel are actively searching for technical staff to meet and expand demand.

Please enjoy pictures of some of our 2<sup>nd</sup> Quarter events!

## Cordova Center 2nd Quarter 2022

### COPPER RIVER DELTA SHOREBIRD FESTIVAL





## Cordova Center 2nd Quarter 2022

### FOLDED FEATHER WORKSHOP WITH GUEST PRESENTER



## Cordova Center 2nd Quarter 2022





## Cordova Center 2nd Quarter 2022





## Cordova Center 2nd Quarter 2022

COPPER RIVER NOUVEAU





## Cordova Center 2nd Quarter 2022





## Cordova Center 2nd Quarter 2022





## Cordova Center 2nd Quarter 2022



The Cordova Center; the heart of our community.

Respectfully submitted:  
Mimi Briggs  
Cordova Center Events Team

# 2nd Quarter 2022 Report



DEBBIE CARLSON, LIBRARY DIRECTOR



Summer Reading  
at your **Cordova Public Library**

Wednesdays 1:00-2:30

June 8 – July 27

Sign-up begins May 26

*\*Weekly Wednesday programs  
are geared for grades K-6.*

*\*All youth may participate in Summer Reading,  
attending Wednesday programs are not required,*

June 8th: *Field Journals*  
June 15th: *Ocean Creatures*  
June 22nd: *Fantasy in the Forest*  
June 29th: *Plant Parade*  
July 6th: *Birds!*  
July 13th: *Storybook Forest*  
July 20th: *Surprise*  
July 27th: *Bugging Water Bugs*

For more information call 424-6667.

**Information Services** - As public gathering places organized around public service and the transfer of information and ideas across individuals, museums and libraries provide a unique form of easily accessible resources. These include computing services, archive services, information support services... and much more.....



## THE LIBRARY HOURS

OPEN TUESDAY – FRIDAY 10AM TO 7PM AND SATURDAY 12 NOON TO 5PM

COMPUTERS, WIFI, BOOKS, MOVIES, MAGAZINES, E-BOOKS, COPIES, FAX, AND INTERLIBRARY LOANS.

Your library staff also delivers popular programing, “In House” or Virtual through zoom and Instagram live.

Library Statistics are tracked for grant writing and reporting.

2022 2<sup>nd</sup> Qtr. Library Statistics.

2022	Patron	Circulation	Youth	Virtual	In person	ILL-loans	Patron	Adigital	Reference	Adult	Virtual	In person	days open	hours	Digital Ref
	Visits		Programs	Attendance	Attendance		cpu-use	downloads		Programs	attend	attend			
April	1,196	1015	16	38	62	34	105	248	137	1	7	0	24	178	
May	1,161	548	3	0	44	8	154	244	168	2	16	6	21	175	
June	1,765	977	4	0	96	19	147	300	198	1	7	2	21	175	21
Totals	4,122	2540	23	38	202	61	406	792	503	4	30	8	66	528	21

Patron visits = number of people who came into the library.

Ref. = number of reference questions fielded by librarians.

are used.

libraries

Teen/Adult Art-open studio

Youth Programs – Storytime, PJ read along, After school Art, Summer Reading Program,

A-digital = number of checkouts of digital material (books and Audio) by Cordova library patrons.

Circulation = number of items checked out.

CPU-use = number of times public computers

are used.

ILL-Interlibrary Loans = number of items ordered from other

libraries

Adult Programs – Knit Lit, Poetry,

April: Storytime-23. Storytime is finished for the season, youth services switched to creating summer programs.

Cordova Friends of the Library (FOL) helps sponsor library programs and events like Easter Basket of Books, Family Fun Nights, Summer Reading, Trick or Treat for Books... and more!

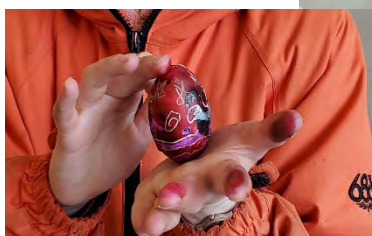


Win a Bunny Basket Full of Books!

You may enter your name every time you check out a book for chance to win one of six

Bunny Baskets full of books!

The more you read the better your chances of winning! Enter now every day. Names will be drawn at the library on Friday, April 15 at 3:30 pm. Good luck to everyone to win.



ASA -Easter Egg Art

CONGRATULATIONS TO OUR BUNNY BASKET WINNERS!





# After School Art

END OF SEASON  
ART PARTY





**Poetry Showcase** where local adults share their love of poetry and original works. Run by Librarian Jillian Gold, In house and virtual.  
**22 Participants**

## MONTHLY POETRY SHOWCASE

Friday, April 29th @ 6PM

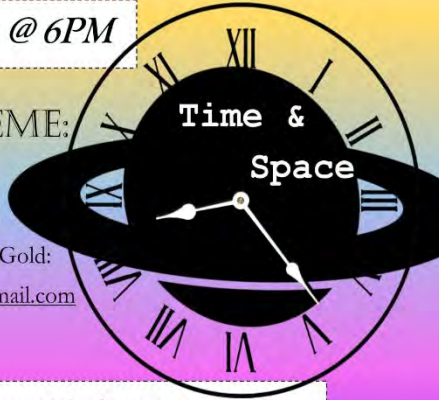
THEME:

Time & Space

a  zoom event

For login info contact Jillian Gold:  
[jillian.cordovapubliclibrary@gmail.com](mailto:jillian.cordovapubliclibrary@gmail.com)

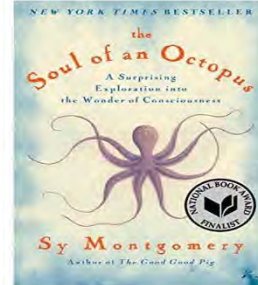
Please bring an original poem (or song),  
 and any other poems that you'd like to share.



### Cordova Public Library Knit & Lit Book Club

Bring your knitting and meet us on Zoom.  
**Zoom Meeting ID:** 847 8587 2019  
**Passcode:** 419571

Next Meeting will be Wednesday, June 1st  
 at 6 p.m. (AK Time)



For more information contact: [anna@cordovalibrary.org](mailto:anna@cordovalibrary.org)



**Free Online! At the Library FB Page**

***The Catch***: literary & arts quarterly publication by librarian Jillian Gold where local artist can submit works of poetry, stories, art and more.

The new summer issue received submissions from 30 artist.

Links to the quarterly publication can be found on the library Facebook page. Printed copies are available at the library and museum.

## The Catch

Summer 2022



*Your Turn* by Alysha Cypher // Acrylic & Ink on Clayboard

Part of a series: *Science Satire*

WONDER



## Quarter 2 Report, 2022

### 1. Attendance

#### Bidarki Recreation Center / Bob Korn Memorial Swimming Pool

VISIT TOTALS	2nd Q 2022	2nd Q 2021	2022 vs 2021	YTD 2022
BIDARKI REC CENTER – Member Visits	3397	1881	+1516	7077
BIDARKI REC CENTER – Day Visits	453	412	+41	910
BOB KORN POOL – Member Visits	715	633	+82	1622
BOB KORN POOL – Day Visits	185	108	+77	548

### 2. Revenue

REVENUE	2022 ANNUAL BUDGET	2022 <sup>2nd</sup> Q YTD ACTUAL	2021 2nd Q YTD	2022 vs 2021
Recreation	\$64,000	\$63,370	\$60,535	\$2,835
Pool	\$15,000	\$9,028	\$12,412	(\$3,384)
Odiak Camper Park	\$68,280	\$15,236	\$9,454	\$5,782

#### Notes:

1. Annual & Monthly memberships revenue recorded under location where they were purchased.

### 3. Department Updates

- Generally, visits to Bidarki Recreation Center and Bob Korn Memorial Swimming are up on the same period in 2021. We continue to try and improve our service standards and the look and feel of each facility.
- Bob Korn Memorial Swimming Pool was closed for 3 weeks in May to undergo annual maintenance. During this time the lobby, changing room floors, and other surfaces were painted. In addition, jet replacements were completed to in the pool tank. Good feedback on the new paint scheme has been received from patrons.

- An American Red Cross Lifeguarding Course was held at Bob Korn Memorial Swimming Pool with 7 participants over 3 – 5 June 2022. Three new temporary part-time lifeguards have been employed by the department.
- The following department positions remain unfilled:
  - Parks Laborer/Maintenance Worker I or II (full-time; benefitted)
  - Recreation Program Specialist (full-time, benefitted)
  - Recreation Assistant (part-time, benefitted)

All positions will be readvertised.

- Reservations for seasonal use of Odiak Camper Park opened in April. Staff are expecting 8 to 10 seasonal residents based on enquiries. The park will open in May and close at the end of September. A new reservation process has been developed and will be implemented.

Duncan Chisholm  
Parks & Recreation Director



Susan Bourgeois, CMC  
City of Cordova  
Office of the City Clerk  
Cordova, AK 99574  
601 First Street \* PO Box 1210

Phone: 907.424.6248  
Cell: 907.253.6248  
E-mail: [cityclerk@cityofcordova.net](mailto:cityclerk@cityofcordova.net)

## CITY CLERK'S REPORT TO COUNCIL

August 3, 2022 Regular Council Meeting

### Property Assessments/Taxation:

Property owners have been coming to City Hall, calling or mailing first half 2022 property tax payments. First half due date is August 31, 2022.

Expiration of the redemption period for 2019 Property Tax Foreclosures ended on Monday July 25. There were 3 property owners – 4 separate parcels that were still delinquent until the bitter end. Two owners of two parcels got in under the wire and redeemed their properties, whew. However, two parcels owned by the same property owner are now in the process of being deeded over to the City. We are working closely with the City Attorney and will have upcoming agenda items for Council action after the Clerk's Deed is recorded and the property is in the City's name.

Upgrade to MARS Software and work on 2023 tax roll are both progressing. Contracts have been signed and AK CAMA Company and Appraisal Company are hard at work creating the Cordova MARS database - entering all of the information off of and scanning all of our old property record cards. There are 1663 property record cards total – we've shipped off 409 – which are now mostly entered into MARS and copies of old cards are scanned for historical reference. Appraisal Company will be sending those back to us and on Friday July 29, approximately 400 more cards will be shipped up to them.



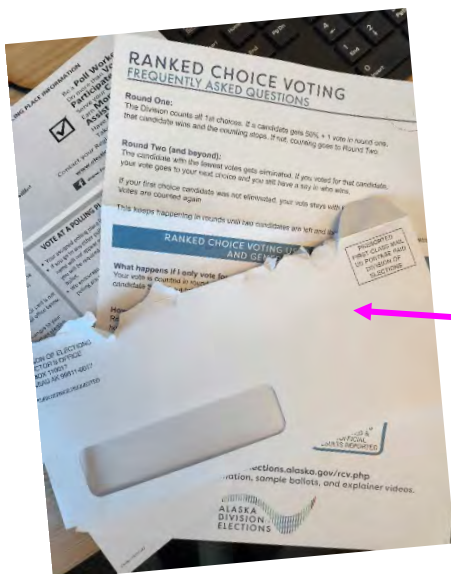
### Liquor Licenses:

Usually we process Council's ability to protest biennial liquor license renewals – therefore – not too busy with those (only every 2 years). However, we've had a flurry of late, starting in December 2021 with the competing brewery licenses, then a recent transfer and then another new type of license – the brewpub and now another transfer (tonight's agenda) – 7 agenda items related to liquor licenses over the past 7 months. A second Cordova bar/restaurant has recently sold so we could see that transfer soon.

### Elections:

State of Alaska Division of Elections runs the upcoming Special General Election and Regular Election Primary (August 16). All the latest information can be found here: <https://www.elections.alaska.gov/>

Included as Correspondence tonight is a Precinct Change Notice that Division of Elections put out. Every registered voter should receive a new voter registration card in the mail (based on census and redistricting) – Division of Elections began mailing these on July 13 (mine came in the mail on July 27). Dates for early & absentee in-person voting locally are on the calendars in this packet: Aug 1-15, M-F, 8am-4:30pm, upstairs atrium at the Cordova Center. Cordova's new info: Cordova is House 5, Precinct 860, Senate C, Judicial 3. Voter Registration status, Sample Ballots, How to Vote Absentee by Mail or Electronic Transmission – all the info voters need is on Division of Elections Website – or they can call or email me or come into Clerk's Office at City Hall. 907-424-6248 [cityclerk@cityofcordova.net](mailto:cityclerk@cityofcordova.net)





## **Council Packet Correspondence Primer:** **Communicating with Your Elected Cordova Officials**

This primer provides an overview of City of Cordova policies regarding the submission of correspondence to the City Clerk's office for distribution to City Council. These policies are general in nature and do not preempt the application of relevant laws to correspondence distribution. To the extent you have questions regarding the distribution of specific correspondence, please contact the City Clerk's office.

### **What gets published in Council packets as Correspondence?**

- Letters, emails, cards, or other written or electronic mail addressed to City Council, any individual member of City Council or the Mayor, regardless of whether or not the sender has requested inclusion of the correspondence in a City Council packet.
- Letters, emails, cards, or other written or electronic mail written by the Mayor, individual City Council members in their capacity as elected officials, or the Council as a body
- Letters, emails, cards, or other written or electronic mail by agencies/entities that are pertinent to Council and the citizens of Cordova (e.g. population determination, full value determination, open comment periods for projects/leases in and around Cordova, etc.)
- Only correspondence received by the Clerk's Office on or before noon on the Wednesday before a regular Council meeting is eligible for inclusion in the packet for that meeting. Correspondence eligible for inclusion received after that date and time will be included in the next regularly scheduled Council meeting packet. (See CMC 3.12.035).

### **What does not get published in Council packets as Correspondence?**

- Letters, emails, cards, or other written or electronic mail that are disparaging to individuals or entities
- Letters, emails, cards, or other written or electronic mail that have been sent anonymously
- Letters, emails, cards, or other written or electronic mail that contain confidential information or information that would warrant a constitutional violation of privacy or could potentially violate an individual's or an entity's constitutional rights.

### **More information about items not subject to publication:**

- Correspondence that is not subject to publication in a Council packet will, however, be forwarded to the Mayor and City Council members with notification that the communication will not be included in the Council packet and the reasons for the exclusion.
- The City will attempt to contact the writer of the correspondence to inform them that the City has determined not to publish what they have sent. Notifications will be sent to the return address on the communication if one has been provided. (the best way to ensure the City is able to reach the writer is if the correspondence has been emailed through the City Clerk [cityclerk@cityofcordova.net](mailto:cityclerk@cityofcordova.net))
- A person who submits a communication that is not subject to publication in a Council packet, may still attend a meeting and read the communication during audience comments (if it is about an agenda item) or during audience participation, if it is not about an agenda item. Oral comments during a Council meeting will not be monitored or limited for content unless the comments made incite or promote violence against a person or entity. The City is not responsible or liable for the comments, thoughts, and/or opinions expressed by individuals during the public comment period at a Council meeting.

### **Suggestions concerning correspondence:**

- Correspondence intended for all Council members should be emailed to the City Clerk at [cityclerk@cityofcordova.net](mailto:cityclerk@cityofcordova.net), hand-delivered or sent via U.S. mail to the Clerk's office. Correspondence should be clearly addressed to "Cordova City Council." Unless clearly stated otherwise, the City Clerk will presume that all correspondence addressed to City Council is intended for inclusion in the packet.

## Susan Bourgeois

---

**From:** Kelsey Appleton <kelseyrae@ctcak.net>  
**Sent:** Friday, July 1, 2022 11:45 AM  
**To:** Tom Bailer; Cathy Sherman; Jeff Guard; Melina Meyer; Anne Schaefer; Kristin Carpenter; Ken Jones; David Allison; Susan Bourgeois  
**Subject:** Comments on meetings and bears

Good afternoon!

I've had a few things rolling around in my head that I have wanted to comment on, but haven't made the time to type out.

For the last 4 or so years, I've watched every council meeting on you tube (and most harbor meetings). There have been many comments about people not showing up to participate. Physical presence at a meeting isn't indicative of participation. I just caught up on the last meeting, and it had 65 views. When I watch live, there are often several also watching. I very much appreciate the ability to watch from home or at a later date, and hope that can be extended to other commissions in the future.

With the return of the Cordova Conversation (thank you!!) I get reminders to watch the meetings live. Frequently, I scroll through the packet on the website on Mondays, and listen to the meeting with headphones in while making dinner. If there is something I feel the need to comment on, it's simple to send an email when I can't attend in person. The majority of city business garnering public comment happens outside of the fishing season (thinking city and school budget season) and most fishermen have the ability to send an email with public comment if it is something dire. You all are making it incredibly easy to be a part of the process, and I don't feel that any additional money needs to be spent making it even easier for people who probably won't participate anyways.

