

**CITY OF CORDOVA, ALASKA
RESOLUTION 01-16-01**

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CORDOVA, ALASKA ADDING A SECTION OF FEES, CHANGING A SERVICE RATE AND CORRECTING THE WORDING WITHIN A SECTION OF THE 2016 FEE SCHEDULE APPROVED AS RESOLUTION 12-15-51 ON DECEMBER 16, 2015

WHEREAS, the City Council of the City of Cordova determines annually, by resolution, the fees, rates and charges for city services that are not otherwise established by ordinance or other applicable law; and

WHEREAS, a section of fees and a suggested increase to a service rate within the Police Department was inadvertently left out of the fee schedule passed as resolution 12-15-51 and is therefore, included below; and

WHEREAS, within the parks and recreation section of the fee schedule passed as resolution 12-15-51, there was a wording error that is corrected below.

NOW, THEREFORE, BE IT RESOLVED that the City Council of Cordova, Alaska, hereby approves the attached corrections to the original fee schedule adopted as Resolution 12-15-51 on December 16, 2015, and directs the City Clerk to attach it as an addendum to that resolution.

**ADDITIONS/CHANGES TO CITY OF CORDOVA 2016 FEE SCHEDULE
POLICE DEPARTMENT**

LICENSE FEES

Vehicles	
ATV	\$25.00
Snow-machine	\$25.00
Dogs	
Altered Animal	\$15.00
Non-Altered Animal	\$25.00
Provisional	\$10.00
Replacement	\$5.00
SERVICE RATES	
Fingerprinting	\$ 25/single card; \$15/second card

PARKS & RECREATION DEPARTMENT

Port-o-John Rental	Description	Fee
Daily	Does not include pump-out fees Contact Cordova Septic for rates	\$50.00
Weekly (7 Days)		\$175.00
Monthly (30-31 Days)		\$400.00

PUBLIC WORKS DEPARTMENT

MATERIALS & EQUIPMENT RENTAL RATES


Materials	Unit	Strait Time Rate	Overtime Rate	Holiday Rate
Patching Chip Sealed Roads	SF	\$15.00	--	--
Patching Asphalt Roads	SF	\$15.00	--	--
Sand <i>Minimum charge of 10 cubic yards</i>	CY	\$18.00	--	--

BE IT FURTHER RESOLVED that these fees, rates and charges shall remain in effect until changed by further action of the City Council.


Public Hearing: January 06, 2016

PASSED AND APPROVED THIS 6th DAY OF JANUARY, 2016





 James Kacsh, Mayor

ATTEST:


 Susan Bourgeois, City Clerk