CITY OF CORDOVA, ALASKA
EMERGENCY ORDINANCE 1187


WHEREAS, the United States Center for Disease Control and Prevention (CDC) has identified COVID-19 as a significant public risk; and

WHEREAS, on March 11, 2020, Governor Dunleavy issued a declaration of public health disaster emergency in response to the anticipated outbreak of COVID-19 within Alaska’s communities; and

WHEREAS, City Council has also declared a local emergency as a result of the COVID-19 outbreak; and

WHEREAS, the City Manager, under the authority vested in her under CMC 3.45.020 and in collaboration with the Emergency Operations Organization, implemented emergency COVID-19 rules to minimize the spread of COVID-19 within the Cordova community; and

WHEREAS, changes in the State of Alaska health mandates and the rapid progression of COVID-19 in small Alaska communities necessitates the implementation of additional rules and the clarification of existing emergency COVID-19 emergency rules to protect City residents and visitors from the immediate risks posed by COVID-19.

NOW, THEREFORE, THE CITY OF CORDOVA ORDAINS:

Section 1. Emergency Declaration. Council declares that a state of emergency exists that requires immediate action by Council to preserve public health and safety of the Cordova community through the ratification of revisions to Cordova’s Temporary COVID-19 Emergency Rules and Procedures in Emergency Order 2020-03.

Section 2. Ratification. Council hereby ratifies the revisions to Cordova’s Temporary COVID-19 Emergency Rules and Procedures adopted by the City Manager on April 13, 2020 and incorporated into this Emergency Ordinance as Exhibit A.

Section 3. Codification. This ordinance is an emergency ordinance, is not permanent in nature, and shall not be codified.
Section 4. Effective Date. This ordinance shall take effect on the day it is enacted and shall remain in effect until it is repealed by Council or the declaration of emergency regarding COVID-19 expires without renewal.

Public Hearing: April 13, 2020

PASSED AND APPROVED THIS 13th DAY OF APRIL 2020.

________________________________________________________________________
Clay R. Koplin, Mayor

ATTEST: \_______________________________________________________________________
Susan Bourgeois, CMC, City Clerk

[Affirmative vote of 5 Council members required for passage]