On another note, bears. Oof. Council should start each summer with a bear work session, an agenda item at a regular meeting, or at the very least a bear infographic on social media/email dictating the rules, the fines associated with "bear tickets", the baler hours, who to call for bear issues, info on hazing, etc. Consistent, proactive education is needed, and is a good reminder at the start of the summer. We all need it. I've also witnessed on Facebook bears getting into city dumpsters that do not have bear locks. I thought that a few years ago all dumpsters had been outfitted with bear locks?

I know the city is tight on funds, but council should consider buying every household a bear-proof can, and charging citizens through their refuse bill for its cost if they have pick up service. It could be paid for and repaid to the refuse enterprise fund, or the permanent fund. \$15 or so a month for a year to have a bear can is reasonable, and then the city can get all of the same ones for ease of use by the Refuse Dept. This is particularly important for the in town residents. It would enable them to leave their cans out the night before pick up, which is where we see the most issues with bears and garbage.

Thank you for your time spent volunteering, and a huge thank you to staff for all of their efforts in making Cordova better.

Sincerely,  
Kelsey Hayden (a citizen very excited for addressing)  
1.7 mile Whitshed Road



---

## A memo from Susan Bourgeois, CMC, City Clerk

---

DATE: July 14, 2022

TO: Mayor and City Council, public

SUBJECT: Agency review period for ADL 234001

---

Steps in this process:

1. A business or citizen requests a lease from State of Alaska Department of Natural Resources, specifically, Division of Mining Land and Water.
2. Agencies are made aware of the full project scope and a 20-day agency review period begins
3. The Division makes a preliminary ruling on the request and then a 30-day agency and public review period ensues.

The City Clerk receives notice first when the agency review period opens – the full project application is put into a council packet for Council review and Council can direct staff to comment.

After the Division of Mining, Land and Water makes a preliminary decision on the lease request, the Clerk receives notice again and puts the one-page public notice into a Council packet under correspondence. The one-page notice has a link to the website where the text of the preliminary decision can be read as well as the full project packet can be reviewed. This one-page public notice also gives the public direction and timelines for making comments.

This 1 was up for a 20-day agency review. Unfortunately, the 20 days expired on July 25, 2022. However, it will be back for another agency and public review period so I still included it in this August 3, 2022 packet.

STATE OF ALASKA DEPARTMENT OF NATURAL RESOURCES  
DIVISION OF MINING, LAND AND WATER  
SOUTHCENTRAL REGIONAL LAND OFFICE

## AGENCY REVIEW

This is notification that the Southcentral Regional Land Office (SCRO), Leasing Unit, received an application for a 10-year aquatic farmsite lease in accordance with AS 38.05.083, authorizing the use of 14.98 acres, more or less, of state tide and submerged lands located within Port Etches, Hinchinbrook Island, Alaska. The purpose of this notice is to gather input before a decision is made on this activity.

<u>Case #</u>	<u>Location</u>	<u>Area Plan</u>
<b>ADL 234001</b>  <b>Rachel Hoover</b> <b>dba 100+100=200</b>	S1/2 of Section 4 and N1/2 of Section 9 Township 18 South Range 8 West Copper River Meridian  Approximate area: 14.98 acres	Prince William Sound Area Plan Map: Hinchinbrook Island Unit: 25, Hinchinbrook Island, Subunit: 25I Designation: General Use Classification: Public Recreation Land, Settlement Land, and Wildlife Habitat Land (joint classification)

Rachel Hoover dba 100+100=200 has requested a lease for the installation of a submerged longline culture system using seeded line produced by a permitted hatchery for the commercial growth and harvest of four species of kelp: sugar kelp (*Saccharina latissima*), ribbon kelp (*Alaria marginata*), bull kelp (*Nereocystis luetkeana*), and dulse/stiff red ribbon kelp (*Palmaria mollis*). The proposed lease is located within Port Etches, on the southwest side of Hinchinbrook Island, approximately 33 miles southwest of Cordova, Alaska.

After review and adjudication, SCRO may issue an authorization with stipulations for the activity. The activity may be modified during the review and adjudication process. SCRO reserves the right to determine the term and size of the lease.

You are invited to review the enclosed application materials and comment. Please direct written comments to Kate Dufault at 550 W 7<sup>th</sup> Ave, Suite 900C, Anchorage, Alaska 99501, or send via email to [kate.dufault@alaska.gov](mailto:kate.dufault@alaska.gov), or by fax to (907) 269-8913, no later than **July 25, 2022**. If you have any questions, please call me at (907) 269-8618.

You need not respond if you do not have any recommendations. The purpose of this notice is to gather input before a Preliminary Decision is made to ensure that issuance of the proposed lease will be in the best interests of the State of Alaska.

Sincerely,

*Kate Dufault*

Kate Dufault  
Natural Resource Specialist II

## PROJECT DESCRIPTION

DATE SUBMITTED: \_\_\_\_\_

### Company Name

100+100=200

**Site Location** *[Include water body, distance from nearest community, any landmarks, general region of Alaska, and whether on state tidal and/or submerged lands or private. Provide enough information to understand where it is located.]*

The proposed aquatic farm site is located in Port Etches, a bay on the southwestern shore of Hinchinbrook Island in southern Prince William Sound. The site is roughly 28.8 nautical miles from Cordova, AK and will be located on state tidal and/or submerged lands (pending a DNR lease).

### **Site Dimensions, Acres for Each Parcel**

The proposed site will be roughly 14.98 acres. The dimensions are as follows:

SE corner to NE corner 988.6 feet  
NE corner to NW corner 690.6 feet  
NW corner to SW corner 924.9 feet  
SW corner to SE corner 682.8 feet

### **Total Acres of All Parcels**

The total acreage will be roughly 14.98 acres

**Species You Intend to Farm** *[Include scientific and common species name]*

Sugar Kelp (*Saccharina latissima*)  
Bull Kelp (*Nereocystis luetkeana*)  
Ribbon Kelp (*Alaria marginata*)  
Dulse/Stiff Red Ribbon Kelp (*Palmaria mollis*)

**Culture Method** *[Describe operation activities to be done onsite such as outplanting of seedstock, husbandry techniques to be used (culling, sorting, washing, etc.), maintenance and monitoring activities, management of fouling organisms and incidental species, predator control measures, and schedule of activities such as timing of outplanting seeded lines or adding seedstock into trays, etc. Describe what methods you plan to use based on the definition in [5 AAC 41.400\(6\)](#). "Culture" means to use or the use of methods to manipulate the biology and the physical habitat of a desired species to optimize survival, density, growth rates, uniformity of size, and use of the available habitat, and to efficiently produce a product suitable for a commercial market.]*

Twine-wrapped seed spools will be obtained from a permitted hatchery. Seed Spools will be outplanted in late October or early November by unspooling the seed twine around the site growlines. Growlines will be monitored three times a month. No additives or interventions will be used. Harvest will occur in April or May.

**Culture Gear and Equipment (Type, Size, Number, Configuration, Material, and Anchoring System)** *[If more than one parcel, indicate what parcel specific gear will be located on. If more than one species, indicate gear to be used for each. Gear includes any structure that holds or protects the organism like trays, tiers of lantern nets, Vexar bags, OysterGro system, grow-out submerged longlines, predator netting, longlines, buoys, depth control systems, etc. Include approximate installation schedule, or if and what gear will remain installed year-round etc.]*

Within the site there will be a total of two identical suspended grow-out submerged longlines (arrays) with the following dimensions: 630' long x 750' wide with 84 grow-out longlines ranging from 145' -150' of 1/2" polydac line. The longlines will be 15' apart along the entire length of each array. Each array will have four 500 lb. Danforth anchors (one on each corner). The entire parcel of two connected arrays will have an additional four anchors, two on each outside edge of the arrays, for a total of twelve anchors. Each anchor will be connected to a A4 buoy on the surface by a 3/4" polydac tag line. Additionally each anchor will be connected to the array with 40' of 1/2" galvanized chain connected to 185' - 204' of 1" polydac line. The anchor lines will run to the surface where it will be attached to A2 mooring buoys. The line length will be 2:1 (depth) for scope to maintain a better hold and to keep the array properly suspended in current. A total of 63 A2 gillnet buoys will run the length of each array, with a row of 21 buoys running down the left, right, and center sections of the array. The grow-out longlines will be suspended below the surface by a depth control line dropper system using 5 gallon buckets filled with cement. Each array will have a total of 12,380' of grow-out longline and the entire parcel will contain 24,760' of grow-out longline. The same gear will be used for all species of kelp cultivated at the site. All gear associated with the site will be installed in October and removed after harvest in May, except the anchors and mooring buoys that will be left year-round. All anchors will remain with one A2 and one A4 buoy attached.

See figures 3(a-c) and 5(a-d) for detailed schematics and specifications.

**Seed Acquisition Plan (Commercially produced and/or wildstock)** *[Commercially produced juveniles or seed stock must be obtained from an approved seed source. Do you intend to collect wildstock juveniles or natural set organisms for direct culture on your proposed site? Yes/No. If yes, describe collection methods (applicable for indigenous species: i.e. mussels, scallops, abalone, natural set aquatic plants, etc. This does not refer to broodstock collection on behalf of hatcheries for propagation. If increasing number of acquisitions per year, indicate projected amounts per year. Aquatic plant species can be combined into total feet of line per year.]*

Seeds will be acquired from a permitted hatchery.

**Harvest Equipment and Method** *[Describe harvest equipment and methods to be used, activities to be done onsite, and schedule of harvest of aquatic farm product. If more than one species, include harvest information for each species or group of species like macroalgae if the harvest information is the same.]*

The aquatic farm will be operational from October to May. The gear will be deployed in October and outplanting will occur at the end of the month or in early November. Harvest will begin at the end of April or beginning of May. The harvest equipment to be used include a gillnet vessel, gillnet reel, knives, and totes. The growline will be hooked to the gillnet reel and hauled onto the boat. The kelp will be cut off into totes by hand as it is reeled in. All species will be harvested in this manner.

**Support Facilities (Type, Size, Number, Configuration, Material, and Anchoring)** *[Support facilities include caretaker facility, storage rafts, work rafts, processing rafts, etc.]*

N/A



**Access to and from Site** *[Include nearest community, transportation type used and how many times traversing back and forth]*

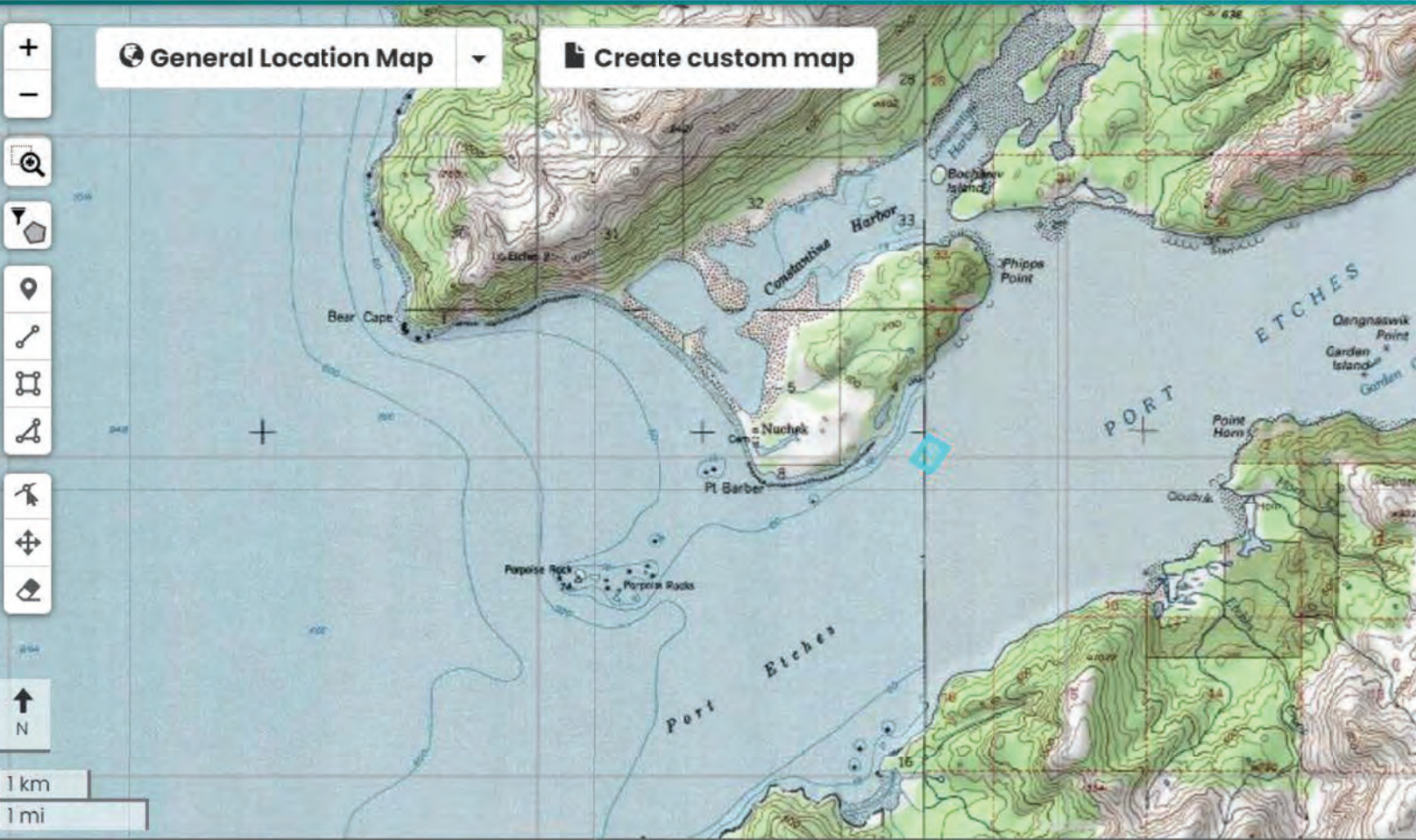
The site will be accessed by boat from Cordova, AK three times a month.

**Storage Location of Equipment and Gear When Not in Use** *[Include whether on private lands and nearest community]*

All gear will be stored on private land owned by the operator of the farm in Cordova, AK.

