#### **AGENDA**

# COMMUNITY HEALTH SERVICES BOARD SPECIAL MEETING Cordova Library Conference Room

June 22, 2011 - 12:00 PM

CCMC'S core purpose is to deli	iver duality nealth care locally.
--------------------------------	-----------------------------------

## **President**

David Allison

term expires 03/12

#### Vice-President

Kristin Carpenter

term expires 08/12

#### Secretary

Sandra Cleveland Aspen, PhD, RN term expires 08/12

#### **Board Members**

Elmer (E.J.) Cheshier term expires 08/13

Tim Joyce

term expires 08/11

Kerin Kramer

term expires 08/12

Vacant

NVE Tribal Council Rep term expires 08/13

## **Acting CEO**

Stephen Sundby, PhD

## I. OPENING

- A. Call to Order
- **B.** Roll Call David Allison, Sandra Aspen, Kristin Carpenter, EJ Cheshier, Timothy Joyce, Kerin Kramer
- C. Establishment of a Quorum

## II. COMMUNICATIONS BY AND PETITIONS FROM VISITORS

- A. Guest Speaker
- **B.** Audience Comments (limited to 3 minutes per speaker). Speaker must give name and item on the agenda which they are addressing.
- III. CONFLICT OF INTEREST
- IV. APPROVAL OF AGENDA
- V. APPROVAL OF CONSENT CALENDAR
- VI. REPORTS AND CORRESPONDENCE
- VII. ACTION ITEMS -
  - **A.** Role of the Cordova community in local health services.
- VIII. DISCUSSION ITEMS

## IX. AUDIENCE PARTICIPATION -

- **A.** The board shall give members of the public the opportunity to comment on matters which are within the subject matter jurisdiction of the Board and are appropriate for discussion in an open session. Public comment limited to 3 minutes per speaker.
- X. BOARD MEMBERS COMMENTS
- XI. EXECUTIVE SESSION
- XII. ADJOURNMENT

<sup>\*</sup>Executive Session: Subjects that may be considered in executive session are: 1) Matters, immediate knowledge of which would clearly have an adverse effect upon the finances of the public entity; 2) Subjects that tend to prejudice the reputation and character of any person, provided that person my require a public discussion; 3) Matters which by law, city charter, or ordinance are required to be confidential; 4) Matters involving consideration of government records that by law are not subject to public disclosure; 5) Direction to an attorney or labor negotiator regarding the handling of specific legal matters or labor negotiations.