AN EMERGENCY ORDINANCE OF THE COUNCIL OF THE CITY OF CORDOVA, ALASKA CONTINUING THE CITY’S DECLARATION OF A LOCAL EMERGENCY AND ACKNOWLEDGEMENT OF A STATE-WIDE EMERGENCY RESULTING FROM COVID-19 AND AMENDING THE CITY OF CORDOVA HEALTH ADVISORY PLAN TO SUPPLEMENT APPENDIX A WITH AN UPDATED ALERT MATRIX

WHEREAS, City Council wants to ensure that the City has a comprehensive plan that allows the City to quickly protect its residents and visitors from a future “localized” COVID-19 outbreak; and

WHEREAS, the State of Alaska and the City continue to be in a state of emergency and the City’s Incident Management Team continues to update the City’s COVID-19 Health Advisory Plan to respond to that emergency; and

WHEREAS, it is in the City’s best interest to incorporate the Incident Management Team’s recent updates to the COVID-19 color-coded matrix into the Health Advisory Plan to ensure that the public, Council, and all stakeholders are aware of the Matrix and have an opportunity to offer comments, insights, and concerns regarding the Matrix,

NOW, THEREFORE, THE CITY OF CORDOVA ORDAINS:

Section 1. Emergency Declaration. This emergency ordinance renews and reiterates the Mayor’s declaration of local emergency ratified by Council and its acknowledgement of state-wide emergency declared by Governor Dunleavy on March 11, 2020.

Section 2. Health Advisory Plan Amendment. Council hereby amends the City Health Advisory Plan to add the Color-Coded COVID-19 Alert Matrix attached to this Ordinance as Exhibit A to Appendix A of the Plan.

Section 3. Codification. This ordinance is an emergency ordinance, is not permanent in nature, and shall not be codified.

Section 4. Effective Date. Section 2 of this ordinance shall take effect on the day it is enacted and shall remain in effect until the Health Advisory Plan is repealed by Council. Section 3 of this Ordinance shall be effective retroactively to September 1, 2020 and shall continue in effect until the State of Alaska declaration of emergency is repealed by the Governor or the Legislature.

Public Hearing and only reading: September 2, 2020

PASSED AND APPROVED THIS 2nd DAY OF SEPTEMBER 2020.

Clay R. Koplin, Mayor

ATTEST:

Susan Bourgeois, CMC, City Clerk