---

Figure 1a - General Location Map - USGS Topo Cordova B-7 & B-8 SW Quadrangle



General Location Map  
Applicant: 100 + 100 = 200, Rachel Hoover  
Water body: Port Etches, Prince William Sound  
Area/region: Southcentral, Alaska

Annotations	
Bounds	
Area (acre)	14.98
Perimeter (mi)	0.62
Side 1	60.330, -146.629 60.332, -146.626 Length (mi): 0.18
Side 2	60.332, -146.626 60.331, -146.623 Length (mi): 0.13
Side 3	60.331, -146.623 60.329, -146.626 Length (mi): 0.19
Side 4	60.329, -146.626 60.330, -146.629 Length (mi): 0.13

Transportation	
Alaska Communities	

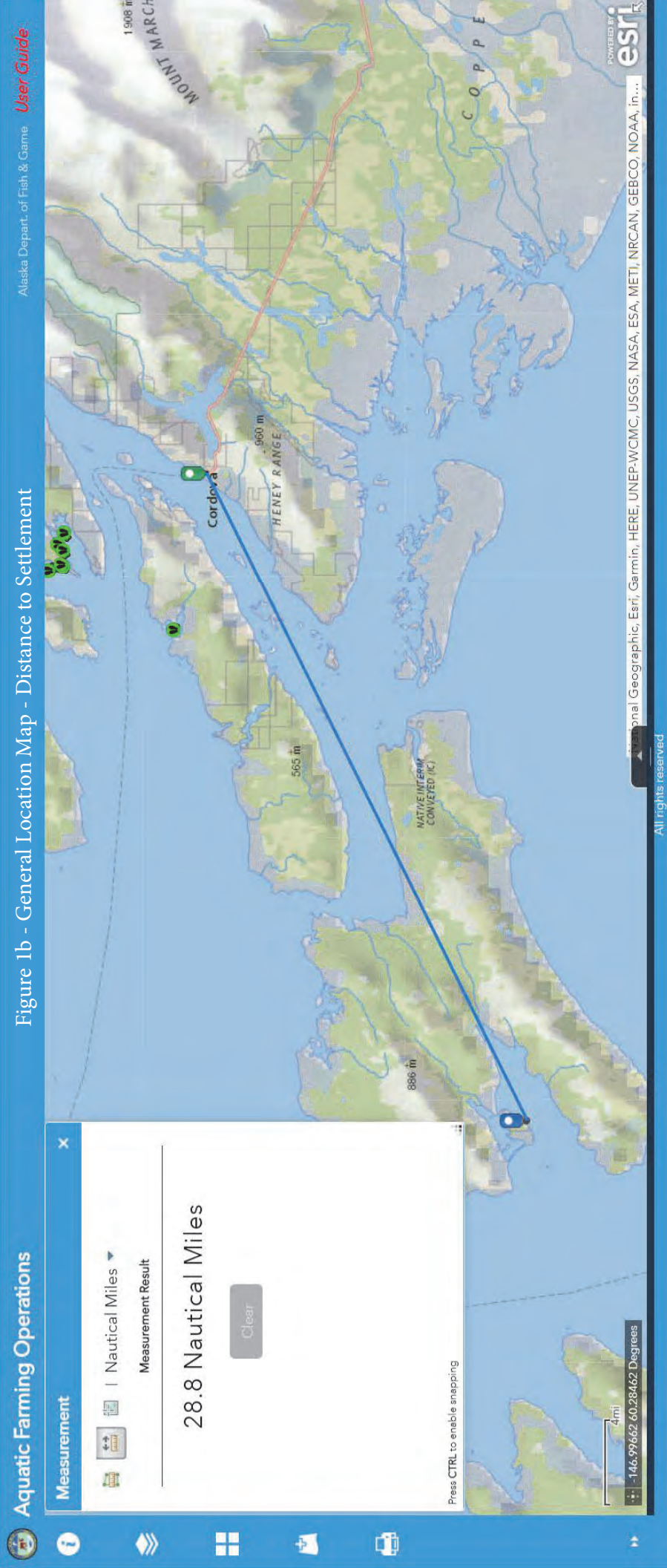
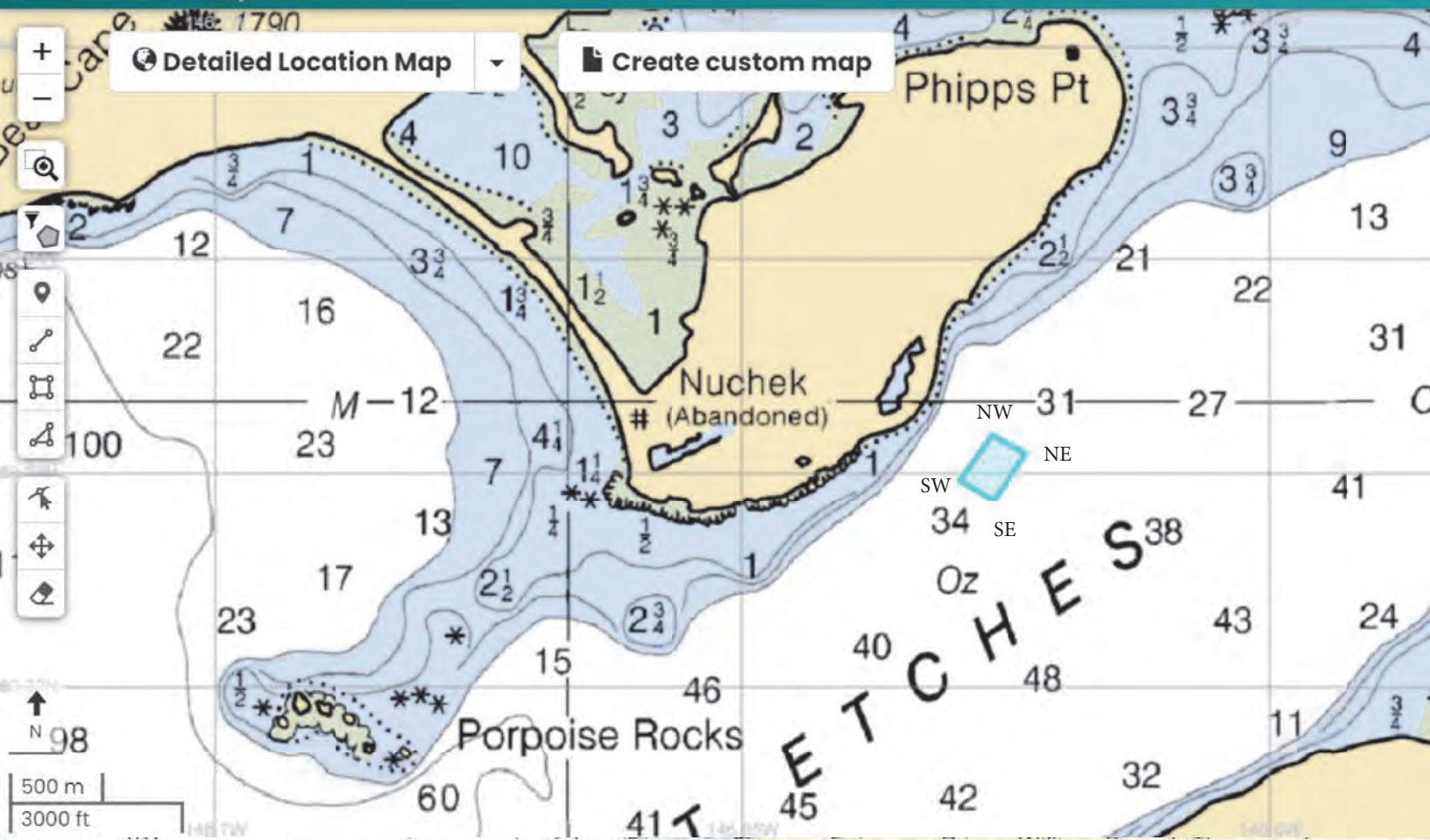


Figure 1b - General Location Map - Distance to Settlement



Figure 2 - Detailed Location Map - NOAA Charts (RNC) US4AK25M



Detailed Location Map  
Applicant: 100 + 100 = 200, Rachel Hoover  
Water body: Port Etches, Prince William Sound  
Area/region: Southcentral, Alaska

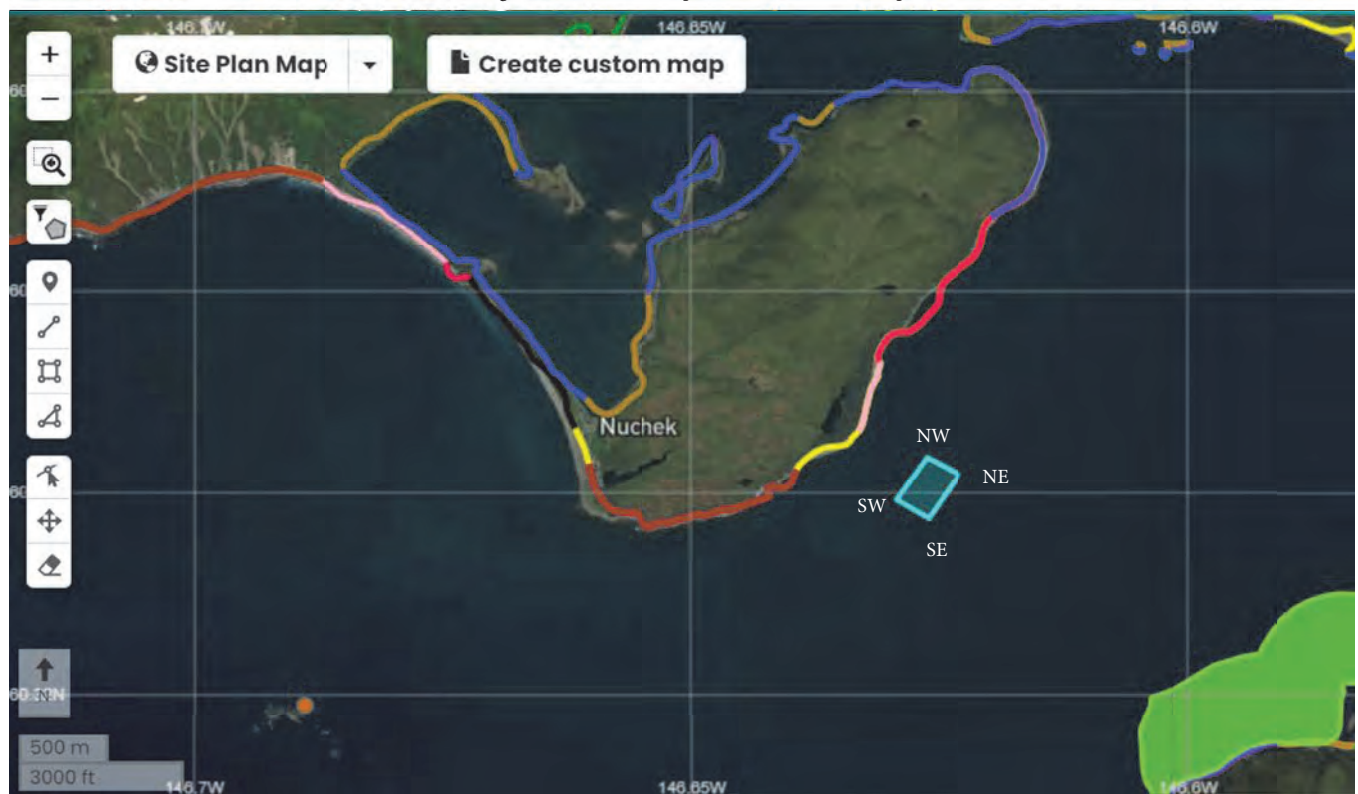
Annotations

Bounds	
Area (acre)	14.98
Perimeter (mi)	0.62
Side 1	60.330, -146.629 60.332, -146.626 Length (mi): 0.18
Side 2	60.332, -146.626 60.331, -146.623 Length (mi): 0.13
Side 3	60.331, -146.623 60.329, -146.626 Length (mi): 0.19
Side 4	60.329, -146.626 60.330, -146.629 Length (mi): 0.13

Transportation

- Alaska Communities





## Site Plan Map

Applicant: 100 + 100 = 200, Rachel Hoover

Water body: Port Etches, Prince William Sound

Area/region: Southcentral, Alaska

## Annotations

## Bounds

Area (acre)	14.98
Perimeter (mi)	0.62
Side 1	80.330, -146.629 80.332, -146.626 Length (mi): 0.18
Side 2	60.332, -146.626 60.331, -146.623 Length (mi): 0.13
Side 3	60.331, -146.623 60.329, -146.626 Length (mi): 0.19
Side 4	60.329, -146.626 60.330, -146.629 Length (mi): 0.13

## Mariculture Biophysical

Seabird Colonies

## Alaska Contaminated Sites

Alaska Contaminated Sites

## Environmental Sensitivity Index Map - AK

Pacific Herring Spawning Areas

## Transportation and Energy Infrastructure

Alaska Marine Highway

## Mariculture Management Areas

Alaska State Game Refuges

## Mariculture Management Areas

Alaska State Parks

## Mariculture Infrastructure

Aquatic Farms

## Mariculture Infrastructure

Log Transfer Facilities

## Alaska ShoreZone

## Kelp Biobands

## Alaria

Patchy  
Continuous

## Soft Brown Kelp

Patchy  
Continuous

## Dark Brown Kelp

Patchy  
Continuous

## Dragon Kelp

Patchy  
Continuous

## Giant Kelp

Patchy  
Continuous

## Bull Kelp

Patchy  
Continuous

## Alaska ShoreZone

## Sea Grass Biobands

## Surfgrass

Patchy  
Continuous

## Eelgrass

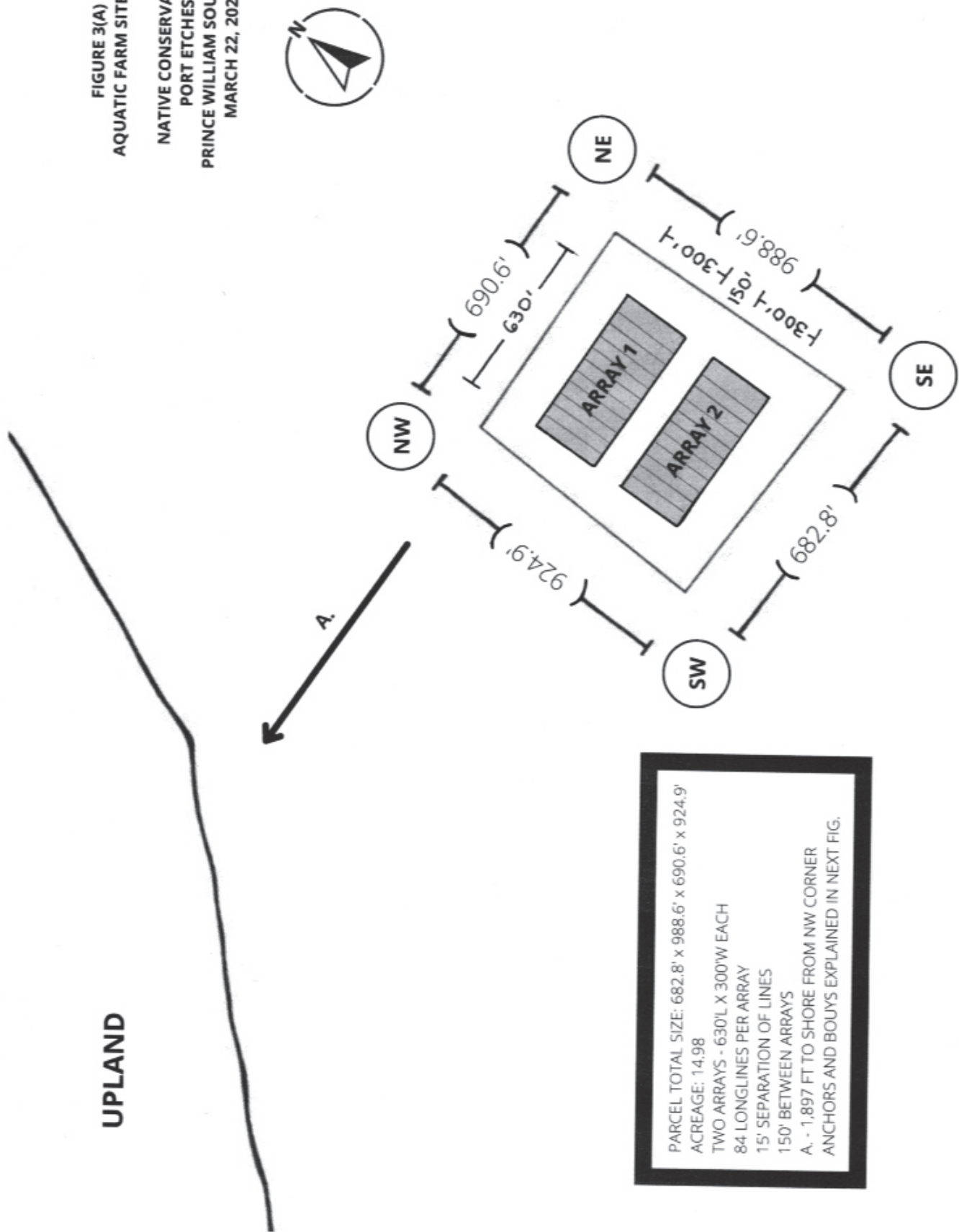
Patchy  
Continuous

## Alaska ShoreZone

## Oil Persistence

Days  
Weeks  
Months  
Month to Years  
Years

FIGURE 3(A)  
AQUATIC FARM SITE PLAN  
NATIVE CONSERVANCY  
PORT ETCHES  
PRINCE WILLIAM SOUND, AK  
MARCH 22, 2022

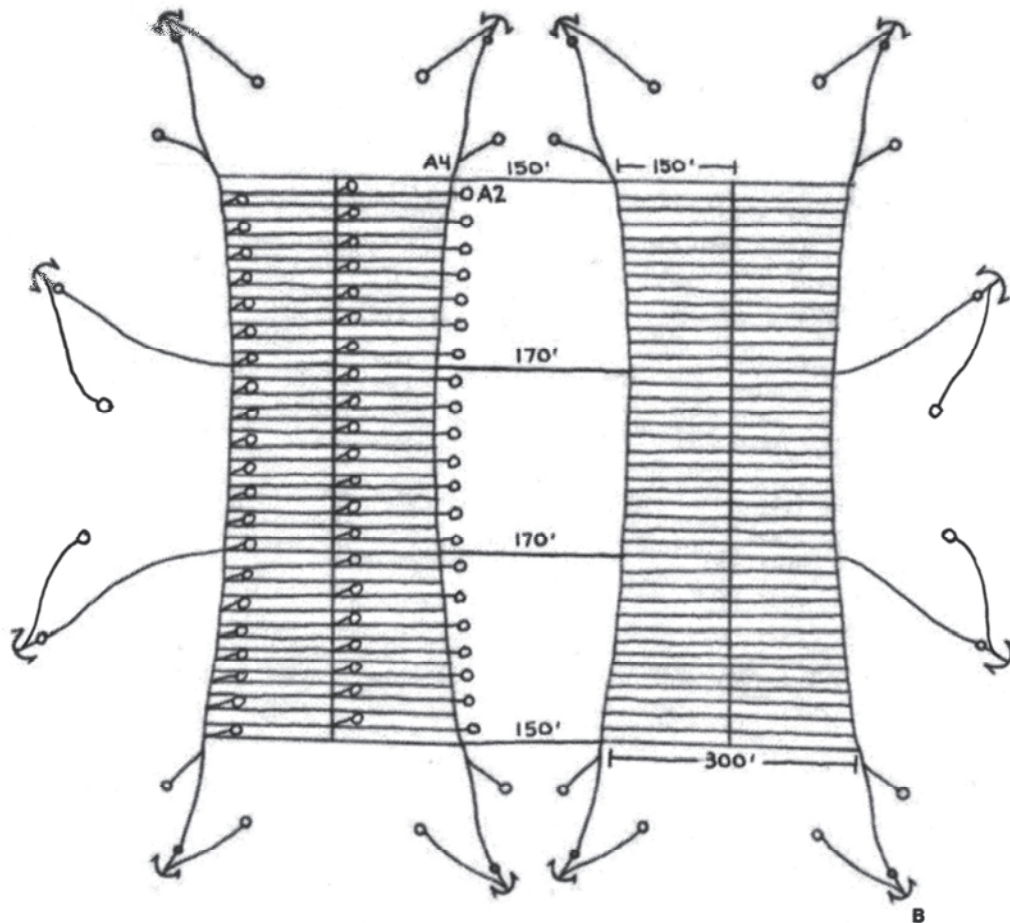


UPLAND

PARCEL TOTAL SIZE: 682.8' x 988.6' x 690.6' x 924.9'  
ACREAGE: 14.98  
TWO ARRAYS - 630'L X 300'W EACH  
84 LONGLINES PER ARRAY  
15' SEPARATION OF LINES  
150' BETWEEN ARRAYS  
A - 1,897 FT TO SHORE FROM NW CORNER  
ANCHORS AND BOUYS EXPLAINED IN NEXT FIG.

FIGURE 3(B)  
ARRAYS DIAGRAM

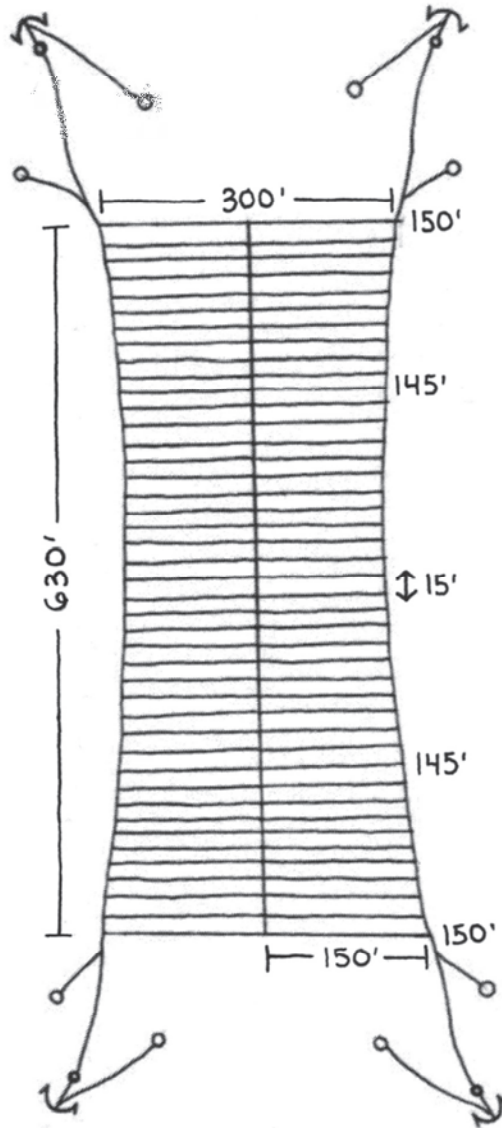
NATIVE CONSERVANCY  
PORT ETCHES  
PRINCE WILLIAM SOUND, AK  
MARCH 22, 2022



TWO ARRAYS  
TOTAL SIZE : 630'L X 750'W  
150' BETWEEN ARRAYS  
A4 - POLYFORM BOUY (LARGE)  
A2 - POLYFORM BOUY (SMALL)  
B - 500LB DANFORTH ANCHORS W/ 40' 1/2 CHAIN  
24,760' GROW-OUT LINES TOTAL  
12,380' GROW-OUT LINES PER ARRAY  
FURTHER DETAIL IN NEXT FIG.

FIGURE 3(C)  
SINGLE ARRAY DIAGRAM

NATIVE CONSERVANCY  
PORT ETCHES  
PRINCE WILLIAM SOUND, AK  
MARCH 22, 2022

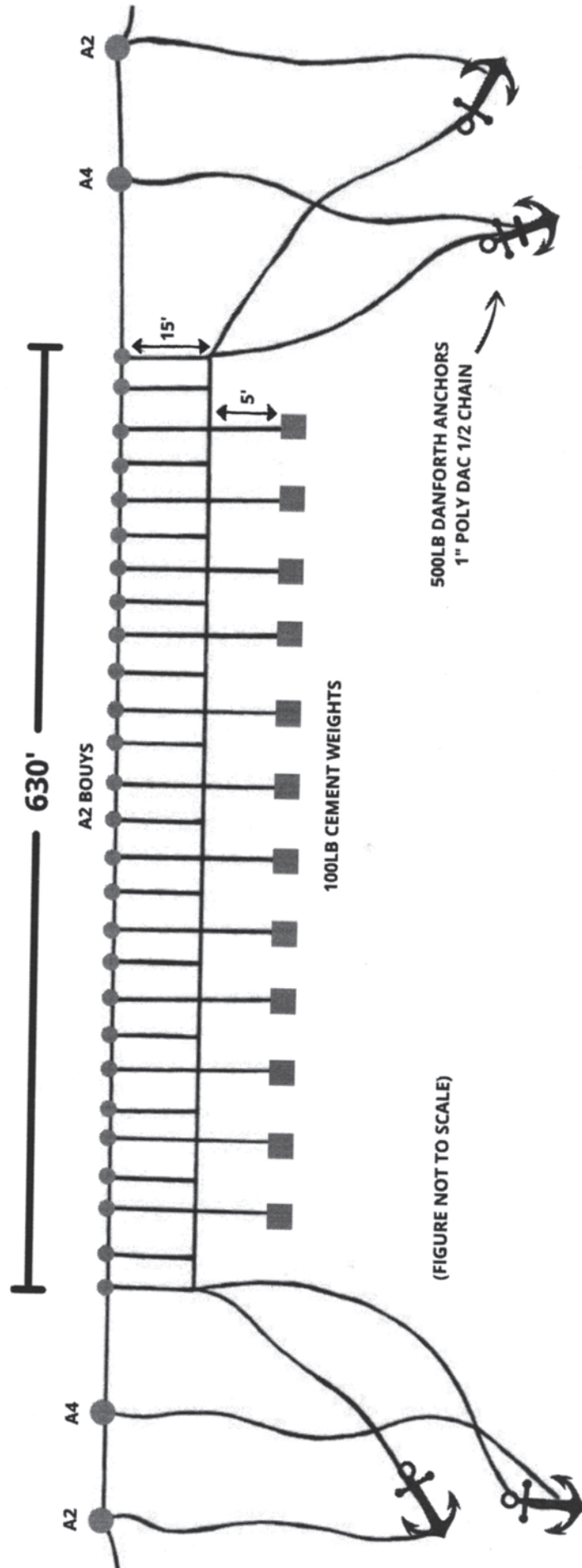


TOTAL SIZE : 630'L X 300'W  
84 GROW-OUT LINES (145'-150' EACH)  
15' SEPARATION BETWEEN LINES  
12,380' GROW-OUT LINES



FIGURE 5(A)  
CROSS-SECTIONAL DIAGRAM

NATIVE CONSERVANCY  
PORT ETCHES  
PRINCE WILLIAM SOUND, AK  
March 22, 2022



165'-154' DISTANCE FROM BOTTOM OF GEAR TO OCEAN BOTTOM  
204' WATER DEPTH AT LOW TIDE  
GRAVEL (MAJOR ON-BOTTOM PHYSICAL FEATURE)

FIGURES 5(b) & 5(c)  
CLOSE-UP OF SINGLE GROW LINES

NATIVE CONSERVANCY  
PORT ETCHES  
PRINCE WILLIAM SOUND, ALASKA  
March 22, 2022

FIGURE 5(b)  
SUGAR KELP GROW-LINE

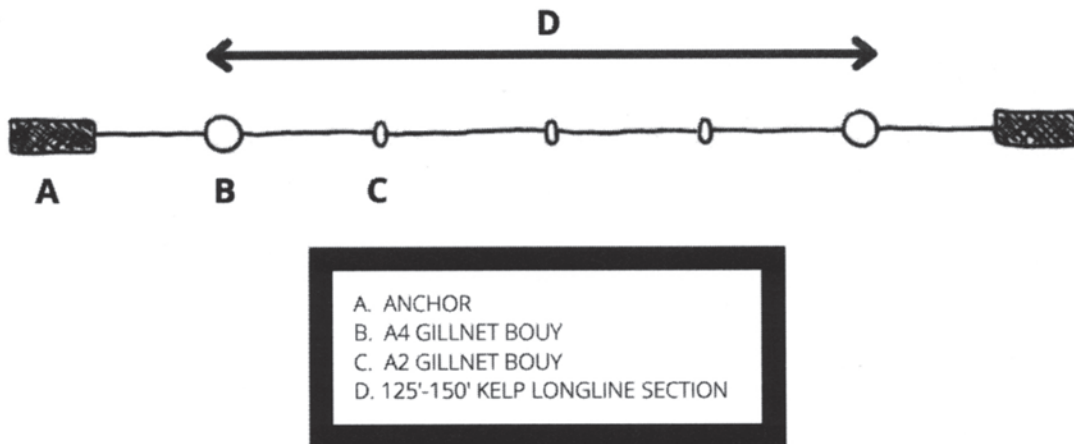
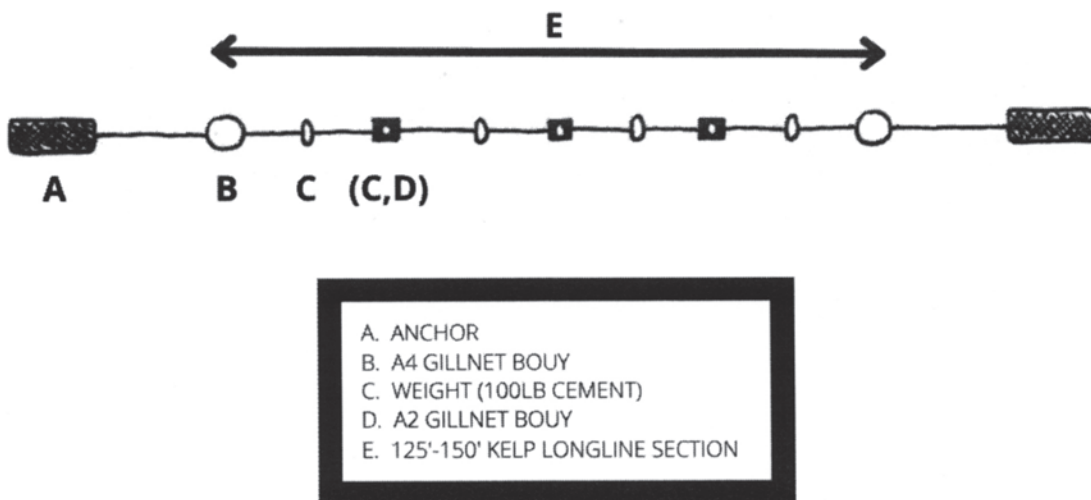


FIGURE 5(c)  
BULL KELP GROW LINE



**NATIVE CONSERVANCY  
PORT ETCHES  
PRINCE WILLIAM SOUND, AK  
March 22, 2022**

**Director's Office**  
PO Box 110017  
Juneau, Alaska 99811-0017  
907.465.4611 907.465.3203 FAX  
[elections@alaska.gov](mailto:elections@alaska.gov)



**Regional Offices**  
Anchorage 907.522.8683  
Fairbanks 907.451.2835  
Juneau 907.465.3021  
Nome 907.443.5285

**STATE OF ALASKA**  
**Division of Elections**  
**Office of the Lieutenant Governor**

## **Notice of Precinct Boundary and Polling Place Changes**

On May 24, 2022, the Alaska Redistricting Board adopted an Amended Interim Proclamation of Redistricting outlining the new legislative district boundaries as mandated by Article VI of the Alaska Constitution. This redistricting plan applies to upcoming elections, unless it is amended.

**Primary and Special General Election: August 16, 2022**  
**General Election: November 8, 2022**

The Amended Interim Proclamation of Redistricting makes changes and/or renumbers all 40 house districts within the state. Based on those changes, the Division of Elections has adopted regulations that depict the precinct boundaries. Precinct boundaries were changed to fit within the election districts established in the redistricting plan.

In addition to changing the precinct boundaries, the division assigned polling places to each precinct based on the changes to the precincts.

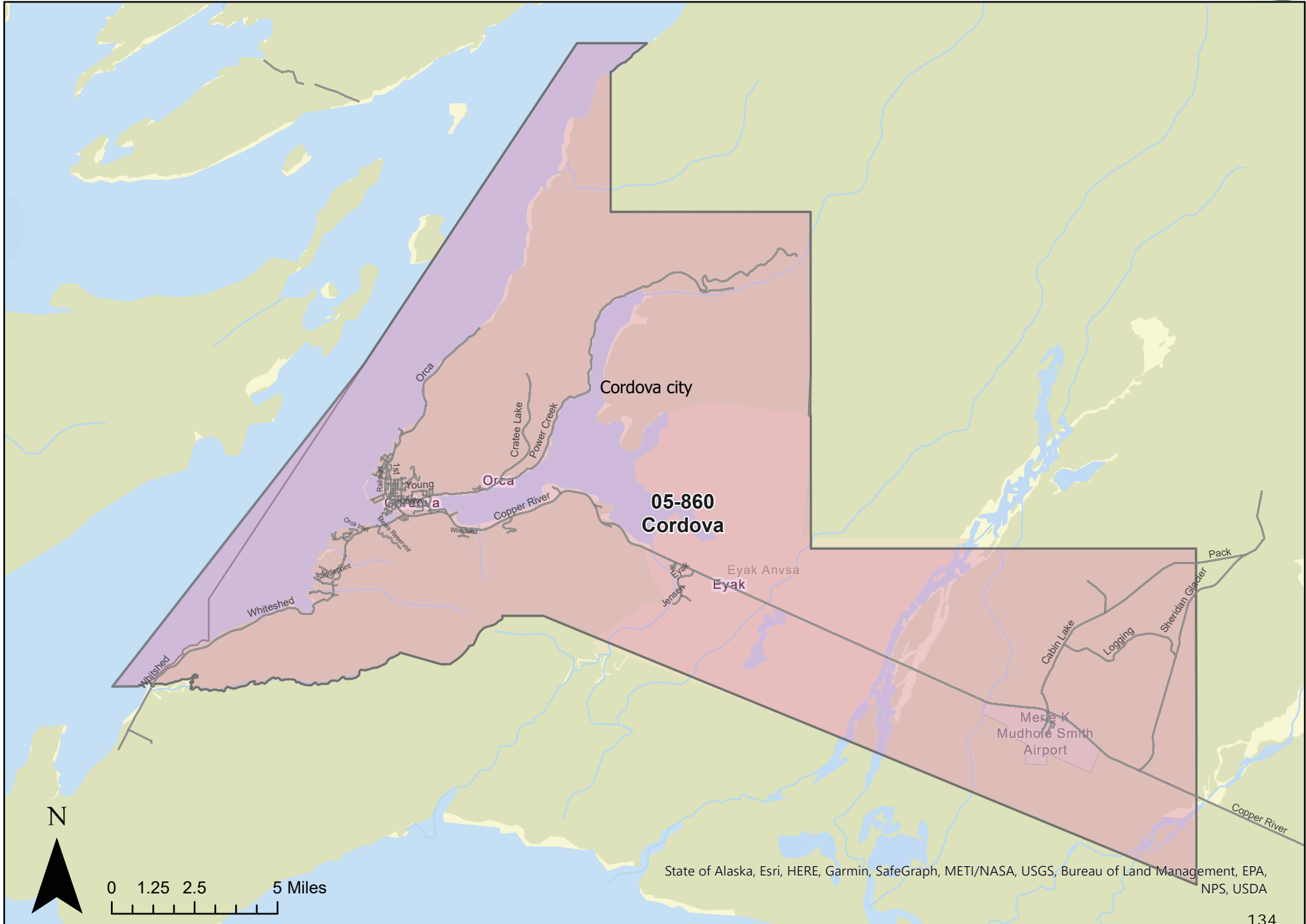
A copy of the precinct maps and a list of each precinct polling place is available by contacting one of the division's regional offices listed below or on the division's website at:

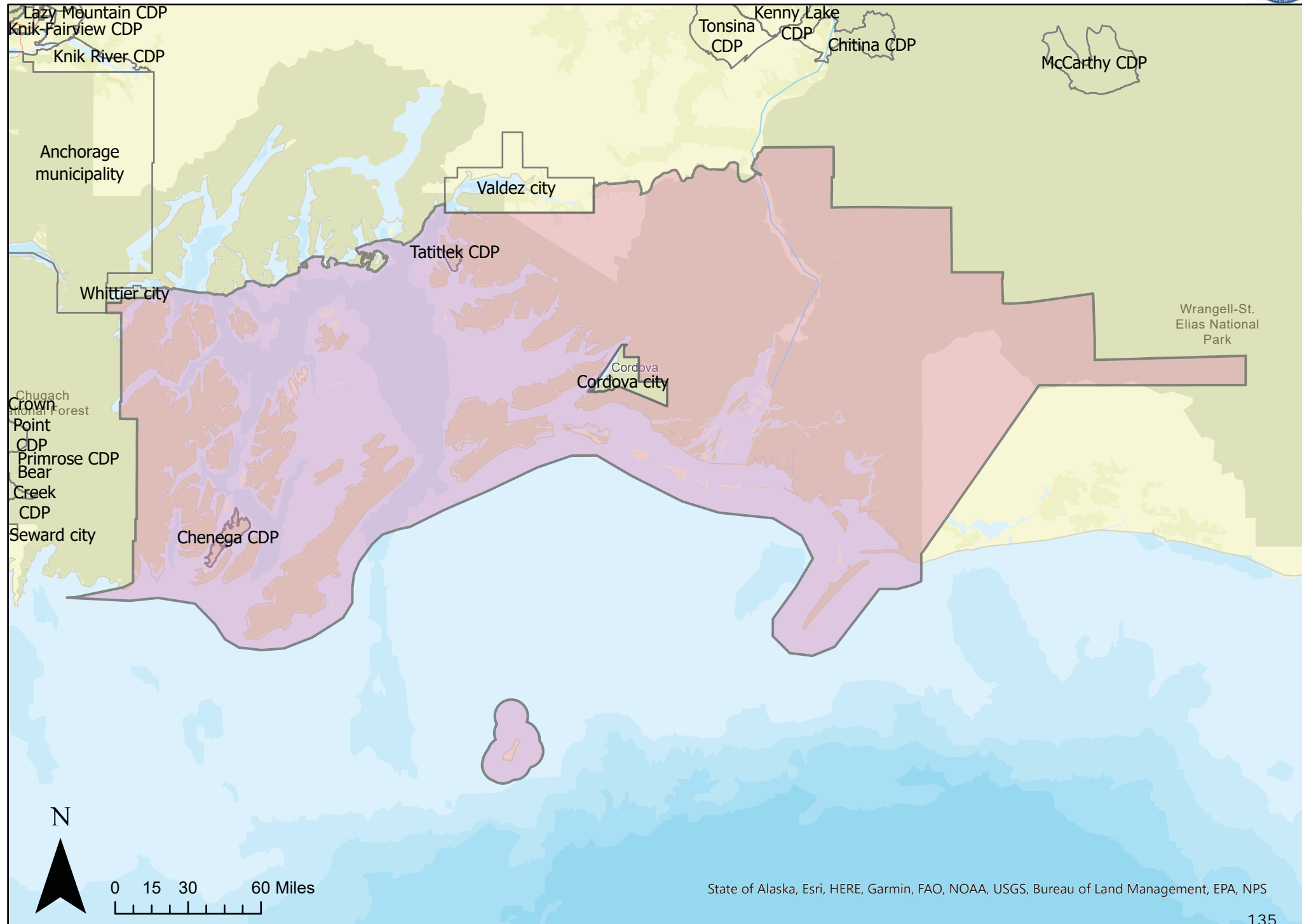
<https://www.elections.alaska.gov/Core/districtmaps.php>  
<https://www.elections.alaska.gov/election-polls/>

New voter identification cards will be sent to all registered voters starting on July 13, 2022. The card identifies the house district, precinct number, and polling place for each registered voter.

<b><u>Region I – Juneau</u></b>	<b><u>Region II - Anchorage</u></b>	<b><u>Region III - Fairbanks</u></b>	<b><u>Region IV - Nome</u></b>	<b><u>Region V- Mat-Su</u></b>
House Districts 1-6	House Districts 9-24	House Districts 31-36	House Districts 37-40	House Districts 7-8, 25-30
(907) 465-3021 Toll Free: 1-866-948-8683	(907) 522-8683 Toll Free: 1-866-958-8683	(907) 451-2838 Toll Free: 1-855-959-8683	(907) 443-5285 Toll Free: 1-866-953-8683	(907) 373-8952 Toll Free: 1-844-428-8952









## COMMUNITY INPUT NEEDED

The State of Alaska is updating the 2018 Hazard Mitigation Plan (HMP) and we need your input. Over the next few months, we will re-assess risk posed by natural hazards on the people and infrastructure throughout the state, and identify strategies to protect them from future disasters.

Our current HMP identifies the following hazards: earthquakes, flooding, ground failure, tsunami/seiche, volcanic eruptions, severe weather, wildland fires and the cryosphere, including permafrost degradation and climate change. FEMA has updated their requirements to also include dam failure in this update.

If you live or work in Alaska, we would appreciate your input to help us better understand the hazards that are of concern to you and your community.



*Scan the link below or follow this link to participate in the HMP survey:*

<https://www.surveymonkey.com/r/QLWRCVC>

To learn more about the 2018 HMP, please visit the State's website here:

<https://www.ready.alaska.gov/Mitigation/SHMP>

To learn more about hazard mitigation planning, please visit FEMA's website here:

<http://www.fema.gov/mitigation-planning-laws-regulations-guidance>



**SCAN FOR LINK TO HMP SURVEY:**



April 14, 2022

Mayor Allison and City Council  
PO Box 1210  
Cordova, AK 99574

RE: City-owned Mechanically-powered Chairlift Condition Update

Dear Mayor and Council,



Sheridan Alpine Association  
Box 2446  
CORDOVA, ALASKA 99574  
(907) 424-7766

As you know, the City of Cordova (City) contracted the Sheridan Alpine Association (SAA) for Ski Area Management Services outlined in the 7/14/2013 Agreement (Attachment 1). The purpose of the agreement is to promote the public health and welfare by contracting for the safe, orderly and lawful management and operation of the Mount Eyak Recreational Area for the benefit of the City and the public.

Last April, David Reggiani, SAA Treasurer and I met with City Manager Helen Howarth and City Council member Cathy Sherman to provide a condition status update of the City-owned mechanically-powered chairlift. Specifically, the steel chairlift cable (haul rope). At that time, cable length stretching had been observed and SAA provided project cost estimates to the City to replace the cable.

Subsequent to that meeting and prior to the 2021-2022 ski season, the SAA commissioned Rocky Mountain Ski Lift Services and Supplies Inc. to inspect the condition of the existing steel cable to comply with Sections 5.1 and 5.10 of the Agreement (copied below for reference). A copy of the Rope NDT Report is provided as Attachment 2.

*5.1 Contractor shall manage and operate the Mount Eyak Recreation Area in a safe, orderly and lawful manner so as to provide reasonable and seasonable opportunity for the public to enjoy recreational downhill skiing at the Mount Eyak Recreation Area during the term of this Contract.*

*5.10 Contractor shall institute and comply with all skiing safety regulation relating to ski area operations and activities as published and promulgated by the local, state and federal authorities and the Western Area Ski Insurance Program. Contractor Shall also observe and comply with American National Standard Institute (ANSI) safety requirements for the maintenance and operation of aerial passenger tramways or chairlifts.*

The Rope NDT Report concluded that the haul rope, in its present condition on 9/27/21, had not met the replacement criteria in ANSI B77.1-2011 Section A.4.1.3 codes but recommended its replacement after the 2021-22 season. The 2021-22 ski season came to an official end with the last chairlift day last Sunday, 4/10/22.

Over the past 12 months, the SAA has been working to develop a haul rope replacement project by developing a scope of work, obtaining quotes for equipment and materials, and coordinating with several specialty contractors licensed and bonded to perform the installation and technical splicing services. A 2022 Chairlift Cable Replacement Project Cost Estimate and Budget has been developed (Attachment 3).

The understanding that the chairlift cable would eventually need to be replaced has been on the SAA's radar for some time. The existing cable was installed in 1986 prior to the City's engagement with the SAA to manage and operate the Mt. Eyak Recreation Area. With that, the SAA created a Chairlift Savings Fund

in preparation to be able to make donations to the City from time to time for financial needs related to the City-owned mechanically-powered chairlift, parts, fixtures, and appurtenances.

I am extremely pleased to announce that the SAA has purchased and will donate the new chairlift cable to the City for this project. Its donation value is \$57,900. Indeed, the SAA is proud of this donation to the community and feels grateful that it was able to make the purchase prior to the recent inflationary pressures and global supply chain disruptions.


The new chairlift cable has arrived in Cordova and is available to be installed. The SAA has asked the specialty contractors to pencil in time in their schedule to complete the Mt. Eyak work this coming August. They have agreed along with a local contractor to make time to provide heavy equipment installation and rigging support.

The City and SAA should discuss how to move forward with the City-owned chairlift cable replacement project as it is outside the SAA current scope of work. SAA is willing to continue to provide project coordination efforts, short of project management, if that meets the needs and desire of the City. SAA has designated myself, Paul Swartzbart, and David Reggiani as SAA's project coordination team for this project. A local contractor familiar with the Mt. Eyak Recreation Area operations and improvements is available for project management services.

Please let me know when the City would be available to meet with our project coordination team.

Additionally, when the SAA requested time to be on the 5/4/22 City Council meeting agenda to provide a 2021-2022 season summary and a condition update on the City-owned mechanically-powered chairlift, the City requested copies of the SAA's recent financial statements. Those are enclosed with this letter along with a current list of the SAA Board of Directors.

Sincerely,

DocuSigned by:  
  
2E14EB70E110496...

Heath Kocan  
President, Sheridan Alpine Association

Attachments:

1. 2013 City of Cordova and Sheridan Alpine Association Contract
2. 2021 Rope NDT Report, Rocky Mountain Ski Lift Services and Supplies Inc.
3. 2022 Chairlift Cable Replacement Project Cost Estimate and Budget

Enclosures:

1. SAA Board of Directors
2. SAA FY20 Profit & Loss Statement
3. SAA FY21 Profit & Loss Statement
4. SAA FY22 Profit & Loss Statement
5. SAA FY22 Balance Sheet Statement as of 4/7/22
6. SAA Open Invoices Summary as of 4/7/22

## 2022 Chairlift Cable Replacement Project Cost Estimate &amp; Budget

4/5/2022

Item Description	Quantity	Unit	Unit Cost	Total
<b>New Cable, Materials, and Supplies</b>				
New Cable, 1 1/8" Ø x 7447 ft Riblet Haul Rope	7447	LF	\$ 7.61	\$ 56,652
Steel Fabricated Splice Sawhorses	8	Each	\$ 200	\$ 1,600
			<b>Subtotal</b>	<b>\$ 58,252</b>

<b>New Cable Installation &amp; Existing Cable Removal</b>				
Contractor 1 - Haul Rope Supply & Installation	1	LS	\$ 20,465	\$ 20,465
Contractor 2 - Splice & Splicer	2	LS	\$ 3,335	\$ 6,670
Contractor 3 - Heavy Equipment Installation & Rigging Support; Spool Old Cable for 2nd-Use Resale	1	LS	\$ 24,000	\$ 24,000
			<b>Subtotal</b>	<b>\$ 51,135</b>

<b>General Conditions</b>				
Equipment Rental Fees - CEC Static Cable Stand	1	LS	\$ 2,000	\$ 2,000
Fabricator - Modifications to Static Cable Stand	1	LS	\$ 2,000	\$ 2,000
Contractor 1 - Travel Expenses	1	LS	\$ 4,500	\$ 4,500
Contractor 2 - Travel Expenses	1	LS	\$ 4,500	\$ 4,500
Contractor 1 - Freight	1	LS	\$ 2,000	\$ 2,000
Contractor 2 - Freight	1	LS	\$ 2,000	\$ 2,000
New Cable Freight to Mt. Eyak Recreational Ski Area	1	LS	\$ 1,248	\$ 1,248
Project Management	1	LS	\$ 3,000	\$ 3,000
SAA In-kind: General Manager	1	Week	\$ 1,700	\$ 1,700
SAA In-kind: Labor Volunteers (4)	1	Week	\$ 4,800	\$ 4,800
SAA In-kind: Shop, Tools, & Equipment	1	LS	\$ 5,000	\$ 5,000
			<b>Subtotal</b>	<b>\$ 32,748</b>

**Total Materials, Labor and General Conditions** **\$ 142,135**

<b>Contingencies</b>				
Project Estimating Contingency			15%	\$ 10,400
Engineering/Design Contingency			n/a	\$ -
			<b>Subtotal</b>	<b>\$ 10,400</b>

**Total Construction Costs** **\$ 152,535**

**Sheridan Alpine Association - Project Contributions**

New Cable & Freight to Mt. Eyak Recreational Area	\$ 57,900	
SAA In-kind	\$ 11,500	
<b>Total SAA</b>	<b>\$ 69,400</b>	<b>45.5%</b>

Total Project Construction Budget **\$ 152,535**  
City of Cordova Contribution **\$ 83,135** **54.5%**



**CITY OF CORDOVA, ALASKA  
RESOLUTION 08-22-23**

**A RESOLUTION OF THE COUNCIL OF THE CITY OF CORDOVA, ALASKA,  
AUTHORIZING A TRANSFER OF \$83,135 FROM THE CITY OF CORDOVA  
GENERAL FUND RESERVE TO SHERIDAN ALPINE ASSOCIATION FOR  
PURCHASE AND INSTALLATION OF A NEW CHAIR LIFT CABLE AT MOUNT  
EYAK RECREATION AREA**

**WHEREAS**, the City of Cordova has a 55-year lease, expiring August 2027, with the State of Alaska/Department of Natural Resources to use the Mt. Eyak Recreation Area; and

**WHEREAS**, the City of Cordova provides recreational facilities for the citizens of and visitors to the community; and

**WHEREAS**, the Cordova community has expressed support for Mt. Eyak Recreation Area and its ski lifts as an important community recreational facility; and

**WHEREAS**, the City of Cordova has contracted with Sheridan Alpine Association to operate and maintain the Mt. Eyak Recreation Area and its ski lifts; and

**WHEREAS**, the Sheridan Alpine Association has contracted with a third party, Rocky Mountain Lift Services and Supplies, to assess the safety of and identify issues with the chair lift and its wire cable; and

**WHEREAS**, the assessment identified wear and tear on the steel cable needed for Chair Lift operations, and replacement of the cable is recommended for safety and insurance purposes; and

**WHEREAS**, the total cost to purchase and install a new Chair Lift cable is \$152,535, of which Sheridan Alpine Association is providing \$69,400 in matching funds from in-kind services and organization reserves.

**NOW THEREFORE BE IT RESOLVED** that the Council of the City of Cordova, Alaska, authorizes the transfer of \$83,135 from the General Fund Reserve to the Sheridan Alpine Association for the purchase and installation of a new chair lift cable at Mt. Eyak Recreation Area.

**PASSED AND APPROVED THIS 3<sup>rd</sup> DAY OF AUGUST 2022**

\_\_\_\_\_  
David Allison, Mayor

ATTEST:

\_\_\_\_\_  
Susan Bourgeois, CMC, City Clerk



**AGENDA ITEM 21**  
**City Council Meeting Date: 08/03/2022**  
**CITY COUNCIL COMMUNICATION FORM**

---

**FROM:** Susan Bourgeois, City Clerk  
**DATE:** 07/28/2022  
**ITEM:** Council option to protest/waive protest transfer of  
Liquor License # 6008  
**NEXT STEP:** Motion

---

<input type="checkbox"/> ORDINANCE	<input type="checkbox"/> RESOLUTION
<input checked="" type="checkbox"/> MOTION	<input type="checkbox"/> INFORMATION

---

**I. REQUEST OR ISSUE:** A Cordova business is transferring its liquor license – both changing the name of the business and the location - AMCO considers these changes a transfer. Council as the local governing body has the ability to protest the transfer.

**II. RECOMMENDED ACTION / NEXT STEP:** Council action to protest, waive protest, or waive protest with conditions.

**III. FISCAL IMPACTS:** Cordova businesses collect and remit sales tax to the City. Establishments that are licensed to sell alcohol collect and remit sales tax at 6% plus a surtax at an additional 6% on retail alcoholic beverages.

**IV. BACKGROUND INFORMATION:** Comptroller Barb Webber and Deputy City Clerk Tina Hammer have determined this business as well as the owner of the building that is the new location to be current in all financial obligations to the City. Police Chief Nate Taylor has no public safety concerns about this business. City Planner Kevin Johnson has no zoning issues with the new location.

**V. LEGAL ISSUES:** The local governing body's right to protest is defined in AS 04.11.480, attached.

**VI. SUMMARY AND ALTERNATIVES:** Council approval of this motion:  
*Council motion to waive protest of the transfer of liquor license #6008, from No Road Brewing, LLC dba No Road Brewing, to No Road Brewing, LLC dba Copper River Brewing and from 105 Haida Lane to 507 First Street.*



THE STATE  
of **ALASKA**  
GOVERNOR MIKE DUNLEAVY

Department of Commerce, Community,  
and Economic Development

ALCOHOL & MARIJUANA CONTROL OFFICE  
550 West 7<sup>th</sup> Avenue, Suite 1600  
Anchorage, AK 99501  
Main: 907.269.0350

July 21, 2022

City of Cordova

VIA Email: **cityclerk@cityofcordova.net**

<b>License Type:</b>	Brewery	<b>License Number:</b>	6008
<b>Licensee:</b>	No Road Brewing LLC		
<b>Doing Business As:</b>	Copper River Brewing		
<b>Premises Address</b>	507 1 <sup>st</sup> Street, Cordova		

We have received a completed application for the above listed license (see attached application documents) within your jurisdiction. This is the notice required under AS 04.11.480.

A local governing body may protest the approval of an application(s) pursuant to AS 04.11.480 by furnishing the director **and** the applicant with a clear and concise written statement of reasons for the protest within 60 days of receipt of this notice, and by allowing the applicant a reasonable opportunity to defend the application before a meeting of the local governing body, as required by 3 AAC 304.145(d). If a protest is filed, the board will deny the application unless the board finds that the protest is arbitrary, capricious, and unreasonable. To protest the application referenced above, please submit your protest within 60 days and show proof of service upon the applicant.

AS 04.11.491 – AS 04.11.509 provide that the board will deny a license application if the board finds that the license is prohibited under as a result of an election conducted under AS 04.11.507.

AS 04.11.420 provides that the board will not issue a license when a local governing body protests an application on the grounds that the applicant's proposed licensed premises are located in a place within the local government where a local zoning ordinance prohibits the alcohol establishment, unless the local government has approved a variance from the local ordinance.

Sincerely,

Joan Wilson, Director

[amco.localgovernmentonly@alaska.gov](mailto:amco.localgovernmentonly@alaska.gov)





Alaska Alcoholic Beverage Control Board

## Form AB-01: Transfer License Application

### What is this form?

This transfer license application form is required for all individuals or entities seeking to apply for the transfer of ownership and/or location of an existing liquor license. Applicants should review **Title 04 of Alaska Statutes** and **Chapter 304 of the Alaska Administrative Code**. All fields of this form must be completed, per AS 04.11.260, AS 04.11.280, AS 04.11.290, and 3 AAC 304.105.

This form must be completed and submitted to AMCO's main office, along with all other required forms and documents, before any license application will be considered complete.

### Section 1 – Transferor Information

Enter information for the *current* licensee and licensed establishment.

Licensee:	No Road Brewing LLC	License #:	6008		
License Type:	Brewery	Statutory Reference:	04.11.130		
Doing Business As:	No Road Brewing				
Premises Address:	105 Haida Lane				
City:	Cordova	State:	AK	ZIP:	99574
Local Governing Body:	City of Cordova				

### Transfer Type:

- ☒ Regular transfer  
☐ Transfer with security interest  
☐ Involuntary retransfer

### OFFICE USE ONLY

Complete Date:		Transaction #:	100356095
Board Meeting Date:		License Years:	
Issue Date:		BRE:	AS



Alaska Alcoholic Beverage Control Board

**Form AB-01: Transfer License Application**

**Section 2 – Transferee Information**

Enter information for the *new* applicant and/or location seeking to be licensed.

Licensee:	No Road Brewing LLC				
Doing Business As:	Copper River Brewing				
Premises Address:	507 1st Street				
City:	Cordova	State:	AK	ZIP:	99574
Community Council:	City of Cordova				
Mailing Address:	PO Box 1384				
City:	Cordova	State:	AK	ZIP:	99574
Designated Licensee:	Christiana Fincher				
Contact Phone:	713-299-6971	Business Phone:	302-562-0401		
Contact Email:	christiana.fletcher@gmail.com				

Seasonal License? ☐ Yes ☒ No  
If "Yes", write your six-month operating period: \_\_\_\_\_

**Section 3 – Premises Information**

Premises to be licensed is:

☐ an existing facility ☐ a new building ☒ a proposed building

The next two questions must be completed by beverage dispensary (including tourism) and package store applicants only:

What is the distance of the shortest pedestrian route from the public entrance of the building of your proposed premises to the outer boundaries of the nearest school grounds? Include the unit of measurement in your answer.

--

What is the distance of the shortest pedestrian route from the public entrance of the building of your proposed premises to the public entrance of the nearest church building? Include the unit of measurement in your answer.

--





Alaska Alcoholic Beverage Control Board

**Form AB-01: Transfer License Application**

**Section 4 – Sole Proprietor Ownership Information**

This section must be completed by any sole proprietor who is applying for a license. Entities should skip to Section 5.  
If more space is needed, please attach a separate sheet with the required information.  
The following information must be completed for each licensee and each affiliate (spouse).

This individual is an: ☐ applicant ☐ affiliate

Name:					
Address:					
City:		State:		ZIP:	

This individual is an: ☐ applicant ☐ affiliate

Name:					
Address:					
City:		State:		ZIP:	

**Section 5 – Entity Ownership Information**

This section must be completed by any entity, including a corporation, limited liability company (LLC), partnership, or limited partnership, that is applying for a license. Sole proprietors should skip to Section 6.  
If more space is needed, please attach a separate sheet with the required information.

- If the applicant is a corporation, the following information must be completed for each *stockholder who owns 10% or more* of the stock in the corporation, and for each *president, vice-president, secretary, and managing officer*.
- If the applicant is a limited liability organization, the following information must be completed for each *member with an ownership interest of 10% or more*, and for each *manager*.
- If the applicant is a partnership, including a limited partnership, the following information must be completed for each *partner with an interest of 10% or more*, and for each *general partner*.

Entity Official:	Christiana Fincher				
Title(s):	Member	Phone:	713-299-6971	% Owned:	50
Address:	PO Box 1384				
City:	Coronado	State:	AK	ZIP:	99574



Alaska Alcoholic Beverage Control Board

**Form AB-01: Transfer License Application**

Entity Official:	Curtis Fincher				
Title(s):	Member	Phone:	302-562-0401	% Owned:	50
Address:	PO Box 1384				
City:	Cordova	State:	AK	ZIP:	99574

Entity Official:					
Title(s):		Phone:		% Owned:	
Address:					
City:		State:		ZIP:	

Entity Official:					
Title(s):		Phone:		% Owned:	
Address:					
City:		State:		ZIP:	

This subsection must be completed by any applicant that is a corporation or LLC. Corporations and LLCs are required to be in good standing with the Alaska Division of Corporations (DOC) and have a registered agent who is an individual resident of the state of Alaska.

DOC Entity #:	10174594	AK Formed Date:	9/24/2021	Home State:	AK
Registered Agent:	Christiana Fincher	Agent's Phone:	713-299-6971		
Agent's Mailing Address:	PO Box 1384				
City:	Cordova	State:	AK	ZIP:	99574

Residency of Agent:

Yes No

Is your corporation or LLC's registered agent an individual resident of the state of Alaska?

☒ ☐





Alaska Alcoholic Beverage Control Board

## Form AB-01: Transfer License Application

### Section 6 – Other Licenses

Ownership and financial interest in other alcoholic beverage businesses:

Yes No

Does any representative or owner named as a transferee in this application have any direct or indirect financial interest in any other alcoholic beverage business that does business in or is licensed in Alaska?

☐☒

If "Yes", disclose which individual(s) has the financial interest, what the type of business is, and if licensed in Alaska, which license number(s) and license type(s):

### Section 7 – Authorization

Communication with AMCO staff:

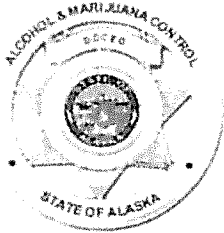
Yes No

Does any person other than a licensee named in this application have authority to discuss this license with AMCO staff?

☒☐

If "Yes", disclose the name of the individual and the reason for this authorization:

Curtis Fincher, SOI member



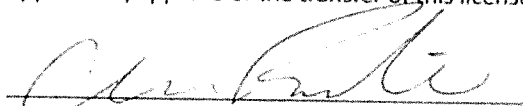
Alaska Alcoholic Beverage Control Board

**Form AB-01: Transfer License Application**

**Section 8 – Transferor Certifications**

Additional copies of this page may be attached, as needed, for the controlling interest of the current licensee to be represented.

I declare under penalty of perjury that the undersigned represents a **controlling interest** of the current licensee. I additionally certify that I, as the current licensee (either the sole proprietor or the controlling interest of the currently licensed entity) have examined this application, approve of the transfer of this license, and find the information on this application to be true, correct, and complete.

  
Signature of transferor

Christiana Fincher  
Printed name of transferor

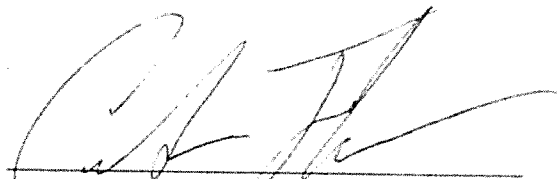
Subscribed and sworn to before me this 8 day of March, 2022.



  
Signature of Notary Public

Notary Public in and for the State of Alaska

My commission expires: April 1, 2025

  
Signature of transferor

Curtis Fincher  
Printed name of transferor

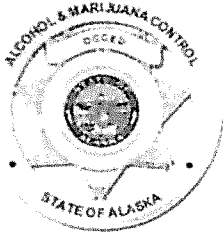
Subscribed and sworn to before me this 8 day of March, 2022.



  
Signature of Notary Public

Notary Public in and for the State of Alaska

My commission expires: April 1, 2025



Alaska Alcoholic Beverage Control Board

## Form AB-01: Transfer License Application

### Section 9 – Transferee Certifications

Read each line below, and then sign your initials in the box to the right of each statement:

Initials

I certify that all proposed licensees (as defined in AS 04.11.260) and affiliates have been listed on this application.

LF

I certify that all proposed licensees have been listed with the Division of Corporations.

LF

I certify that I understand that providing a false statement on this form or any other form provided by AMCO is grounds for rejection or denial of this application or revocation of any license issued.

LF

I certify that all licensees, agents, and employees who sell or serve alcoholic beverages or check the identification of a patron will complete an approved alcohol server education course, if required by AS 04.21.025, and, while selling or serving alcoholic beverages, will carry or have available to show a current course card or a photocopy of the card certifying completion of approved alcohol server education course, if required by 3 AAC 304.465.

LF

I agree to provide all information required by the Alcoholic Beverage Control Board in support of this application.

LF

As an applicant for a liquor license, I declare under penalty of perjury that I have read and am familiar with AS 04 and 3 AAC 304, and that this application, including all accompanying schedules and statements, is true, correct, and complete.

Signature of transferee

Christiana Fincher

Printed name



Subscribed and sworn to before me this 8 day of March, 2022

  
Signature of Notary Public

Notary Public in and for the State of Alaska

My commission expires April 1, 2025





Alcohol and Marijuana Control Office  
550 W 7<sup>th</sup> Avenue, Suite 1600  
Anchorage, AK 99501  
alcohol.licensing@alaska.gov  
<https://www.commerce.alaska.gov/web/amco>  
Phone: 907.269.0350

## Alaska Alcoholic Beverage Control Board

# Form AB-02: Premises Diagram

### What is this form?

A detailed diagram of the proposed licensed premises is required for all liquor license applications, per AS 04.11.260 and 3 AAC 304.185. Your diagram must include dimensions and must show all entrances and boundaries of the premises, walls, bars, fixtures, and areas of storage, service, consumption, and manufacturing. If your proposed premises is located within a building or building complex that contains multiple businesses and/or tenants, please provide an additional page that clearly shows the location of your proposed premises within the building or building complex, along with the addresses and/or suite numbers of the other businesses and/or tenants within the building or building complex.

The second page of this form is not required. Blueprints, CAD drawings, or other clearly drawn and marked diagrams may be submitted in lieu of the second page of this form. The first page must still be completed, attached to, and submitted with any supplemental diagrams. An AMCO employee may require you to complete the second page of this form if additional documentation for your premises diagram is needed.

This form must be completed and submitted to AMCO's main office before any license application will be considered complete.

Yes No

I have attached blueprints, CAD drawings, or other supporting documents in addition to, or in lieu of, the second page of this form.

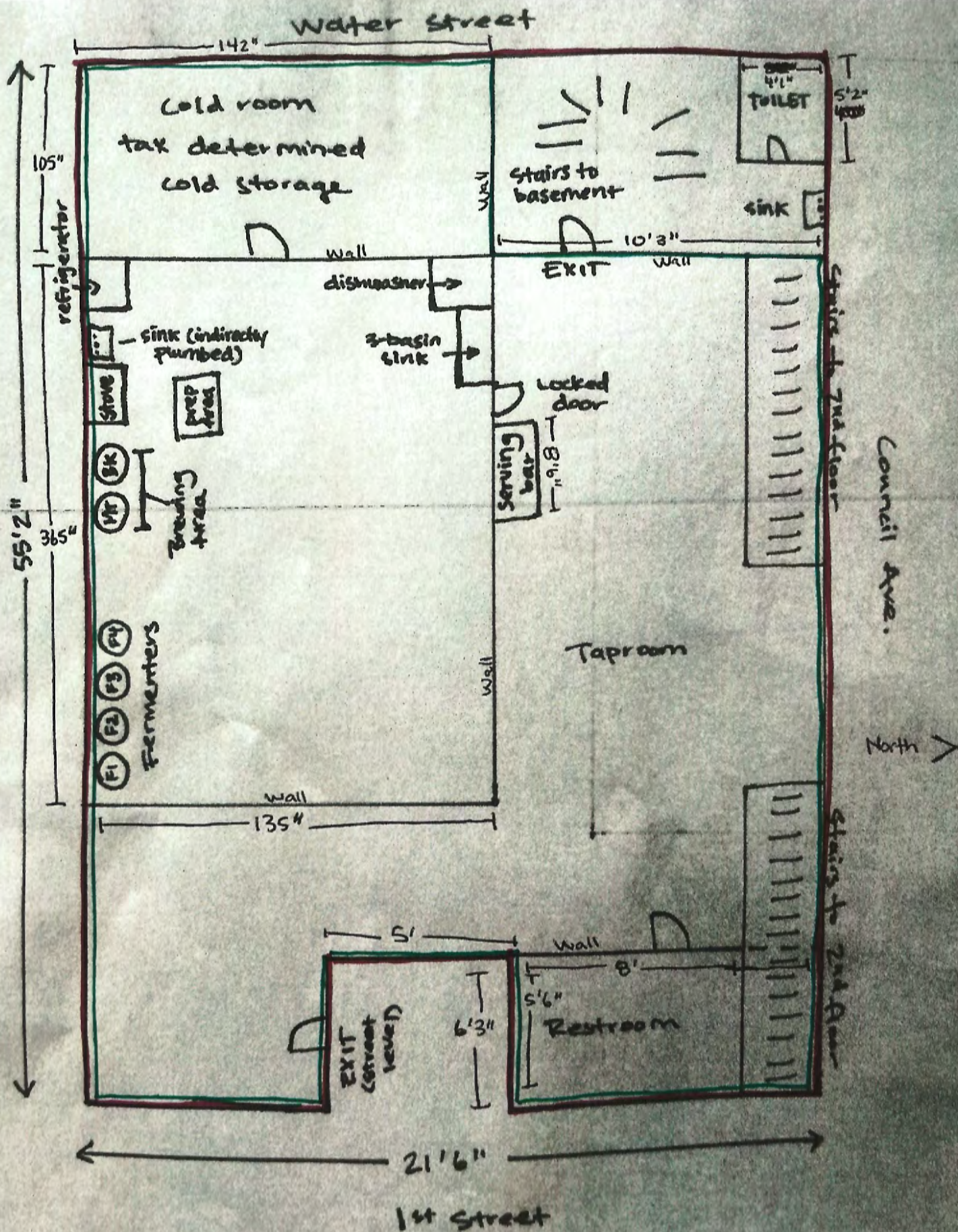


## Section 1 - Establishment Information

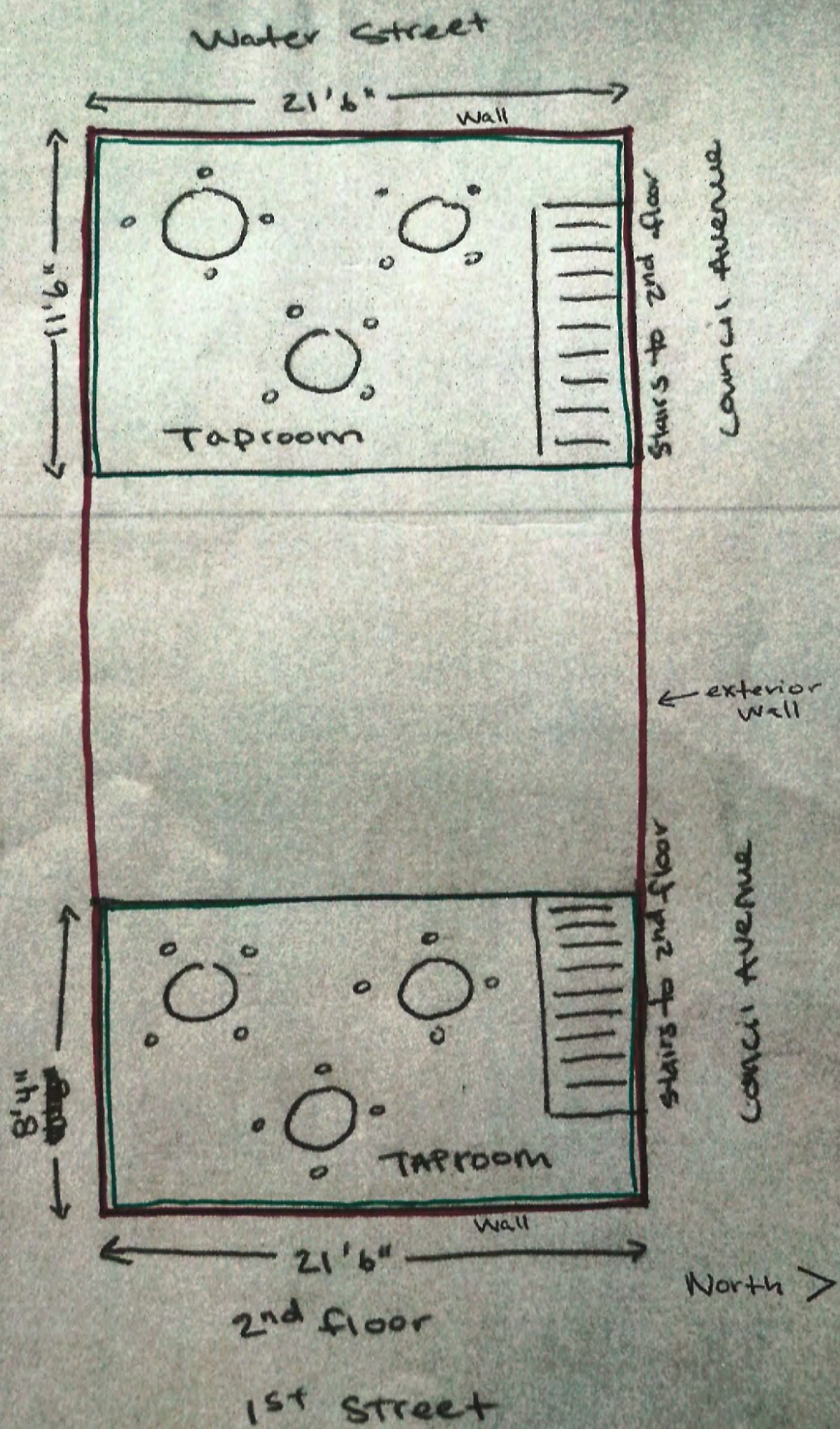
Enter information for the business seeking to be licensed, as identified on the license application.

Licensee:	No Road Brewing LLC	License Number:	6008
License Type:	Brewery		
Doing Business As:	Copper River Brewing		
Premises Address:	507 1st Street		
City:	Cordova	State:	AK
		ZIP:	99574

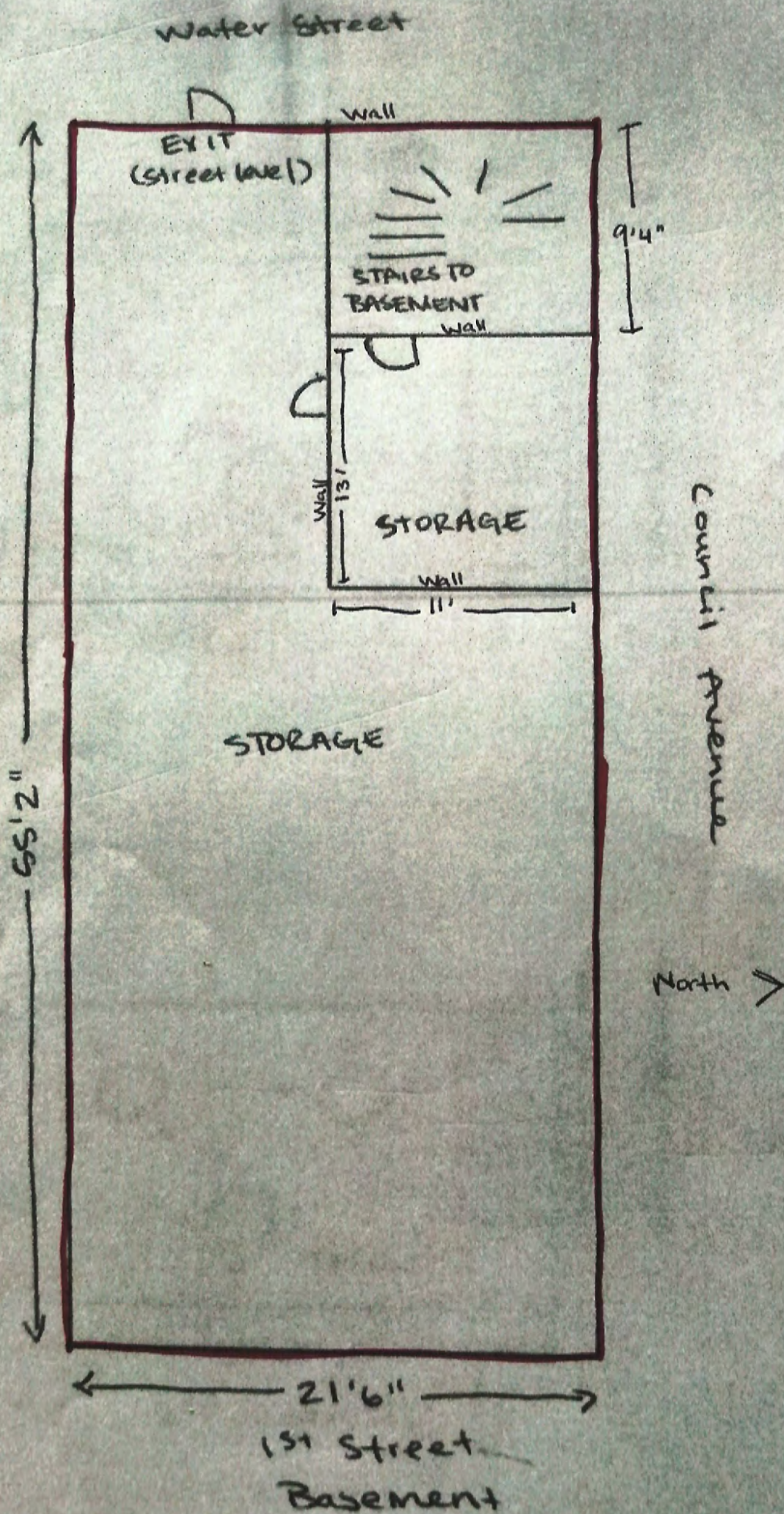




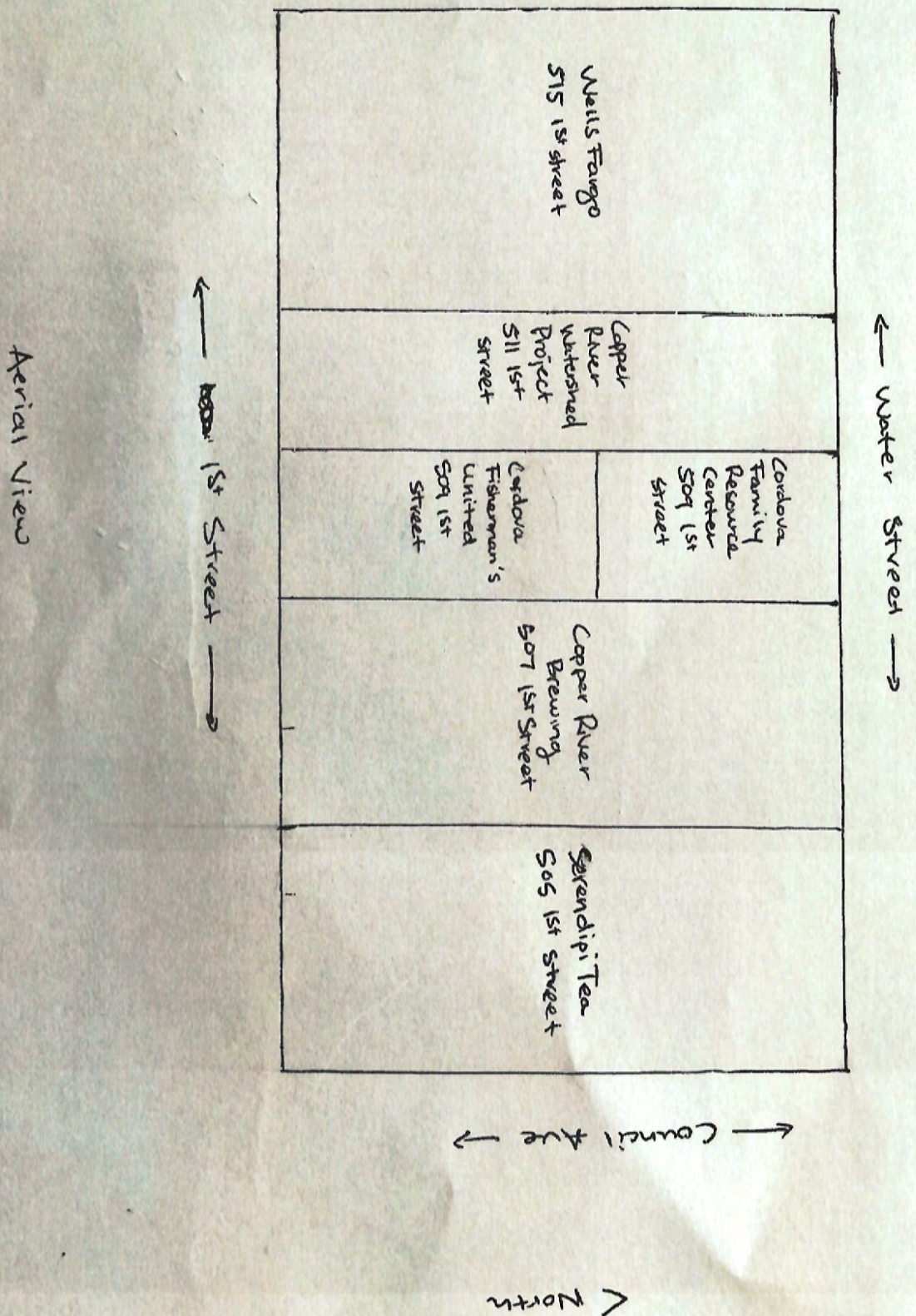












## **Pending Agenda (PA) Primer**

### **What is Pending Agenda?**

A list of topics that Council wants to explore in the future (these are Pending, for an Agenda).

These topics might be worthy of an agenda item at a regular/special meeting (if there is a specific action being requested).

These topics might be worthy of a work session when Council can discuss at more length and come to a consensus about direction to staff to bring an action back.

### **How do you get something ON Pending Agenda?**

During PA, a Council member can suggest a topic to add to PA. At that time, a second Council member, the Mayor or the City Manager can act as the second who agrees to add the item to the Pending Agenda List.

### **How do you get something OFF Pending Agenda?**

During PA, a Council member can mention a topic that is on the list of topics and name a **specific date** to hear the item, either as an action item on a regular/special meeting or as a discussion item for a work session. If this occurs, a second member is still required, and the member(s) should clearly articulate the action intended or the specific topic for discussion and set a specific date.

Quarterly, we will go through all the items listed on PA and purge the ones that no longer seem practical or that have been handled already.

### **What is NOT appropriate for Pending Agenda?**

Sometimes items are considered for PA but are more appropriately tasks for the Clerk or Manager. These items might warrant Council action in the future, and if so, will be brought back when that is necessary. A consensus of the entire body is required to task the Manager or Clerk with something specific.

The PA part of the meeting sometimes becomes a more detailed discussion of an item being proposed. Council should refrain from the extraneous discussion of a topic at this time and instead clearly state the item, get agreement of a second, and it will be added to the list. Obviously, sometimes a short discussion is required in order to articulate the detail of what is being added.





# City Council of the City of Cordova, Alaska

## Pending Agenda

### August 3, 2022 Regular Council Meeting

#### A. Future agenda items - topics put on PA with no specific date for inclusion on an agenda

initially put on or revisited

- 1) Plan/schedule for departmental site visits/work sessions/state of the dept reporting 3/17/2021
- 2) Ordinance change (**Title 4**) before a new CBA gets negotiated - so Council has a role in approval process 2/17/2021
- 3) Public Safety Resources - discussion 1/20/2021
- 4) City addressing - ongoing project 2022 11/4/2020
- 5) City Manager authority re: purchases/contracts and whether budgeted/unbudgeted - **new finance director** 2/19/2020
- 6) Council discussion/direction to Planning and Zoning Commission re sale of City owned residential lots 11/3/2021
  - \* this to occur in 2022 when Planning Commission begins work on land disposal maps
- 7) Council discussion about incentives for investment in Cordova 11/3/2021
- 8) Revenues/financial planning/sales tax cap discussion 12/1/2021
- 9) Res to legislature supporting adoption of stricter punishment for drug sales that cause overdose deaths 6/15/2022
- 10) Joint Work Session with Harbor Commission when City Project Team deems it necessary

#### B. Resolutions, Ordinances, other items that have been referred to staff

date referred

- 1) **Res 03-22-05** adopting 2022 land disposal maps-referred until amendments to 5.22 come before Council 3/2/2022
- 2) **Disposal of PWSSC Bldg** - referred until more of a plan for north harbor so the term of RFP would be known 1/19/2022
- 3) **Res 11-21-42** placing ballot prop to change Council seats to undesignated (after 2022 state election) 11/17/2021
- 4) **Res 03-21-13** support for snow avalanche and landslide hazards assessment 3/17/2021
- 5) Disposal of **ASLS 79-258** - motion to put out for proposals was referred to staff after an e.s. 9/16/2020
- 6) **Res 05-20-18** re CCMC sale committee 5/6/2020
- 7) **Res 12-18-36** re E-911, will be back when a plan has been made 12/19/2018

#### C. Upcoming Meetings, agenda items and/or events: with specific dates

- 1) Capital Priorities List Resolution (03-22-03) is in each packet - if 2 council members want to revisit the resolution they should mention that at Pending Agenda and it can be included in the next packet for action
- 2) Staff quarterly reports will be in the following packets: some are in 4/20/22 others will be in 5/4/22 packet for 1Q
 

<b>7/20/2022</b>	<b>10/19/2022</b>	<b>1/18/2023</b>	<b>4/19/2023</b>
------------------	-------------------	------------------	------------------
- 3) Joint City Council and School Board Meetings - twice per year, April & October
 

6pm before Council mtg <b>5/3/2023</b>	6pm @ CHS before Sch Bd mtg <b>Oct. or Nov. 2022</b>
--	--
- 4) Clerk's evaluation - each year in **Feb** (before Council changeover after election) - next **Feb '23**
- 5) Manager's evaluation - each year in **Jan** - next one Jan '23
- 6) In **May** of each year City will provide public outreach regarding beginning of bear season



#### D. Council adds items to Pending Agenda in this way:

item for action

tasking which staff: Manager/Clerk?

proposed date

1) ...

2) ...

3) ...

Mayor Allison or the City Manager can either agree to such an item and that will automatically place it on an agenda, or a second Council member can concur with the sponsoring Council member.





**City Council of the City of Cordova, Alaska**  
**Pending Agenda**  
**August 3, 2022 Regular Council Meeting**

**E. Membership of existing advisory committees of Council formed by resolution:**

- 1) Fisheries Advisory Committee:**
- |  |   |  |
|--|---|--|
| re-auth res 01-20-04 approved Jan 15, 2020 | 1-John Williams (fisheries educ/Mar Adv Prgm) | 2-Jeremy Botz (ADF&G)                    |
| auth res 04-03-45 approved Apr 16, 2003    | 3-vacant (processor rep)                      | 4-Jim Holley (marine transportation/AML) |
|  | 5-Chelsea Haisman (fish union/CDFU)           | 6-Tommy Sheridan (aquaculture)           |
- 2) Cordova Trails Committee:**
- |                                  |                    |                 |
|----------------------------------|--------------------|-----------------|
| re-auth res 11-18-29 app 11/7/18 | 1-Elizabeth Senear | 2-Toni Godes    |
| auth res 11-09-65 app 12/2/09    | 3-Dave Zastrow     | 4-Ryan Schuetze |
|                                  | 5-Wendy Ranney     | 6-Michelle Hahn |
- 3) Fisheries Development Committee:**
- |                                  |                   |                 |                  |
|----------------------------------|-------------------|-----------------|------------------|
| authorizing resolution 12-16-43  | 1-Warren Chappell | 2-Andy Craig    | 3-Bobby Linville |
| reauthorization via Res 11-19-51 | 4-Gus Linville    | 5-vacant        | 6-Bob Smith      |
| approved 11/20/2019              | 7- Ron Blake      | 8- John Whissel |                  |

**F. City of Cordova appointed reps to various non-City Boards/Councils/Committees:**

- 1) Prince William Sound Regional Citizens Advisory Council**
- |                      |                         |                              |
|----------------------|-------------------------|------------------------------|
| <b>Robert Beedle</b> | re-appointed March 2022 | 2 year term until March 2024 |
|                      | re-appointed March 2020 |                              |
|                      | re-appointed June 2018  |                              |
|                      | re-appointed March 2016 |                              |
|                      | re-appointed March 2014 |                              |
|                      | appointed April 2013    |                              |
- 2) Prince William Sound Aquaculture Corporation Board of Directors**
- |                   |  |                             |
|-------------------|--|-----------------------------|
| <b>Tom Bailer</b> | re-appointed October 2021                | 3 year term until Sept 2024 |
|                   | re-appointed October 2018                |                             |
|                   | appointed February 2017-filled a vacancy |                             |

**CITY OF CORDOVA, ALASKA  
RESOLUTION 03-22-03**

**A RESOLUTION OF THE COUNCIL OF THE CITY OF CORDOVA, ALASKA,  
DESIGNATING CAPITAL IMPROVEMENT PROJECTS**

**WHEREAS**, the Cordova City Council has identified several Capital Improvement projects that will benefit the citizens of Cordova, and in several cases the entirety of Prince William Sound; and

**WHEREAS**, the Council of the City of Cordova has identified the following Capital Improvement projects as being critical to the future well-being and economy of Cordova and the surrounding area:

1. Port and Harbor Renovations
  - a. South Harbor replacement (G, H & J floats priority)
  - b. Harbor basin expansion
  - c. General upgrades (north harbor sidewalks, waste oil building, harbor crane)
2. Upgrade Community Water Supply
  - a. Extend City water supply to 6-mile
3. Large Vessel Maintenance Facility
  - a. Shipyard building
  - b. Shipyard expansion and improvements
4. Public Safety Building
5. Road Improvements / ADA Sidewalk Improvements
  - a. Second Street
  - b. 6<sup>th</sup> & 7<sup>th</sup> Streets sidewalk/drainage project
  - c. Ferry terminal sidewalk
  - d. General street and sidewalk improvements

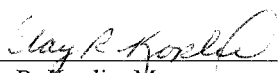
and;

**WHEREAS**, some or all of these projects will be submitted to State or Federal legislators and/or agencies as Capital Improvement projects for the City of Cordova, Alaska.

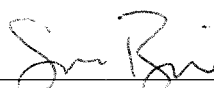
**NOW, THEREFORE, BE IT RESOLVED THAT** the Council of the City of Cordova, Alaska, hereby designates and prioritizes the above listed projects as Capital Improvement projects.

**PASSED AND APPROVED THIS 2<sup>nd</sup> DAY OF MARCH 2022**



  
\_\_\_\_\_  
Clay R. Koplin, Mayor

ATTEST:

  
\_\_\_\_\_  
Susan Bourgeois, CMC, City Clerk

# August 2022

CALENDAR YEAR 2022

1ST DAY OF WEEK SUNDAY

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
31	1	2	3	4	5	6
			CHS Swimming starts 7:00 Council reg mtg CCAB			
7	8	9	10	11	12	13
		early voting for Primary Election-Cordova Ctr, 8a-430p M-F, Aug 1 - Aug 15				
		6:30 P&Z CCAB	6:00 Harbor Cms CCM 7:00 Sch Bd HSL			
14	15	16	17	18	19	20
	5:30 CTC Board Meeting	Special & Primary Election August 16, 2022 7a-8p CCER			Alaska State Fair Aug 19 - Sept 5	
		ALASKA DIVISION OF ELECTIONS	7:00 Council reg mtg CCAB			
21	22	23	24	25	26	27
	2022 ALASKA STATE FAIR		First DAY OF School	6:00 CCMCAB HCR		
			6:00 CEC Board Meeting			
28	29	30	31	1	2	3
		Alaska State Fair Aug 19 - Sept 5				
		6:00 P&R CCM				
4	5	Notes				

## Notes

Legend:  
CCAB-Community Rms A&B  
 HSL-High School Library

CCA-Community Rm A  
CCB-Community Rm B  
CCM-Mayor's Conf Rm  
CCER-Education Room



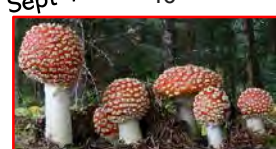


LN-Library Fireplace Nook  
CRG-Copper River Gallery  
HCR-CCMC Conference  
Room

Cncl - 1st & 3rd Wed  
P&Z - 2nd Tues  
SchBd, Hrb Cms - 2nd Wed  
CTC - 3rd Tues  
P&R - last Tues  
CEC - 4th Wed  
CCMCA Bd - last Thurs



# September 2022

CALENDAR MONTH	SEPTEMBER
CALENDAR YEAR	2022
1ST DAY OF WEEK	SUNDAY

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
28	29	30	31	1	2	3
Alaska State Fair Aug 19 - Sept 5						
4 	5 CSD Labor Day Holiday Sept 5 Sept 5th Labor Day Holiday City Hall Offices Closed	6	7 CHS Volleyball starts  7:00 Council reg mtg CCAB	8	9 Fungus Festival Sept 10-12 	10
11 	12	13 6:30 P&Z CCAB	14 6:00 Harbor Cms CCM 7:00 Sch Bd HSL	15	16	17
18	19	20	21 7:00 Council reg mtg CCAB	22	23	24
25	26	27 6:00 P&R CCM	28 CHS Wrestling starts 	29 6:00 CCMCAB HCR	30	1
2	3	6:00 CEC Board Meeting				

## Notes

Legend:  
CCAB-Community Rms A&B  
HSL-High School Library

CCA-Community Rm A  
CCB-Community Rm B  
CCM-Mayor's Conf Rm  
CCER-Education Room

LN-Library Fireplace Nook  
CRG-Copper River Gallery  
HCR-CCMC Conference  
Room

Cncl - 1st & 3rd Wed  
P&Z - 2nd Tues  
SchBd, Hrb Cms - 2nd Wed  
CTC - 3rd Tues  
P&R - last Tues  
CEC - 4th Wed  
CCMCA Bd - last Thurs

# City of Cordova, Alaska Elected Officials & Appointed Members of City Boards and Commissions

## Mayor and City Council - Elected

seat/length of term	email	Date Elected	Term Expires
<b>Mayor:</b>	<b>David Allison</b>	March 1, 2022	March-25
3 years	<a href="mailto:Mayor@cityofcordova.net">Mayor@cityofcordova.net</a>		
Council members:			
Seat A:	<b>Tom Bailer, Vice Mayor</b>	March 1, 2022	March-25
3 years	<a href="mailto:CouncilSeatA@cityofcordova.net">CouncilSeatA@cityofcordova.net</a>	March 5, 2019	
Seat B:	<b>Cathy Sherman</b>	March 3, 2020	March-23
3 years	<a href="mailto:CouncilSeatB@cityofcordova.net">CouncilSeatB@cityofcordova.net</a>		
Seat C:	<b>Jeff Guard</b>	Mar 3, 2020	March-23
3 years	<a href="mailto:CouncilSeatC@cityofcordova.net">CouncilSeatC@cityofcordova.net</a>	Mar 5, 2017	
Seat D:	<b>Melina Meyer</b>	March 2, 2021	March-24
3 years	<a href="mailto:CouncilSeatD@cityofcordova.net">CouncilSeatD@cityofcordova.net</a>	March 6, 2018	
Seat E:	<b>Anne Schaefer</b>	March 2, 2021	March-24
3 years	<a href="mailto:CouncilSeatE@cityofcordova.net">CouncilSeatE@cityofcordova.net</a>	March 6, 2018	
		December 6, 2017	elected by encl
Seat F:	<b>Kristin Carpenter</b>	March 1, 2022	March-25
3 years	<a href="mailto:CouncilSeatF@cityofcordova.net">CouncilSeatF@cityofcordova.net</a>		
Seat G:	<b>Ken Jones</b>	March 1, 2022	March-25
3 years	<a href="mailto:CouncilSeatG@cityofcordova.net">CouncilSeatG@cityofcordova.net</a>		

## Cordova School District School Board of Education - Elected

length of term		Date Elected	Term Expires
3 years	<b>Barb Jewell</b>	Mar 1, 2022, Mar 5, 2013, Mar 1, 2016, Mar 5, 2019	March-25
	<a href="mailto:bjewell@cordovasd.org">bjewell@cordovasd.org</a>		
3 years	<b>Henk Kruithof</b>	March 2, 2021	March-24
	<a href="mailto:hkruithof@cordovasd.org">hkruithof@cordovasd.org</a>		
3 years	<b>Terri Stavig</b>	March 1, 2022	March-25
	<a href="mailto:tstavig@cordovasd.org">tstavig@cordovasd.org</a>		
3 years	<b>Peter Hoepfner</b>	Mar 7, 2006, Mar 3, 2009, Mar 6, 2012, Mar 3, 2015, Mar 6, 2018, Mar 2, 2021	March-24
	<a href="mailto:phoepfner@cordovasd.org">phoepfner@cordovasd.org</a>		
3 years	<b>Sheryl Glasen, president</b>	Mar 4, 2014, Mar 7, 2017, Mar 3, 2020	March-23
	<a href="mailto:saglasen@cordovasd.org">saglasen@cordovasd.org</a>		

seat up for re-election in 2023

**vacant**

board/commission chair

seat up for re-appt in Nov 22

# City of Cordova, Alaska Elected Officials & Appointed Members of City Boards and Commissions

## CCMC Authority - Board of Directors - Elected

length of term		Date Elected	Term Expires
3 years	<b>Linnea Ronnegard, Chair</b> <a href="mailto:CCMCBoardSeatC@cdvcmc.com">CCMCBoardSeatC@cdvcmc.com</a>	Mar 6, 2018, Mar 2, 2021	March-24
3 years	<b>Ann Linville</b> <a href="mailto:CCMCBoardSeatA@cdvcmc.com">CCMCBoardSeatA@cdvcmc.com</a>	March 1, 2022	March-25
3 years	<b>Chris Iannazzone</b> <a href="mailto:CCMCBoardSeatB@cdvcmc.com">CCMCBoardSeatB@cdvcmc.com</a>	March 24, 2022	term until 3/25 but up for 2-yr trm 3/23 <u>March-23</u> <u>March-25</u>
3 years	<b>Liz Senear</b> <a href="mailto:CCMCBoardSeatD@cdvcmc.com">CCMCBoardSeatD@cdvcmc.com</a>	March 2, 2021	March-24
3 years	<b>Kelsey Appleton Hayden</b> <a href="mailto:CCMCBoardSeatE@cdvcmc.com">CCMCBoardSeatE@cdvcmc.com</a>	March 3, 2020	March-23

## Library Board - Appointed

length of term		Date Appointed	Term Expires
3 years	<b>Mary Anne Bishop, Chair</b>	Nov '06, '10, '13, '16 & '19	November-22
3 years	<b>Debra Adams</b>	Dec '21	November-24
3 years	<b>Sherman Powell</b>	June '18, Feb '20	November-22
3 years	<b>Arisa Pearson</b>	December-20	November-23
3 years	<b>Krysta Williams</b>	Feb '18, Dec '20	November-23

## Planning Commission - Appointed

length of term		Date Appointed	Term Expires
3 years	<b>Nancy Bird, Chair</b>	Nov '16, '19	November-22
3 years	<b>Mark Hall, Vice Chair</b>	Nov '19	November-22
3 years	<b>Sarah Trumblee</b>	Dec '20	November-23
3 years	<b>Tania Harrison</b>	Mar '22	November-24
3 years	<b>Tom McGann</b>	Feb '21	November-23
3 years	<b>Chris Bolin</b>	Sep '17, Nov '18 Dec '21	November-24
3 years	<b>Trae Lohse</b>	Nov '18, Dec '20	November-23

seat up for re-appt in Nov 22

**vacant**

seat up for re-election in 2023

board/commission chair



# City of Cordova, Alaska Elected Officials & Appointed Members of City Boards and Commissions

## Harbor Commission - Appointed

length of term		Date Appointed	Term Expires
3 years	Mike Babic	Nov '17, Dec '20	November-23
3 years	Andy Craig, Chair	Nov '16, '19	November-22
3 years	Max Wiese	Mar '11, Jan '14, Nov '17, Dec '20	November-23
3 years	Ken Jones	Feb '13, Nov '16, Nov '19	November-22
3 years	Christa Hoover	Dec '21	November-24
3 years	to be appointed 8-17-22	Aug '22	November-24
3 years	to be appointed 8-17-22	Aug '22	November-24

## Parks and Recreation Commission - Appointed

length of term		Date Appointed	Term Expires
3 years	Wendy Ranney, Chair	Aug '14, Nov '15, Nov '18, Dec '21	November-24
3 years	Henk Kruithof	Nov '19	November-22
3 years	Aaron Hansen	Dec '21	November-24
3 years	Kirsti Jurica	Nov '18, Dec '21	November-23
3 years	Marvin VanDenBroek	Feb '14, Nov '16, Nov '19	November-22
3 years	Karen Hallquist	Nov '13, '16, '19	November-22
3 years	Dave Zastrow	Sept '14, Feb '15, Nov '17, Dec '20	November-23

## Historic Preservation Commission - Appointed

length of term		Date Appointed	Term Expires
3 years	Cathy Sherman, Chair, professional member	Aug '16, Nov '19	November-22
3 years	Heather Hall, professional member	Aug '16, Feb '20	November-22
3 years	Sylvia Lange, NVE member	Nov '19	November-22
3 years	Christy Mog, professional member	Apr '22	November-23
3 years	Wendy Ranney, historical society member	Nov '18, Dec '21	November-24
3 years	Nancy Bird, PC member	Nov '17, Nov '18 Dec '21	November-24
3 years	Jim Casement, public member	Nov '17, Dec '20	November-23

seat up for re-election in 2023	vacant
board/commission chair	
seat up for re-appt in Nov 22	